

BP/RD 6-14-2024 (01-02-2024)



Whitney Town Advisory Board

May 2, 2024

MINUTES

Board Members: Amy Beaulieu, Chairperson - Present Geraldine Ramirez, Vice Chairperson - Present
Christopher Fobes - Present Greg Konkin - Present
Anita Toso - Present

Secretary: Sam Crunkilton, 702-473-0393, wwtabsecretary@gmail.com

Town Liaison: Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions
The meeting was called to order at 6:00 p.m. by Beaulieu
- II. Public Comment
None
- III. Approval of April 11, 2024 Minutes
Motion to approve
Moved by: Toso
Approved
Vote: 5-0 Unanimous
- IV. Approval of the Agenda for May 2, 2024
Motion to approve
Moved by: Fobes
Approved
Vote: 5-0 Unanimous
- V. Informational Items
None

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice-Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT
KEVIN SCHILLER, County Manager

RECEIVED

JUN 14 2024

COUNTY CLERK

VI. Planning & Zoning:
05/08/24 BCC

1. ZC-24-0074-KANTOR, RANDY & JOEY:

ZONE CHANGE to reclassify 0.7 acres from an H-2 (General Highway Frontage) Zone to a CG (Commercial General) Zone for a future commercial development. Generally located on the west side of Boulder Highway and the north side of English Avenue within Whitney (description on file). JG/rk/ng (For possible action)

Motion to approve with staff conditions

Moved by Fobes

Vote: 5-0 Unanimous

05/22/24 BCC

2. WS-24-0053-L G I HOMES-NEVADA, LLC:

WAIVER OF DEVELOPMENT STANDARDS to allow non-standard improvements within the right-of-way on 0.7 acres in an RS2 (Residential Single-Family 2) Zone. Generally located on the south side of Tropicana and the east side of Steptoe Street within Whitney. JG/tpd/ng (For possible action)

Motion to approve as requested with staff conditions

Moved by Toso

Vote: 5-0 Unanimous

VII. General Business
None

VIII. Public Comment
None

VIII. Next Meeting Date
The next regular meeting will be May 16, 2024, unless posted otherwise.

IX. Adjournment
The meeting was adjourned at 6:19 p.m.