

CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Timothy Burch, Administrator of Human Services

Recommendation:

Approve the allocation of \$1,470,000 in FY 2022 County Community Initiatives Outside Agency Grant funds; and authorize the County Manager or her designee to execute the required grant resolutions, per NRS 244.1505. (For possible action)

FISCAL IMPACT:

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1080719000	Funded PGM/Grant:	OAG22
Amount:	\$1,470,000		
Description:	OAG Funds		
Additional Comments:	N/A		

BACKGROUND:

To provide a comprehensive review of Outside Agency Grant (OAG) requests Community Resources Management initiates a grant application and internal review process each year. This year nonprofit agencies and local governments within the County completed an application for funding detailing information related to proposed projects, budgets, and information concerning their nonprofit status and agency management. Clark County received 149 applications requesting over \$8.1 million in funding. Of those, Clark County received 122 Community Initiative applications requesting over \$5.4 million in funding. Attached is the final list of recommended projects for \$1,470,000 for Board consideration.

Following the adoption of this list, the agencies recommended for OAG funding will be notified and required to submit supporting documentation before proceeding forward. County staff will then prepare the required grant resolution agreements per Nevada Revised Statutes 244.1505. The grant resolution agreements will provide terms of the award and will allow for a 20% advance of funds. These grant resolutions will then be sent to the County Manager for approval in advance of the implementation of the approved projects.

Approval of these grants will assist with the operation of social, recreational, educational, and cultural programs benefiting seniors, youth, veterans, the low income, as well as our rural and urban residents.

The District Attorney's office has reviewed and approved this item as to form.

Cleared for Agenda

07/06/2021

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