

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					161	
Corporate/Business Entity Name: HELP of Southern Nevada						
(Include d.b.a., if applicable)						
Street Address:		1640 E. Flamingo Rd, Suite 100		Website: www.helpsonv.org		
City, State and Zip Code:		Las Vegas NV 89119		POC Name: Fuilala Riley		
				Email: friley@helpsonv.org		
Telephone No:		702-369-4357 ext. 1238		Fax No: 702-369-4089		
Nevada Local Street Address: (If different from above)		N/A		Website: N/A		
City, State and Zip Code:		N/A		Local Fax No: N/A		
Local Telephone No:		N/A		Local POC Name: N/A		
				Email: N/A		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
-Please see attached-		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

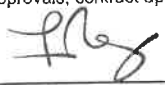
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Fuilala Riley _____ Print Name
President & CEO _____ Title	10/23/2024 _____ Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
n/a			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative



**HELP OF SOUTHERN NEVADA
BOARD OF TRUSTEES
AS OF June 6, 2024**

	<p>1. Alam, John / 2022 Franchisee Ori'Zaba's Scratch Mexican Grill 6772 Sharks Bay Court Las Vegas, NV 89149 john@alamandkhan.com</p>
	<p>2. Avila, Jammie / 2019 Managing Partner/CEO Cornerstone Wealth Management 1368 Paseo Verde Parkway, #100 Henderson, NV 89012 jammie@cornerstonevegas.com</p>
	<p>3. Baker, Amber M. / 2022 CPA, CGMA, Tax Principal Clifton Larson Allen LLP 10845 Griffith Peak Drive, Suite 550 Las Vegas, NV 89135 Amber.Baker@claconnect.com</p>
	<p>4. Brazill, Stacy / 2000 Owner, Broker Brazill Team Real Estate 215 E. Warm Springs Rd., Ste. 102 Las Vegas, NV 89119 stacy@thebrazillteam.com</p>
	<p>5. Buchanan, Chet/ 2014 Radio/Television Personality 98.5 KLUC Radio 7255 South Tenaya Way, #100 Las Vegas, NV 89113 chet@chetbuchanan.com</p>



	<p>6. Clingo, Kyle / 2011 Sr. Vice President, Operations United Healthcare 2720 N. Tenaya Way Las Vegas, NV 89128 Kyle.clingo@uhc.com</p>
	<p>7. Cooper-Tippett, Lisa / 2011 <u>Immediate Past Chairperson</u> Compliance Officer Credit One Bank, N.A. 6801 S. Cimarron Rd Las Vegas, NV 89113 Lisa.cooper-tippett@creditone.com</p>
	<p>8. Hackmey, Carrie / 2024 President & Owner Scaled Design Studio 10200 Summit Canyon Drive Las Vegas, NV 89144 cstamps1@gmail.com</p>
	<p>9. Hausch, Mary / 1974 Retired (UNLV) 1139 5th Place Las Vegas, NV 89104 mhausch@outlook.com</p>
	<p>10. Keidel, Duane / 2006 Retired (Southwest Gas Corp) 5138 Shadow Valley Las Vegas, NV 89148 Keidel@cox.net</p>



	<p>11. Lankowsky, Chelsea/2020</p> <p><u>Board Secretary</u> Lankowsky Management LLC 35 Tapadero Lane Las Vegas, NV 89138 <u>Brownc8@gmail.com</u></p>
	<p>12. Maruca, Kelli / 2008</p> <p>Partner / Agency 702 7120 Rafael Ridge Way Las Vegas, NV 89119 <u>kelli@agency702.com</u></p>
	<p>13. Merritt, Jerrie / 2011</p> <p><u>Board Treasurer</u> Senior Vice President Community Development Manager Bank of Nevada 2700 W. Sahara Ave. Las Vegas, NV 89102 <u>jmerritt@bankofnevada.com</u></p>
	<p>14. Ray, Robert / 2016</p> <p>Senior Vice President-Manager Fidelity National Title Group NCS Las Vegas 8363 W Sunset Rd, #100 Las Vegas, NV 89113 <u>Robert.Ray@fnf.com</u></p>
	<p>15. Van Son, Hank / 2007</p> <p><u>Board Chairperson</u> Chief Financial Officer Terrible Herbst JETT Gaming 5195 Las Vegas Blvd South Las Vegas, NV 89119 <u>hvanson@terribleherbst.com</u></p>



	<p>16. Zamir, Talor / 2022</p> <p>Peak Performance Life LLC 1037 Salford Dr. Las Vegas, NV 89144 talorzamir@gmail.com</p>
	<p>17. Zehirev, Vesela / 2017</p> <p><u>Board Vice-Chairperson</u> Corporate Philanthropy & Community Engagement Manager MGM Resorts International 840 Grier Drive Las Vegas, NV 89119 vzehirev@mgmresorts.com</p>



	<p>Fuilala Riley, President/CEO (702) 238-3702 friley@helpsonv.org</p>
	<p>Shelly Torres, Chief Financial Officer (702) 860-4046 storres@helpsonv.org</p>
	<p>Abby Quinn, Chief Community Relations Officer (702) 278-6916 aquinn@helpsonv.org</p>
	<p>Denise Gee, Chief Workforce Officer (702) 334-1686 dgee@helpsonv.org</p>
	<p>Thomas McClain, Chief Operations Officer (702) 445-2902 tmcclain@helpsonv.org</p>