

**AMENDMENT NO. 1 to the**  
**2024 ECONOMIC DEVELOPMENT & COMMUNITY RESOURCE ENGAGEMENT**  
**SPONSORSHIP AGREEMENT FOR BOYS AND GIRLS CLUB OF SOUTHERN NEVADA**  
**AND CLARK COUNTY**

THIS AMENDMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2025, and between CLARK COUNTY, NEVADA (hereinafter referred to as “County”) and Boys and Girls Club of Southern Nevada (hereinafter referred to as “BGCSNV”)(hereinafter collectively referred to as “Parties”).

**WITNESSETH:**

**WHEREAS**, the Parties entered into an agreement 2024 Economic Development & Community Resource Engagement Sponsorship Agreement for Boys and Girls Club of Southern Nevada and Clark County dated July 1, 2024 (hereinafter referred to as “Agreement”) and attached hereto as Exhibit A; and

**WHEREAS**, the Parties desire to amend the Agreement.

**WHEREAS**, this Amendment is sought for the sole purpose of extending the deadline to spend down the Sponsorship Funds found in the Agreement; no additional Sponsorship Funds will be provided by the County exceeding the amount provided for in the Agreement nor will funds be reimbursed for expenses not detailed in the “Qualified Expenses” section of the Agreement.

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

**ORIGINALLY WRITTEN – Paragraph 5**

Sponsorship Funds may be used only to reimburse BGCSNV for the qualifying expenses detailed in Exhibit A (“Qualifying Expenses”) and will only be available to BGCSNV for Qualifying Expenses incurred from the effective date of this Agreement through June 30, 2025, up to the Not to Exceed Amount.

**REVISED TO READ – Paragraph 5**

Sponsorship Funds may be used only to reimburse BGCSNV for the qualifying expenses detailed in Exhibit A (“Qualifying Expenses”) and will only be available to BGCSNV for Qualifying Expenses incurred from the effective date of this Agreement through December 31, 2025, up to the Not to Exceed Amount.

**ORIGINALLY WRITTEN – Paragraph 7(C)**

BGCSNV will provide to County a final report of 2024-2025 practicum outcomes no later than August 15, 2025, which shall include:

**REVISED TO READ – Paragraph 7(C)**

BGCSNV will provide to County a final report of 2024-2025 practicum outcomes no later than February 13, 2026, which shall include:

**ORIGINALLY WRITTEN – Paragraph 7(E)**

BGCSNV will host a concluding meeting with representatives of Clark County (including but not limited to representatives of the Clark County Department of Social Services and the Clark County Office of Community and Economic Development), BGCSNV practicum students, BGCSNV interns, and practicum facilitators on or before August 15, 2025.

**REVISED TO READ – Paragraph 7(E)**

BGCSNV will host a concluding meeting with representatives of Clark County (including but not limited to representatives of the Clark County Department of Social Services and the Clark County Office of Community and Economic Development), BGCSNV practicum students, BGCSNV interns, and practicum facilitators on or before February 13, 2026.

**ORIGINALLY WRITTEN – Exhibit “A” Intent & Goals**

This grant to the Boys & Girls Club of Southern Nevada (“BGCSNV”) is intended to fund mental and behavioral wellness education and training for Bachelor of Social Work-level students and Masters of Social Work-level students through BGCSNV’s practicum site for the upcoming school year (Fall 2024, Spring 2025, and Summer 2025), to provide funding for state-registered Clinical Social Work Interns (CSW-I), and for other related purposes.

**REVISED TO READ – Exhibit “A” Intent & Goals**

This grant to the Boys & Girls Club of Southern Nevada (“BGCSNV”) is intended to fund mental and behavioral wellness education and training for Bachelor of Social Work-level students and Masters of Social Work-level students through BGCSNV’s practicum site for the upcoming school year (Fall 2024, Spring 2025, Summer 2025, and Fall 2025), to provide funding for state-registered Clinical Social Work Interns (CSW-I), and for other related purposes.

**SIGNATURES ON NEXT PAGE**

IN WITNESS WHEREOF, THE COUNTY AND THE BGCSNV HAVE EXECUTED THIS AMENDMENT.

**BOYS AND GIRLS CLUB OF SOUTHERN NEVADA**

By: \_\_\_\_\_

Andy Bischel

Chief Executive Officer, Boys and Girls Club of Southern Nevada

\_\_\_\_\_

Date

**CLARK COUNTY**

By: \_\_\_\_\_

Shani Coleman

Director, Community & Economic Development

\_\_\_\_\_

Date