

**SUPPLEMENTAL NO. 3 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
DUCK CREEK – BLUE DIAMOND WASH –
BERMUDA ROAD TO LAS VEGAS BOULEVARD**

THIS Supplemental No. 3 Contract, made and entered into this 2nd day of July, 2024, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and STANTEC CONSULTING SERVICES, INC. a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

The addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89155 (702) 455-6020	Aaron Kraft, Principal Stantec Consulting Services, Inc. 6111 South Buffalo Drive, Suite 200 Las Vegas, Nevada 89113 (702) 304-7607

W I T N E S S E T H

WHEREAS, on October 2, 2019, the COUNTY and the ENGINEER entered into an engineering services contract for Duck Creek – Blue Diamond Wash – Bermuda Road to Las Vegas Boulevard; and

WHEREAS, on December 17, 2019, the COUNTY and the ENGINEER entered into a Supplemental No. 1 Contract which provided an extension of time; and

WHEREAS, on October 19, 2021, the COUNTY and the ENGINEER entered into a Supplemental No. 2 Contract to perform additional engineering services for final design; and

WHEREAS, a contract time extension is required to complete all Basic Services and authorized Special Services.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed to supplement the Professional Engineering Services Contract dated October 2, 2019, and Supplemental No. 1 dated December 17, 2019, and Supplemental No. 2 dated October 19, 2021, as follows:

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Delete the paragraph at the end of this Section and replace with the following:

The ENGINEER shall complete all Basic Services and authorized Special Services within completion times as set forth above and by December 31, 2026, unless the COUNTY amends such date.

The remainder of the Professional Engineering Services Contract dated October 2, 2019, and Supplemental No. 1 dated December 17, 2019, and Supplemental No. 2 dated October 19, 2021, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 3 Contract as of this date herein above set forth.

CLARK COUNTY, NEVADA


STANTEC CONSULTING SERVICES, INC.

Jessica Colvin
Chief Financial Officer



Aaron Kraft
Principal-in-Charge

APPROVED AS TO FORM:



Ashley A. Balducci
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				70		
Corporate/Business Entity Name:		Stantec Consulting Services, Inc.				
(Include d.b.a., if applicable)		Stantec				
Street Address:		10160 112 Street		Website: stantec.com		
City, State and Zip Code:		Edmonton, Alberta, Canada T5k 2L6		POC Name: Aaron Kraft Email: aaron.kraft@stantec.com		
Telephone No:		780-917-7000		Fax No: NA		
Nevada Local Street Address:		6111 South Buffalo Drive, Suite 200		Website: stantec.com		
(If different from above)						
City, State and Zip Code:		Las Vegas, NV 89113		Local Fax No: NA		
Local Telephone No:		702-878-8010		Local POC Name: Aaron Kraft Email: aaron.kraft@stantec.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Please see attached for list of corporate officers.		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Kraft, Aaron Digitally signed by Kraft, Aaron Date: 2024.05.29 19:44:40 -07'00' Signature	Aaron Kraft Print Name
Principal-in-Charge	5/29/2024
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

Corporate Leadership

Executive Leadership

Our Executive Leadership includes

- [Gord Johnston](#) - President & Chief Executive Officer (CEO)
- [Theresa Jang](#) - Chief Financial Officer (CFO)
- [Stu Lerner](#) - Chief Operating Officer (COO) – North America
- [Cath Schefer](#) - Chief Operating Officer (COO) – Global
- [John Take](#) - Chief Growth & Innovation Officer (CGIO)
- [Steve Fleck](#) - Chief Practice Officer (CPO)
- [Asifa Samji](#) - Chief People & Inclusion Officer (CPIO)

- [Leonardo Castro](#) - Executive Vice President, Buildings
- [Mario Finis](#) - Executive Vice President, Energy & Resources
- [Dave Emery](#) - Regional Operating Unit Growth Leader, North America
- [Susan Reisbord](#) - Executive Vice President, Environmental Services
- [Ryan Roberts](#) - Executive Vice President, Water
- [Susan Walter](#) - Executive Vice President, Infrastructure
- [Paul Alpern](#) - Senior Vice President, General Counsel
- [Bernard Freiheit](#) - Senior Vice President, Corporate Financial Services
- [Kenna Houncaren](#) - Senior Vice President, Procurement & Real Estate
- [Jennifer Josephs](#) - Vice President, Financial Services Global
- [Pat Poelzer](#) - Senior Vice President, Health, Safety, Security & Environment
- [Marshall Davert](#) - Global Major Pursuits Director
- [Lui Mancinelli](#) - Senior Vice President, Marketing, Communications, & PR
- [Chris McDonald](#) - Senior Vice President, Chief Information and Security Officer
- [Bjorn Morisbak](#) - Executive Vice President, Corporate Development
- [David Ross](#) - Vice President, Project Delivery Office
- [Andrew Wilson](#) - Senior Vice President, Financial Services North America
- [David A. Smith](#) - Senior Vice President, Director of Strategy
- [Carrie Sabin](#) - Vice President, Sustainability
- [Jess Nieukerk](#) - Vice President, Investor Relations