#### DISCLOSURE OF OWNERSHIP/PRINCIPALS

			OCEOOI	_	01 01111			/FIXINGIFALS				
Business Entity Ty	pe (Please select	one)	Ñ							·		
Sole Proprietorship		Con	Limited Liability Company		Corporation Tru		st	Non-Profit Organization		Other	Other	
Business Designation Group (Please select all that apply)												
□MBE □WBE			SBE		ПРВЕ			□VET		VET	□ESB	
Minority Business Enterprise  Women-Owned Business Enterprise					Physically Challenged Business Enterprise			Veteran Owned Business			Emerging Small Business	
Number of Clark County N		evac	la Residents	E	mployed:				0			
Contagnata/Business Entity Name		RUNBECK ELECTION SERVICES, LLC.										
(Include d.b.a., if applicable)												
	opiicable)	2800 S. 36th Street				Website: RUNBECK.NET						
Street Address:						POC Name: RIZWAN FIDAI						
City, State and Zip	Code:	Phoenix, AZ 85034				DEIDAL ON INDECK MET						
<b>-</b> 1 - 1		(602) 220 0540					· ·					
Telephone No:		(602) 230-0510				Fax No:						
Nevada Local Street Address: (If different from above)						Website:						
City, State and Zip Code:						Local Fax No:						
						Local POC Name:						
Local Telephone No:						Email:						
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.							te corporations,					
Full Name					Title					% Owned (Not required for Publicly Traded corporations/Non-profit organizations)		
A												
	al members, partne County Water Reck	rs, ow amatio	ners or principals, i n District full-time e	invo emp	olved in the busin bloyee(s), or app	ness entity ointed/ele	y, a ( ected	Clark County, Department official(s)?	of Av		•	
contracts, or other contracts, which are not subject to competitive bid.)												
<ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>												
Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
I certify under penalty land-use approvals, co DocuSighed by:	of perjury, that all contract approvals, la	of the in	nformation provided les, leases or exch	d he ang	erein is current, ones without the co	complete, ompleted	and disc	accurate. I also understa losure form.	nd tha	t the Board will no	t take action on	
Kin In			Rizwan Fidai			dai						
Signature					Print Name							
Vice Presiden	Vice President of Sales			2/20/2024								
Title				_	Date							

#### **DISCLOSURE OF RELATIONSHIP**

# List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		
N/A	N/A	N/A	N/A		

<sup>\*</sup> County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature
Print Name
Authorized Department Representative

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

<sup>&</sup>quot;To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

#### **Sylvia Gonzales**

From:

Sonia Galloway <sgalloway@runbeck.net>

Sent:

Thursday, February 22, 2024 7:23 AM

To:

Sylvia Gonzales

Subject:

RE: Amendment to C606250-22 Equipment Service Agreement

Hi Sylvia,

Yes, that's correct.

### **Sonia Galloway**

Director of Sales, Western Region

Cell: 602-509-6715

2800 S. 36th Street, Phoenix, AZ 85034

Runbeck.net



#### Defending Democracy Since 1972

From: Sylvia Gonzales <Sylvia.Gonzales@ClarkCountyNV.gov>

**Sent:** Thursday, February 22, 2024 7:27 AM **To:** Sonia Galloway <sgalloway@runbeck.net>

Subject: RE: Amendment to C606250-22 Equipment Service Agreement

Hi Sonia,

I'm sorry, but I just want to confirm, does the N/A mean that no one owns more than 5%?

Thank you, Sylvia Gonzales 702-455-8547

From: Sonia Galloway < sgalloway@runbeck.net > Sent: Wednesday, February 21, 2024 4:33 PM

To: Sylvia Gonzales <Sylvia.Gonzales@ClarkCountyNV.gov>

Subject: RE: Amendment to C606250-22 Equipment Service Agreement

Here you go!

## **Sonia Galloway**