

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Jamie Sorenson, Director of Department of Social Service

Recommendation:

Approve an Amendment to the Contract with United States Veterans Initiative, for CBE No. 606117-22, for BETterment Community; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|--|-------------------|--------------------------------------|
| Fund #: | 2970.000 | Fund Name: | Human Services & Education Sales Tax |
| Fund Center: | 1270111070 | Funded PGM/Grant: | N/A |
| Amount: | Not to exceed \$3,900,893.06 | | |
| Description: | BETterment Community Program | | |
| Additional Comments: | Amendment No. 1 will increase the Contract by an amount not to exceed \$3,900,893.06, for a new total Contract amount of not to exceed \$7,268,853.06. | | |

BACKGROUND:

On May 17, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 606117-22 for BETterment Community to United States Veterans Initiative (NBE) in the amount of \$3,367,960 to provide bridge housing, employment and training programs for households experiencing homelessness.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from February 1, 2022 through June 30, 2023, and included the option to renew for 4, one-year periods. There are 2 renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will increase funds for the continuation of service through June 30, 2027, and to update Section 4.0 Target Population and Admission Criteria. The attached Amendment No. 1 document details the modifications and costs involved.

These services are professional in nature and in accordance with NRS 332.155.1 (b) and County Fiscal Directive 6 are exempt from competitive bidding.

United States Veterans Initiative currently holds a Clark County Business License.

Contract Summary:

| BCC Agenda Date | Agenda Item | Description | Amount (*) |
|-----------------|-------------|-------------------|----------------|
| 5/17/22 | #14 | Original Contract | \$3,367,960.00 |
| 7/01/25 | Current | Amendment #1 | \$3,900,893.06 |

Total Contract Value \$7,268,853.06

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

07/01/2025

File ID#

25-2534