Business Entity Type												
☐ Sole Proprietorship ☐ Partnership)	☐ Limited Liability Company		¤c	Corporation		rust	☐ Non- Profit Organiz	☐ Other		
Business Design	Business Designation Group											
□ МВЕ	□WBE			□SBE□PBE			□ VET □		□ D\] DVET ☐ ESB		SB
Minority Business Enterprise				Small Business Enterprise	Physically Challenged Business Enterprise		Veteran Owned Business		Disabled Veteran Owned Business		Eme Busir	rging Small ness
Number of Clark County Nevada			Residents Employed: 30									
Corporate/Busin	ess E	ntity Name:	J.A. TIBERTI CONSTRUCTION CO., INC.									
(Include d.b.a., if	appli	cable)	,									
Street Address:			14	806 INDUS	STRIAL R	D.				J. TI BERTI, COM		
City, State and Zip Code:			LAS VECAS, NV BOLIOZ			POC Name: LOE LATTON ETIBERTI. COM						
Telephone No:			707.387.7071				Fax No: 702-382-5361					
Nevada Local Street Address: (If different from above)			SAME				Website:					
City, State and Zip Code:							Local Fax No:					
Local Telephone No:							Local POC Name Email:					
List of Owners/Officers:												
All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.												
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use transactions, extends to the applicant and the landowner(s).												
"Entities" include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.												
Full Name			Title				% Owned (Not required for Publicly Traded Corporations/Non)					ed d Corporations/Non-
RENALDO T. BERTI			OWNER				profit organizations)				ons)	
MARIO TIBERTI			OWNER				75%					
ANDER WAFFEY			ower			75%						
LAURA TIBERTI			OWNER			25 %						
This section is not required for publicly-traded corporations.												
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, University Medical Center, Department of Aviation, or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
	Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
		service con	tract	ts, or other contracts	s, which are not	subject	to competitive	e bid.)				

19002 – FWRC DEMOLITION OF RETIRED FACILITIES BID DOCUMENTS

br	Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Clark County Detention Center, Department of Aviation, or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?					
	Yes No (If ye	es, please complete the Disclosur	e of Relationship form on Page 2	. If no, please print N/A on Page 2.		
I certify take ac	under penalty of perjury, that tion on land-use approvals, co	all of the information provided he ntract approvals, land sales, lease	erein is current, complete, and ac es or exchanges without the comp PAUC 2. MA		oard will not	
_	Signature Print Name					
PRESIDENT 5- 19.22						
Title			Date			
	List any disclosures of (Mark N/A if not applicable)	relationships below:				
	NAME OF	NAME OF COUNTY*	RELATIONSHIP TO	COUNTY*		
	BUSINESS	EMPLOYEE/OFFICIAL	COUNTY*	EMPLOYEE/OFFICIAL'S		
	OWNER/PRINCIPAL	AND JOB TITLE	EMPLOYEE/OFFICIAL	DEPARTMENT		
	NIA					

BUSINESS OWNER/PRINCIPAL	AND JOB TITLE	EMPLOYEE/OFFICIAL	DEPARTMENT
NIA			
19			

^{*} County employee means Clark County, Department of Aviation, Clark County Detention Center, or Clark County Water Reclamation District.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

[&]quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

For Count If any Disc	•	<i>ly:</i> Relationship is noted above, please complete the following:
☐ Yes	□No	Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
☐ Yes	☐ No	Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Con	nments:	
Signature		
Print Name		

END OF DOCUMENT