

RESOLUTION OF ACCEPTANCE AND SALE OF REAL PROPERTY

SALE UNIT 16

(Assessor's Parcel Number 177-06-801-004)

WHEREAS, at its regular meeting held on June 7, 2022, the Board of County Commissioners of Clark County, Nevada ("Board") approved a Resolution of Intent to Sell Real Property at Public Auction ("Resolution of Intent") for the sale of one (1) parcel of real property totaling ±9.60 acres commonly described as Assessor's Parcel Number 177-06-801-004, which is more particularly described on Exhibit A attached hereto and made a part hereof, generally located at Warm Springs Road and Schrills Avenue, Las Vegas, Nevada, (referred to collectively as the "Property"); and

WHEREAS, the Resolution of Intent, adopted by the Board, per NRS 244.282, provided that the Property would be sold during a 48-hour online auction held July 18, 2022 through July 20, 2022, on certain terms including a minimum sale price based on the average of two appraisals; and

WHEREAS, the appraised value of this Property is Two Million Six Hundred Forty-Five Thousand Dollars (\$2,645,000); and

WHEREAS, the final acceptance or rejection of any bid will be made at the next regularly scheduled meeting of the Board on August 2, 2022; and

NOW, THEREFORE, be it resolved by the Board that the offer of \$2,645,000 from PN II, Inc. ("Buyer"), is accepted as the sale price for the Property.

BE IT FURTHER RESOLVED, that the Chairman or his designee is authorized and directed, upon performance and compliance by the Buyer with the terms of the Resolution of Intent, to execute and deliver a quitclaim deed conveying the Property to the Buyer as contemplated in the Resolution of Intent.

PASSED, ADOPTED AND APPROVED this _____ day of _____, 2022.

ATTEST:

CLARK COUNTY, NEVADA
BOARD OF COUNTY COMMISSIONERS

Lynn Goya, County Clerk

James B. Gibson, Chairman

APPROVED AS TO FORM:

DISTRICT ATTORNEY
STEVEN B. WOLFSON



Nichole R. Kazimirovitz
Deputy District Attorney

EXHIBIT A to ROA

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

APN: 177-06-801-004

GOVERNMENT LOTS 78 AND 89 OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 61 EAST., M.D.B. & M., CLARK COUNTY, NEVADA.

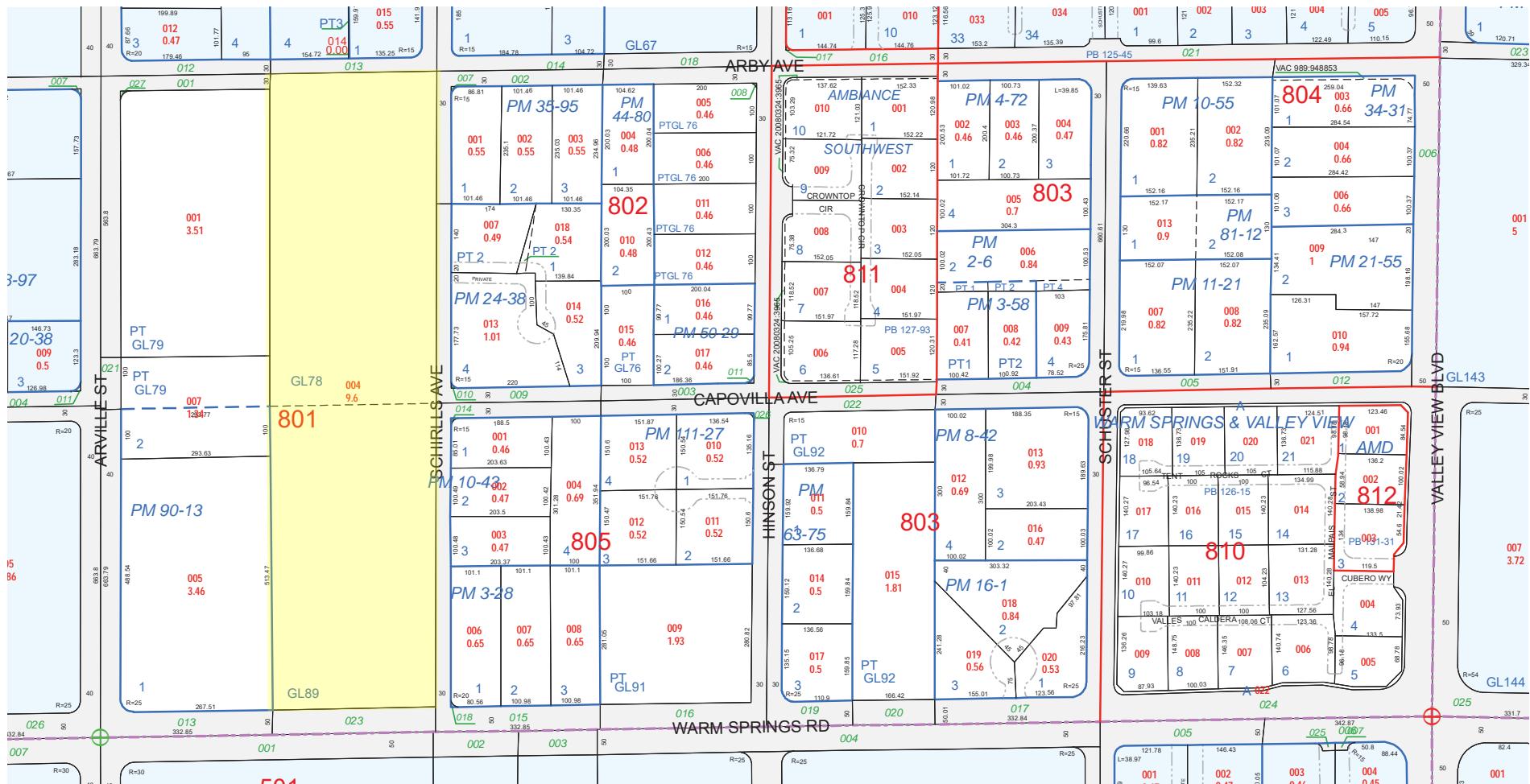
EXCEPTING THEREFROM THAT PORTION DEDICATED FOR PUBLIC STREETS AND UTILITY PURPOSES BY DEDICATION RECORDED MAY 30, 2001 IN BOOK 20010530 AS INSTRUMENT NO. 01108 OF OFFICIAL RECORDS.

SALE UNIT 16

Acres: +/- 9.60

APN: 177-06-801-004

<p>NOTES</p> <p>This map is for assessment use only and does NOT represent a survey.</p> <p>No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.</p> <p>This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.</p> <p>USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL</p>	<p>ASSESSOR'S PARCELS - CLARK COUNTY, NV. Briana Johnson - Assessor</p>																																																																																												
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	<p>Scale: 1" = 200'</p>											Rev: 1/8/2019																																																																																	



DISCLOSURE OF OWNERSHIP

Corporate/Business Entity Name:	PN II, Inc.
(Include d.b.a., if applicable):	N/A
Street Address:	7255 South Tenaya Way
City, State and Zip Code:	Las Vegas, NV 89113
POC Name:	Shane Markuson
Telephone No:	702-210-2020
Fax No:	
Email:	shane.markuson@pultegroup.com

Limited Liability Companies must list the names of individuals holding one percent (1%) or more ownership interest in the business entity.

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board of County Commissioners will not take action on approvals, land sales, leases, transfers or conveyances, and exchanges without the completed disclosure form.

John

Signature

Vice President Land Acquisition

Title

Shane Markison

Print Name

7-12-22

Date _____