



## **Town Advisory Board (TAB)/ Citizens Advisory Council (CAC)** **Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) were created to assist the Board of County Commissioners (County Commission) in an advisory capacity with the decision-making process in supplying public services to the unincorporated towns or areas of Clark County. There are five (5) TABs that are elected and eight (8) that are appointed by the County Commission. There are also six (6) CACs that are appointed by the County Commission.

Each TAB or CAC consists of area residents and serve as formal direct channels to the County Commission allowing for greater input into the future of their towns or areas. These members serve without compensation for two-year (2-year) terms and have the responsibility of assisting the County Commission, in an advisory capacity, in the governance of the unincorporated town or area by acting as a conduit between the residents and the County Commission.

TABs and CACs hold regular, public meetings throughout the year. At these meetings, members of the TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns or problems of residents to the County Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area. All meetings are subject to the Nevada Open Meeting Law (NRS Chapter 241).

### **Information on Elected TABs:**

The following TABs are elected pursuant to NRS 269.576 (7): Bunkerville, Laughlin, Moapa, Moapa Valley, and Searchlight. Elected TAB members do not serve at the pleasure of and may not be removed by the County Commission.

Bunkerville, Moapa, and Searchlight TABs will have vacancies after the 2020 General Election. Due to the anticipated vacancies, the County Commission will appoint as many new members as are necessary to fill the seats left vacant.

**Application Overview:**

If you are interested in applying for membership on a TAB or CAC, including any of the three (3) elected TABs that have vacancies, you must meet two (2) criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first (1st) meeting of the County Commission in January 2021.

If you have any questions related to the TABs and CACs or the application process, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

---

**Name of TAB or CAC Applying For:** Jane Mountain

**Full Name (First, Middle Initial, Last):** Chris Darling

**Home Street Address:** 5305 Secluded Brook Cr

**Home Address City/State/Zip Code:** LV NV 89145

**Mailing Address:** Same

**Mailing Address City/State/Zip Code:** \_\_\_\_\_

**Employer:** Self

**Occupation:** Business Owner

**Email Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

*I certify that I am a QUALIFIED ELECTOR and that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.*

Signature

Date

11/10/2022

**Your signed application must be received no later than 5:00 pm on November 12, 2020.**  
**Please allow appropriate time, if mailing.**

**Hand Deliver Application to:**

Clark County Department of  
Administrative Services- 6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

**Mail Application to:**

Clark County Department of  
Administrative Services- 6th Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712

**Fax Application to:**

(702) 455-3558

**Email Scanned Copy to:**

**AdministrativeServices@ClarkCountyNV.gov**

# ***Christopher J. Darling***

*5305 Glistening Brook Cr*  
~~9709 Glistening Brook Cr~~  
Las Vegas, NV 89149

## **Work Experience**

**6/06 - Present Manager/Owner, A Track Out Solution LLC**  
**Las Vegas, Nevada**

- *Developed and Maintained Sales Accounts and established Business Relationships*
- *Hiring, Equipment Purchasing, Equipment Utilization, Special Projects and involved in all day to day activities of waste management and recycling business.*

**7/07-7/08 Senior Project Manager, El Camino Construction**  
**Las Vegas, Nevada**

- *Managed all construction activities at MGM/Mirage City Center, Boyd Echelon and Sands Condo Towers.*
- *Established new relationships and negotiated contracts with Developers/Builders*

**7/01- 7/07 Project Manager, Southern Nevada Paving**  
**Las Vegas, Nevada**

- *Oversaw all structural excavation, onsite and offsite improvements activities at MGM/Mirage City Center, Turnberry Fontainebleau and Turnberry Towers and Place, Boyd Echelon and varies other High Rises on Las Vegas Blvd.*
- *Supervise the land development of a master planed community for Del Webb.*
- *Administer and developed on and off site improvements for private developers.*
- *Resolve engineering disputes in the field and on blueprints.*
- *Negotiate settlements between state and local agencies and sub-contractors.*
- *Process pay applications and payment requests for sub contractors.*
- *Develop and award contracts.*
- *Quality control and contract administrator for Clark County Public Works.*

## **Education**

**University of Nevada, Las Vegas**  
➤ *Construction Engineering and Construction Management.*