

**SUPPLEMENTAL NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES
CONTRACT FOR SPRING MOUNTAIN ROAD FROM RAINBOW BOULEVARD TO
ALDEBARAN AVENUE**

THIS Supplemental No. 1 Contract made and entered into this 6th day of January, 2026, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and JACOBS ENGINEERING GROUP INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89155 (702) 455-6020	Ken Gilbreth, P.E., Vice President Jacobs Engineering Group Inc. 1301 North Green Valley Parkway, Suite 200 Henderson, Nevada 89074 (702) 369-6175

W I T N E S S E T H

WHEREAS, on November 15, 2022, the COUNTY and the ENGINEER entered into a Professional Engineering Services contract for design services for roadway improvements on Spring Mountain Road from Rainbow Boulevard to Aldebaran Avenue; and

WHEREAS, this Supplemental No. 1 to the Contract ("Supplemental No. 1") includes extending the time of performance to allow for the completion of design and construction.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Replace the last paragraph in this section with the following:

Except as provided above the ENGINEER shall complete all other Basic Services and authorized Special Services by the end of December 31, 2028, unless the Board of County Commissioners amends such date in writing.

Capitalized terms used but not defined in this Supplemental No. 1 will have the meaning(s) ascribed thereto in the Contract.

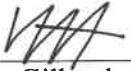
The remainder of the Professional Engineering Services Contract dated November 15, 2022 remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 1 as of the date herein above set forth.

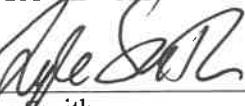
CLARK COUNTY, NEVADA

JACOBS ENGINEERING GROUP INC.

Jessica Colvin
Chief Financial Officer


Ken Gilbreth, P.E
Vice President

APPROVED AS TO FORM:


Tyler Smith.
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)																																		
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other																												
Business Designation Group (Please select all that apply)																																		
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB																												
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business																												
Number of Clark County Nevada Residents Employed: 102																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px;">Corporate/Business Entity Name: Jacobs Engineering Group Inc.</td> </tr> <tr> <td colspan="2" style="padding: 5px;">(Include d.b.a., if applicable)</td> </tr> <tr> <td style="width: 30%; padding: 5px;">Street Address:</td> <td style="width: 70%; padding: 5px;">1999 Bryan Street Ste. 1200</td> </tr> <tr> <td colspan="2" style="padding: 5px;">City, State and Zip Code:</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Telephone No: (214) 638-0145</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Nevada Local Street Address: 1301 N. Green Valley Pkwy, Suite 200 (If different from above)</td> </tr> <tr> <td colspan="2" style="padding: 5px;">City, State and Zip Code: Henderson, NV 89074</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Local Telephone No: (702) 369-6175</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: right;">Website: www.jacobs.com</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: right;">POC Name:</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: right;">Email:</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: right;">Fax No:</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: right;">Local Fax No: (702) 369-1107</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: right;">Local POC Name: Ken Gilbreth Email: Ken.Gilbreth@jacobs.com</td> </tr> </table>							Corporate/Business Entity Name: Jacobs Engineering Group Inc.		(Include d.b.a., if applicable)		Street Address:	1999 Bryan Street Ste. 1200	City, State and Zip Code:		Telephone No: (214) 638-0145		Nevada Local Street Address: 1301 N. Green Valley Pkwy, Suite 200 (If different from above)		City, State and Zip Code: Henderson, NV 89074		Local Telephone No: (702) 369-6175		Website: www.jacobs.com		POC Name:		Email:		Fax No:		Local Fax No: (702) 369-1107		Local POC Name: Ken Gilbreth Email: Ken.Gilbreth@jacobs.com	
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All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
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SEE ATTACHED

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Kyle Foss



Signature

Vice President

Title

Kyle Foss

Print Name

December 11, 2025

Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

List of Active Officers and Directors

Appointments

Board Directors

Name	Position	Appointed
<u>Miller, Shannon</u>	Director	10/02/2024
<u>Nathamuni, Venkatesh</u>	Director	10/02/2024
<u>Pragada, Robert V.</u>	Chair of the Board	01/30/2023

List of Active Officers and Directors
Officers

Name	Position	Appointed
<u>Adkisson, Jason</u>	Assistant Secretary	11/19/2020
<u>Allen, William "Billy" B.</u>	Executive Vice President and Chief Accounting Officer	10/13/2016
<u>Ashman, David</u>	Director of Operations, South Florida & Puerto Rico	10/24/2023
<u>Banerjee, Ayan</u>	EVp, Financial Planning & Analysis, and Treasury	06/13/2023
<u>Battikhi, Amer Anwar</u>	Executive Vice President & GM, Digital & Data	04/28/2022
<u>Beadles, David</u>	Senior Director Tax	08/13/2025
<u>Bloom, Katie</u>	Designated person responsible for practice of Environmental	01/18/2018
<u>Bunderson, Michael</u>	Senior Vice President, Tax	05/29/2018
<u>Caruso, Joanne E.</u>	Chief Administrative Officer	01/18/2018
<u>Delisle, Tina</u>	Senior Manager Payroll	02/01/2021
<u>Feghali, Imad</u>	Executive Vice President, Global Program Management	10/25/2023
<u>Glaser, Kathleen</u>	EVp, Solution Delivery & Digital Enablement	06/12/2023
<u>Griswold, Steven</u>	Vice President	10/06/2025
<u>Hansen, Taggart</u>	Chief Compliance Officer	09/23/2021
<u>Helsing, Jason</u>	Senior Director Tax	06/01/2021
<u>Hendon, Brian Lee</u>	Designated person responsible for practice of Architecture i	01/18/2018
<u>Henry, Chasity</u>	Assistant Secretary	04/28/2022
<u>Hicks, Rich</u>	Manager, Ohio Engineering Operations	05/09/2018
<u>Hill, Patrick</u>	EVp and President, People & Places Solutions	08/01/2021

List of Active Officers and Directors

Name	Position	Appointed
<u>Howell, Priya</u>	Assistant Secretary	01/26/2022
<u>Hsu, Chin Chang (Mike)</u>	Treasurer	09/28/2023
<u>Johnson, Justin</u>	General Counsel	09/23/2021
<u>Jones, Doug</u>	Executive Vice President, Human Resources - Total Rewards	06/12/2023
<u>Jones, Dale</u>	Director of Operations, Georgia & Orlando	10/24/2023
<u>Jones, Keith B.</u>	Manager, Ohio Land Surveying Operations	05/09/2018
<u>Laity, Michael</u>	Senior Director Tax	02/21/2020
<u>Lawson, Keith</u>	Executive Vice President & GM, P&PS APME & Europe	09/23/2021
<u>Lazaro, Alberto</u>	Vice President, Sales	01/03/2022
<u>Lopez-Dubois, Miguel</u>	Manager, California Engineering Operations	01/18/2018
<u>Maloney, Kevin</u>	Manager, California Engineering Operations	01/18/2018
<u>Miller, Shannon</u>	President, Strategy, Growth & Digital	09/26/2022
<u>Montellano, Victorino</u>	Manager, California Engineering Operations	01/18/2018
<u>Nathamuni, Venkatesh</u>	Chief Financial Officer	10/02/2024
<u>Nein, Brett</u>	Vice President, Florida Landscape Architecture Operations	06/01/2018
<u>Owens, John G.</u>	Designated Person Responsible Electrical Engineering in AK	02/27/2020
<u>Parent, Mark J.</u>	Designated Person Responsible Structural Engineering in AK	02/27/2020
<u>Patterson, Ellen</u>	Vice President	09/15/2025
<u>Pragada, Robert V.</u>	Chief Executive Officer	01/30/2023
<u>Refinski, Elizabeth A.</u>	Assistant Secretary	03/26/2009

List of Active Officers and Directors

Name	Position	Appointed
<u>Ruby, Richard</u>	Senior Vice President, Real Estate	05/01/2025
<u>Scarlat, Cristian</u>	Manager, California Engineering Operations	01/18/2018
<u>Scher, Brian</u>	Assistant Secretary	03/26/2009
<u>Sever, Jeffrey David</u>	Designated person responsible for practice of Mechanical Eng	06/28/2018
<u>Stejskal, David</u>	Director of Operations, Southeast & North Florida	10/24/2023
<u>Tobler, Nick</u>	International Director Tax	07/08/2024
<u>Warnock, William Kirkpatrick</u>	Manager, California Engineering Operations	01/18/2018
<u>Watson, Katus</u>	Executive Vice President & GM Americas West	10/25/2023
<u>White, Louise</u>	Executive Vice President, Marketing, Communications & Brand	06/12/2023
<u>Willis, Aaron</u>	Manager, California Land Surveying Operations	01/18/2018
<u>Young, Scott E.</u>	Managing Agent of Oklahoma Engineering Ops	03/15/2021