

SUMMARY OF FINAL ACTION

AGENDA

CLARK COUNTY DEBT MANAGEMENT COMMISSION

9:00 A.M. THURSDAY, FEBRUARY 5, 2026

JOSHUA ROOM, SIXTH FLOOR, GOVERNMENT CENTER

500 S. GRAND CENTRAL PARKWAY, LAS VEGAS, NV 89155

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

Clark County Government Center (Principal Office)
500 S. Grand Central Parkway,
Las Vegas, NV 89155

Comments by the General Public

According to Nevada's Open Meeting Law, it is the Commission's discretion to take public comments on items before the Commission during times other than during the public comment session. After receiving recognition and consent of Chair, public comment will be limited to three minutes. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair, or the Commission by majority vote.

A citizen may speak on a matter not on the agenda as posted during the second time set aside for comments by the general public. In consideration of others, please avoid repetition and limit your comments to no more than three minutes. No deliberation may be taken on a matter not listed on the posted agenda until the matter has been specifically included on an agenda as an item.

Copies of non-confidential supporting materials provided to the Commission are available upon request. A request for a such supporting materials should be made to the agenda coordinator at (702) 455-4431 or at <https://clarkcountynv.justfoia.com/publicportal/home/newrequest> . Such supporting materials are available at the Clark County Clerk's Office, Commission Division, at 500 S. Grand Central Parkway, 1st Floor, Las Vegas, Nevada 89155.

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER. THE COMMISSION MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND/OR REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME.

Roll Call

Comments by the General Public

1. Approval of the Agenda. (For possible action)

MOVED BY: Michael Naft **SECONDED BY:** Dan Stewart

ACTION: APPROVED.

VOTE: 9

Voting Aye: Marilyn Kirkpatrick, Dan Stewart, April Becker, Richard Cherchio, Yolanda King, Michael Naft, Kara Kelley, Dan Shaw, and Emily Stevens

Voting Nay: None

Absent: Karen Fielding, and Sherri Jorgensen

Abstain: None

2. Approval of Minutes of the Regular Meeting held on December 4, 2025. (For possible action)

MOVED BY: Michael Naft **SECONDED BY:** Dan Stewart

ACTION: APPROVED.

VOTE: 8

Voting Aye: Marilyn Kirkpatrick, Dan Stewart, April Becker, Richard Cherchio, Yolanda King, Michael Naft, Dan Shaw, and Emily Stevens

Voting Nay: None

Absent: Karen Fielding, and Sherri Jorgensen

Abstain: Kara Kelley

3. Approve, adopt, and authorize the Chair to sign a resolution concerning a proposal to issue Clark County, Nevada, General Obligation (limited tax) bond bank refunding bonds (additionally secured by SNWA pledged revenues), Series 2026 in the maximum principal amount of \$177,140,000. (For possible action)

MOVED BY: Richard Cherchio **SECONDED BY:** Michael Naft

ACTION: APPROVED.

VOTE: 9

Voting Aye:	Marilyn Kirkpatrick, Dan Stewart, April Becker, Richard Cherchio, Yolanda King, Michael Naft, Kara Kelley, Dan Shaw, and Emily Stevens
Voting Nay:	None
Absent:	Karen Fielding, and Sherri Jorgensen
Abstain:	None

4. Appointment or reappointment of a Chair and Vice Chair. (For possible action)

MOVED BY: Michael Naft **SECONDED BY:** Dan Shaw

ACTION: APPROVED (REAPPOINTMENT OF COMMISSIONER MARILYN K. KIRKPATRICK AS CHAIR AND COUNCILMAN DAN H. STEWART AS VICE CHAIR).

Comments by the General Public

THE JOSHUA ROOM IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (Phone: 455-3530 or TDD 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD.