



Winchester Town Advisory Board

January 30, 2024

MINUTES

Board Members:	Dorothy Gold	Member	PRESENT	April Mench	Member	PRESENT
	Judith Siegel	Member	ABSENT	Cristhian Barcond	Member	PRESENT

Secretary:	Valerie Leiva	(702)468-9839	valerieleivacnv@aoutlook.com
County Liaison:	Beatriz Martinez	(702)455-0560	beatriz.martinez@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison, Roxy Pais-Evia – Planner, Jason Allswang – Planner, & Valerie Leiva – Secretary. The meeting was called to order at 6:00 p.m.

II. Public Comment: None

III. Approval of the **January 9, 2024** Minutes

Moved by: Mench

Action: Approved

Vote: 3-0

IV. Approval of Agenda for **January 30, 2024**

Moved by: Mench

Action: Approved

Vote: 3-0

V. Informational Items:

TAB/CAC cannot place candidate on agenda for election nor endorse political candidates, however they may privately endorse candidates with disclaimers including their official title.

VI. Planning & Zoning

1. **UC-23-0918-VAL SCHWARTZ LLC:**

USE PERMIT for vehicle sales.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce gate setbacks; **2)** fence; **3)** building material; and **4)** architectural compatibility.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK WILLIAM MCCURDY II ROSS MILLER MICHAEL NAUF TUCK SEGERBLOM
KEVIN SCHILLER, County Manager

RECEIVED

FEB 14 2024

COUNTY CLERK

DESIGN REVIEW for a metal vehicle sales office building on a 1.5 acre portion of 15.7 acres within an existing shopping center in a C-2 (General Commercial) Zone. Generally located on the south side of Sahara Avenue, 175 feet west of Eastern Avenue within Winchester. TS/dd/ng (For possible action)

PC: 02/20/24

Moved by: Gold

Action: Approved

Vote: 2-1

2. **WS-23-0804-CONCEPCION EDELKYS HERRERA**

WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Palma Vista Avenue, approximately 600 feet west of Eastern Avenue within Winchester. TS/hw/ng (For possible action)

PC: 02/20/24

Held to 02/13/24 – Applicant Not Present

VII. General Business

The chairperson is April Mench and the vice chairperson is Dorothy Gold

Moved by: Gold

Action: Approved

Vote: 3-0

VIII. Public Comment: None

IX. Next Meeting Date

The next regular meeting will be February 13, 2024

X. Adjournment

The meeting was adjourned at 6:27 p.m.

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KEVIN SCHIFFER, County Manager