

THIRD AMENDMENT TO 2020 AGREEMENT TO USE  
HOME INVESTMENT PARTNERSHIPS PROGRAM  
("HOME") CFDA # 14.239  
FUNDS BY THE CLARK COUNTY HOME CONSORTIUM

This Third Amendment to the 2020 Agreement to use HOME Investment Partnerships Program Funds by Clark County HOME Consortium ("Amendment") is entered on this \_\_\_\_ day of May 2025, ("Effective Date") by and between the Nevada Housing Division ("Division"), a division of the Nevada Department of Business and Industry, and Clark County HOME Consortium, ("Grantee"), a political subdivision of the State of Nevada, collectively the "Parties."

RECITALS

WHEREAS, the Nevada Housing Division ("Division") and Clark County HOME Consortium ("Grantee") entered into a 2020 Agreement to use HOME Investment Partnership Program Funds by the Grantee on November 12, 2020 ("Agreement");

WHEREAS, the Grantee has requested to extend the commitment and expenditure deadlines identified in the Agreement;

WHEREAS, the Division and Grantee wish to modify that Agreement with this Third Amendment, and;

NOW THEREFORE, in consideration of the foregoing and the mutual representations, covenants, and agreements herein, the Parties do hereby agree as follows:

1. Paragraph M of Article II, Division General Conditions, is hereby deleted in its entirety and replaced with the following language:

M. This Agreement will commence upon its approval and signature by all parties. Funds and Program Income allocated by the Division to the Grantee under this agreement must be committed to specific projects in HUD's Integrated Disbursement and Information System (IDIS) prior to June 30, 2025, and expended prior to June 30, 2026.

All other provisions of the Agreement remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Third Amendment to be signed and intend to be legally bound thereby as of the Effective Date.

CLARK COUNTY CONSORTIUM

NEVADA HOUSING DIVISION

\_\_\_\_\_  
KEVIN SCHILLER                      Date  
COUNTY MANAGER

\_\_\_\_\_  
Stephen Aichroth                      Date  
Administrator

APPROVED AS TO FORM:

State of Nevada  
(Carson City)

STEVEN B. WOFLSON  
DISTRICT ATTORNEY

On this \_\_\_\_\_ day of \_\_\_\_\_ 2025,  
before me, a Notary Public, personally appeared,  
\_\_\_\_\_, who did say that they  
are the Administrator of the Nevada Housing  
Division, named in the foregoing instrument, and  
acknowledged that they executed the same.

By: \_\_\_\_\_  
Brandon M. Thompson  
Deputy District Attorney

\_\_\_\_\_  
Notary Public