## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entit	у Тур	e (Please select	one)								
Sole Proprietorship		artnership	Limited Liability Company		Corporation	Trus	it	Non-Profit Organization		Other	
Business Desi	gnati	on Group (Pleas	e select all that apply	0					F.,		
MBE	□MBE <b>M</b> WBE		SBE		PBE			□VET		OVET	□ESB
Minority Business Enterprise  Women-Owner Business Enterprise			Small Business Enterprise	Physically C Business Er				Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of	Cla	k County N	evada Residents	s Én	nployed:	320					
Corporate/Business Entity Name:		Equine Event Management LLC									
(Include d.b.a., Street Address		рысарів)	6415 C E	1	Aonche	pJ	Wal	bsite: equiva	OI	IBN HV	com
Street Address	s		# 185-04	CA	fucie	KOL		C Name: Roce	100	Did To	lecce
City, State and	Zip (	Code:	Las Vegas NV 89148 Email: roe @ equineeventi								
Telephone No:	3.0		702 455 82010 Fax No: 702 577-079 Le								
Nevada Local		t Address:		at atal	u. Zdvankiše		We	bsite:	111		
(if different fro	m ab	ove)									
City, State an	<b>d Zi</b> p	Code:					Loc	al Fax No:			
							Loc	cal POC Name:			
Local Telepho	ne No	): 					Em	ail:			
close corporatio	ns, for	eign corporations,	is organized under or go limited liability compani	es, pa	artnerships, limi	ited partne	ership	tevised Statutes, includin ss, and professional corpo	oratio	ns. % Owns	
Rosen	O.Y	ie De	lecre	ļ	Manag	Tide	5	artrur Eartrur		Not required for Pupporations/Non-prof	blicly Traded
						to topologi		oration? Yes	K	₹No	
1 Are any ir	ndividu	al members, partr	cly-traded corporations ners, owners or principals	s. inv	olved in the bus	siness enti	ty, a	Clark County, Departmen		-	nty Detention
Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes  Yes  No  (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional secontracts, or other contracts, which are not subject to competitive bid.)								ofessional service			
sister, gra full-time e	andchi	d, grandparent, r ee(s), or appointe	elated to a Clark County d/elected official(s)?	y, Dep	partment of Avia	ation, Clari	K Co	stic partner, child, parent, unty Detention Center or on Page 2. If no, please	Clan	County Water Re	half-brother/half- clamation District
Yes	-	Local Control		_			_		_	-	oot take action on
I certify under p land-use appro	vals, o	of perjury, that all contract approvals,	l of the information provi land sales, leases or ex	kchan	nerein is current iges without the	complete	d dis	d accurate. I also underst closure form.	ia) iu	uiat oro poord will	ioi ano aoion on
Signature	e	LIVE	C.		Prin/Name	em	2/	ru Deh	20	de	
Man	ag	ging R	wher		Date	13	1	22			
1100	-6					1					DEVISED 7/15/004

## **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Mary Gipaya	Anthony Zachadri	prother	Development Service
<i>y y</i>			
			-

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature May evs Print Name

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.