

**FIRST SUPPLEMENTAL INTERLOCAL CONTRACT FOR  
SILVERADO RANCH DETENTION BASIN, COLLECTION & OUTFALL**

**THIS FIRST SUPPLEMENTAL INTERLOCAL CONTRACT ("CONTRACT")**, made and entered into this 14<sup>th</sup> day of April, 2022, by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the County of Clark, hereinafter referred to as "COUNTY".

**WITNESSETH**

**WHEREAS**, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2013 Clark County Flood Control Master Plan Update, Structures Nos BD02 0125, 0151, 0177, 0265, 0277, 0300, 0308, 0310, 0312, 0350, 0359, 0385 and 0404 and DCW4 0000 and 0001 hereinafter referred to as "PROJECT"; and

**WHEREAS**, the PROJECT is identified and shown on the attached Exhibit "A"; and,

**WHEREAS**, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

**WHEREAS**, it is necessary to decrease funding for the PROJECT; and

**WHEREAS**, an interlocal contract was approved between the DISTRICT and the COUNTY on March 12, 2020; and

**WHEREAS**, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to the following:

**SECTION II - PROJECT COSTS, shall be revised to read as follows:**

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

1. Construction Management in an amount not to exceed \$2,379,255.
2. Construction in the amount not to exceed \$16,620,745.
3. Entity Construction Labor Costs in the amount not to exceed \$500,000.

4. The total cost of this Interlocal CONTRACT shall not exceed \$19,500,000, which includes all the items described in the paragraphs above.
5. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
6. A written request must be made to the DISTRICT and a supplemental interlocal contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

**SECTION III – GENERAL, paragraphs 7, 11 and 16 shall be revised/added as follows:**

7. Applicable portions of the current editions of the Clark County Regional Flood Control District Policies and Procedures, the Hydrologic Criteria and Drainage Design Manual, and Uniform Regulations for the Control of Drainage adopted by the DISTRICT will apply in developing this PROJECT unless specifically superseded by this CONTRACT.
11. Accurate documentation of all work performed and payments made will be maintained by the COUNTY in accordance with applicable state laws and retention policies of the COUNTY.
16. This CONTRACT may be executed in multiple counterparts, each of which shall be deemed an original CONTRACT and each of which shall constitute one and the same CONTRACT. The counterparts of this CONTRACT may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

All other sections of the original interlocal contract dated March 12, 2020 shall remain unchanged.

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**IN WITNESS WHEREOF**, this First Supplemental Interlocal contract is hereby executed as of the date first set forth above.

Date of Commission Action:

CLARK COUNTY BOARD OF COMMISSIONERS

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By:

\_\_\_\_\_  
JAMES B. GIBSON  
Chair

Attest:

\_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

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Date of District Action:

REGIONAL FLOOD CONTROL DISTRICT

April 14, 2022

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By:

Debra March  
Debra March (Apr 19, 2022 11:31 PDT)

DEBRA MARCH, Chair

Attest:

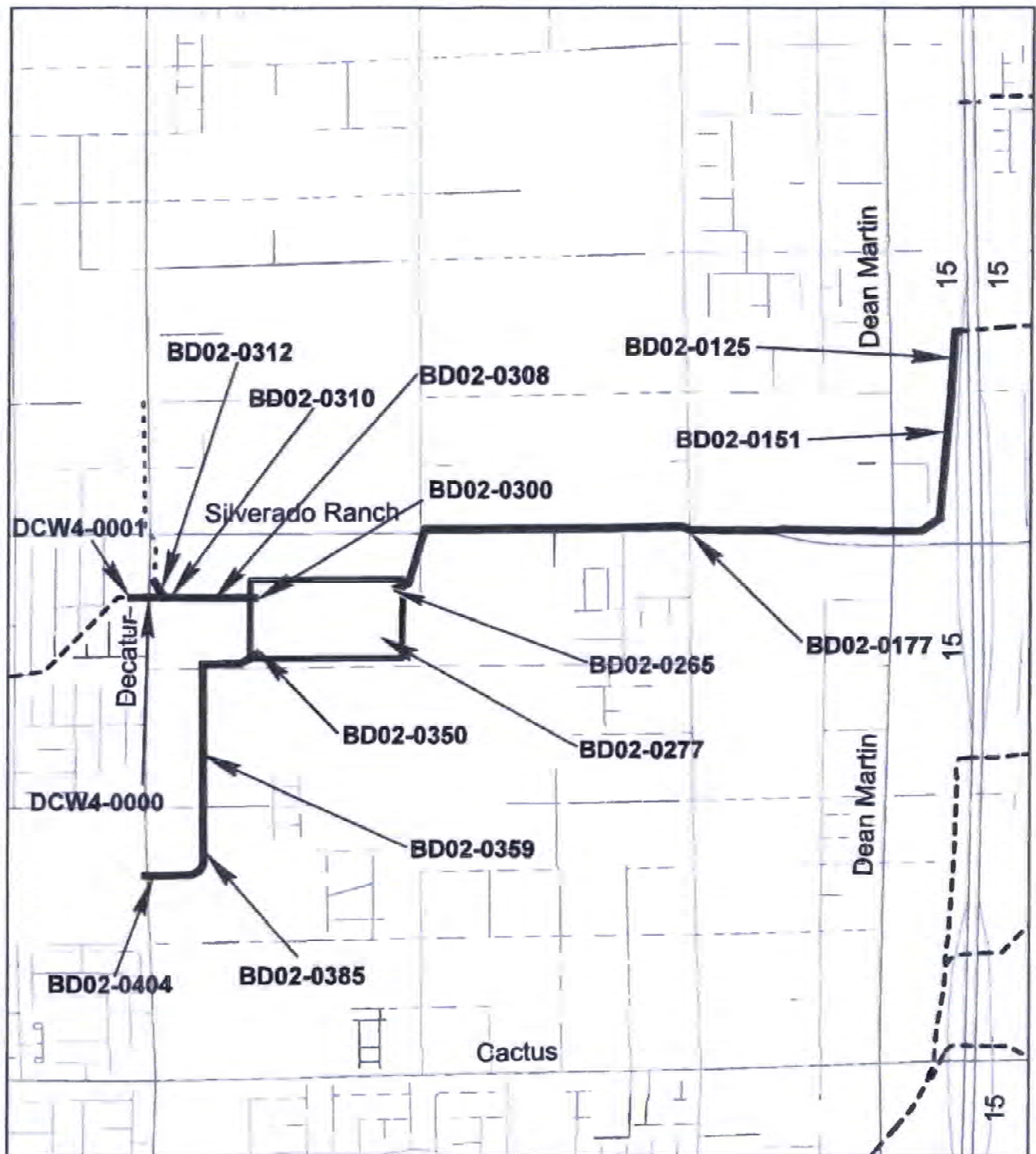
Deanna Hughes

\_\_\_\_\_  
DEANNA HUGHES  
Secretary to the Board

Approved as to Form:

christopher figgins  
christopher figgins (Apr 19, 2022 08:46 PDT)

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CHRISTOPHER FIGGINS  
RFCD Attorney



### Legend

- Proposed
- - Existing
- . Future

## Exhibit A



**Project Number: CLA38B20**

**Silverado Ranch Detention Basin,  
Collection & Outfall**

CLARK COUNTY PUBLIC WORKS

SCALE: NOT TO SCALE

DATE: 02-19-2020

SHEET NUMBER: 1 OF 1