

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Shauna Bradley, Director Real Property Management

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**Recommendation:**

**Conduct a public hearing; and approve and authorize the Chair to sign a Resolution Approving the Lease Agreement between public agencies for Clark County Owned Real Property, to lease to Southern Nevada Health District ±303 square feet of office space and existing space sufficient for the Kiosk, located at the Laughlin Community Resource Center, 55 Civic Way, Suites 111, 112, and 120, Laughlin, Nevada 89029; and authorize the Director of Real Property Management or her designee to sign the Interlocal Lease Agreement and any other documents necessary for the management of the Interlocal Lease Agreement. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

On February 17, 2026, the Board of County Commissioners (Board) approved a Resolution of Intent to Lease Clark County (County) owned real property between the County and Southern Nevada Health District (SNHD) for ±303 square feet of office space and existing space sufficient for the Kiosk, located at Laughlin Community Resource Center, 55 Civic Way, Suites 111, 112, and 120, Laughlin, Nevada 89029 on Assessor's Parcel Number 264-12-801-008 (Premises).

The Board is now being asked to approve the Interlocal Lease Agreement which provides a five (5) years term commencing on April 1, 2026, and terminating on March 31, 2031, with five (5) one (1) year options to renew; and without requiring the payment of any rent.

The County shall provide utilities and services: water, sewer, gas, electricity, and trash.

Pursuant to NRS 277.050, the Board may lease County-owned real property to another public agency without consideration and without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard.

This item was presented to the County's Long Range Planning Committee on January 5, 2026.

Cleared for Agenda

**03/03/2026**

File ID#

**26-1273**