# DISCLOSURE OF OWNERSHIP/PRINCIPALS

|  |  |                              | BOLOSOK   | _ 01 0111                                   |                                     | ,  | *Signal Leading street lines |                               |  |  |  |
|--|--|------------------------------|---|---|-------------------------------------|--|------------------------------|-------------------------------|--|--|--|
| Business Entity  | Type (Please s                                     | elect one)                   |   |   | _                                   |  |                              | T T                           |  |  |  |
| Sole Proprietorship  | □ Parmership                                       | Co<br>Co                     | Umited Liability<br>rispany   | ☐ Corporation                               | O Trust                             | Organization N   | Ion-Profit                   | ☐ Other                       |  |  |  |
| Business Design  | stion Group (F                                     | lease sek                    | ct all that apply)  | year control of the work                    |                                     | The state of the s |                              | ****                          |  |  |  |
| ☐ MBE  | □ W8E  |                              | ☐ SBE   | ☐ PBE                                       |                                     | OVET   |                              | OVET                          | ☐ ESB  |  |  |
| Minority Business Women-Owned Business Enterprise  |  |                              | Small Business<br>Enterprise  | Physically<br>Business Ent                  | Chailenged<br>terprise              | Veteran Own<br>Business  |                              | abled Veteran<br>ned Business | Emerging Small<br>Business   |  |  |
| Number of C  | lark Count   | / Nevad                      | ia Residents E  | mployed:                                    | 24                                  | Transcription of the Control of the  |                              |                               |  |  |  |
| Corporate/Busine   | ess Entity Nam                                     | e: Fe                        | Ferguson Enterprises, LLC DBA Ferguson Waterworks                       |   |                                     |  |                              |                               |  |  |  |
| (Include d.b.a., if  | applicable)  |                              | and the second second   |   |                                     | and the second s |                              |                               | A the second sec |  |  |
| Street Address:  |  | 740                          | Cape Hom Dri  | ve eve                                      | 1                                   | Website: www.ferg  | uson cor                     | 77                            |  |  |  |
| City, State and Zi   | p Code:  | He                           | nderson, NV 89  | 011   |                                     | POC Name: Jeremi<br>Email: jeremiah.ari  |                              | san.com                       |  |  |  |
| Telephone No:  | - American American                                | 70                           | 2-564-2087  |   |                                     | ax No: 702-564-52  | 237                          |                               |  |  |  |
| Nevada Local Str   | eet Address:                                       |                              | me as Above   | <del></del>                                 |                                     | Vebsite:   |                              |                               |  |  |  |
| (if different from   | above)   |                              |   |   |                                     |  |                              |                               |  |  |  |
| City, State and Z  | ip Code:   |                              |   |   | L                                   | Local Fax No:  |                              |                               |  |  |  |
| Local Telephone  | No.  |                              |   |   |                                     | Local POC Name:  |                              |                               |  |  |  |
| Maria  |  |                              |   |   | 1 8                                 | imail:   |                              | 100 mm                        |  |  |  |
| Entitles include at ligarparations, foreign  | business as sock<br>a corporatione, it<br>Fut Name | Light organ<br>Light Callin  | ized under or govern<br>ly comparies, partre                            | ed by Title 7 of the<br>rships, limited par | e Nevada Ke<br>marshipa, ar<br>Tita | rvædd Stafufels, induzên<br>id professional corporal   | íN                           | % Owned to required for Pub   | kciy Traded  |  |  |
| Kevin Murphy   |  |                              | CEO   |   |                                     |  | Corp                         | orations/Non-prof4            | organizations)   |  |  |
|  |  |                              | CF  |   |                                     | Service de la companya del companya del companya de la companya de |                              |                               |  |  |  |
| Bill Brundage  |  |                              | Cr  | V   |                                     |  |                              |                               |  |  |  |
|  |  | 2013 H.S.                    | A   |   | traded cov                          | poration? 🕱 Yo   | : D:                         | wo                            | 5 N S  |  |  |
| A  | distance of  | TOPPE NO                     | ed corporations. As<br>ners or principals, inv<br>a Dwarts full-time em | gived in the busin                          | less erity, 3                       | Clark County, Departm  |                              | tion Clark County             | Detertion  |  |  |
| Center or Clark Councy Water Reclamation District full-time employee(s), or appointed/elected official(s)?  One of the councy Water Reclamation District full-time employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)  |  |                              |   |   |                                     |  |                              |                               |  |  |  |
| <ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in law or brother/bister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Deterrition Center or Clark County Water Reclamation District fulture employee(s), or appointed elected official(s)?</li> </ol>   |  |                              |   |   |                                     |  |                              |                               |  |  |  |
| □ Yēs  | □ No   | (* year, pi                  | ease complate the Di  | 355 B A A S                                 | - 9 <u>(a)</u>                      | on Page 2. If no. pleas  |                              |                               |  |  |  |
| I confly under pena-<br>land-upe approvals.  | ty of perjury, the contract approve                | t all of the<br>als, tand sa | information provided<br>iss. Is also or exchan                          | herein is current<br>ges without the co     | complete, a<br>ompleted dis         | nd eccurate, 1 a vo und<br>closure form.   | emiand the                   | the Board will no             | t take action on   |  |  |
| 7.0.   | -17  | 1                            |   | Tyler Hendr                                 | ry                                  |  |                              |                               |  |  |  |
| The state of the s |  |                              |   | Print Name                                  |                                     |  |                              |                               |  |  |  |
| General Manage   | er   |                              |   | 3/3/2025                                    |                                     |  |                              |                               |  |  |  |
| Tae  |  |                              |   | Date  | manness of Mannes                   |  |                              |                               |  |  |  |

### DISCLOSURE OF RELATIONSHIP

NAME OF COUNTY\*

**RELATIONSHIP TO** 

COUNTY\*

List any disclosures below: (Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL  | EMPLOYEE/OFFICIAL AND JOB TITLE   | COUNTY* EMPLOYEE/OFFICIAL  | EMPLOYEE'S/OFFICIAL'S DEPARTMENT   |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| N/A  | N/A   | N/A  | N/A  |  |  |  |  |  |
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|  |   |  | Constitution of the National Constitution of  |  |  |  |  |  |
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|  |   |  | According to the second |  |  |  |  |  |
| * County employee means<br>Reclamation District.   | * County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. |  |  |  |  |  |  |  |
| *Consanguinity* is a relation  | onship by blood. "Affinity" is  | a relationship by marriage.  |  |  |  |  |  |  |
| *To the second degree of   | consanguinity* applies to the   | e candidate's first and second of  | degree of blood relatives as follows:  |  |  |  |  |  |
| <ul> <li>Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)</li> </ul>  |   |  |  |  |  |  |  |  |
| Brothers/Sisters - Half-Brothers/Half-Sisters - Grandchildren - Grandparents - In-laws (second degree)   |   |  |  |  |  |  |  |  |
| For County Use Only:   |   | W.   |  |  |  |  |  |  |
|  | is noted above, please complete th  | ee following:  |  |  |  |  |  |  |

Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Signature

Tyler Hendry

Notes/Comments

Print Name

Authorized Department Representative

#### **Ferguson Board of Directors**

Geoff Drabble – Independent Board Chair

Kevin Murphy – President & CEO and Director

Bill Brundage – CFO and Director

Rekha Agrawal – Independent Non-Employee Director

Kelly Baker - Independent Non-Employee Director

Rick Beckwitt - Independent Non-Employee Director

Cathy Halligan - Independent Non-Employee Director

Brian May - Independent Non-Employee Director

James S. Metcalf - Independent Non-Employee Director

Alan Murray - Independent Non-Employee Director

Suzanne Wood - Independent Non-Employee Director

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|  |   | יוט    | SCLOSON                      |   | 01 01111                                     |       |                        |                           |                |       |                            |
|--|---|--------|------------------------------|---|--|-------|------------------------|---------------------------|----------------|-------|----------------------------|
| Business Entity Ty   | pe (Please select   | one)   |                              | _ |  |       |                        |                           |                |       |                            |
| Sole<br>Proprietorship   | Partnership   |        | imited Liability             | Z | Corporation                                  | Trus  | t                      | Non-Profit Organization   |                | Other |                            |
| Business Designati   | on Group (Pleas   | e sele | ct all that apply)           |   |  |       |                        |                           |                |       |                            |
| МВЕ  | □WBE  |        | □SBE □PBE □V                 |   |  | VET   | T □DVET □ESB           |                           |                |       |                            |
| Minority Business<br>Enterprise  | Women-Owned<br>Business<br>Enterprise   |        | Small Business<br>Enterprise |   | Physically Challenged<br>Business Enterprise |       |                        | Veteran Owned<br>Business | otorari ottilo |       | Emerging Small<br>Business |
|  |   |        |                              |   |  |       |                        |                           |                |       |                            |
| Number of Clark County Nevada Residents Employed:  |   |        |                              |   |  |       |                        |                           |                |       |                            |
| Corporate/Business   | s Entity Name:  | Sola   | Solarmax LED, Inc.           |   |  |       |                        |                           |                |       |                            |
| (Include d.b.a., if ap   | plicable)   |        |                              |   |  |       |                        |                           |                |       |                            |
| Street Address:  |   | 3080   | 12th Street                  |   |  |       |                        | site: www.solarmaxle      | d.cor          | n     |                            |
| Ottoot / taurous   |   | Rive   | rside, CA 92507              |   |  |       | POC                    | Name: Jackson Yu          |                |       |                            |
| City, State and Zip  | Code:   |        |                              |   |  |       | Ema                    | i@aalarma                 | xtech          | .com  |                            |
| Telephone No:  |   | 951-   | 300-0788                     |   |  |       | Fax                    | No: (909) 595-7388        |                |       |                            |
|  | 4 A I.I.  |        |                              | _ |  |       |                        | osite:                    |                |       |                            |
| Nevada Local Stree   |   | n/a    |                              |   |  | ***** |                        |                           |                |       |                            |
| (If different from ab  |   |        |                              |   |  |       | Loca                   | al Fax No:                |                |       |                            |
| City, State and Zip  | Code:   | _      |                              |   |  |       |                        |                           |                |       |                            |
| Local Telephone No   | o:  |        |                              |   |  |       | Local POC Name: Email: |                           |                |       |                            |
| Entities include all buclose corporations, for   | Publicly-traded entities and non-profit organizations shall not applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  W Owned  (Not required for Publicly Traded Corporations/Non-profit organizations) |        |                              |   |  |       |                        |                           |                |       |                            |
| See Attachment A ex  | ccerpted from ou  | r 10-K |                              | _ |  |       |                        |                           |                |       |                            |
| filed with the SEC or  |   |        |                              | _ |  |       | _                      |                           |                |       |                            |
| www.sec.gov under  | the stock symbo   | ISMX   | T                            | _ |  |       |                        |                           |                |       |                            |
| <ul> <li>This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No</li> <li>Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> <li>Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)</li> </ul> |   |        |                              |   |  |       |                        |                           |                |       |                            |
| 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)   |   |        |                              |   |  |       |                        |                           |                |       |                            |
| Yes  |   |        |                              | = |  |       |                        |                           |                |       |                            |
| I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  |   |        |                              |   |  |       |                        |                           |                |       |                            |
| Stephen P. Brown Print Name  |   |        |                              |   |  |       |                        |                           |                |       |                            |
| Chief Financial Office   | er and Secretary  | /      |                              |   | April 2, 2025                                |       |                        |                           |                |       |                            |
| Title  | Title Date  |        |                              |   |  |       |                        |                           |                |       |                            |

## DISCLOSURE OF RELATIONSHIP

# List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

| NAME OF BUSINESS<br>OWNER/PRINCIPAL  | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE   | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL   | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
|--|---|---|--|
| None   |   |   |  |
|  |   |   |  |
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|  |   |   |  |
| Water Reclamation District.  "Consanguinity" is a relations  "To the second degree of of follows:  • Spouse – Registered | Clark County, Department of ship by blood. "Affinity" is a releasensanguinity" applies to the did Domestic Partners – Childrenalf-Brothers/Half-Sisters – Gra | ationship by marriage.<br>candidate's first and second<br>n – Parents – In-laws (first de | degree of blood relatives as<br>gree)    |
| Yes No Is the County employees No Is the County employees/Comments:  | noted above, please complete the folio<br>ployee(s) noted above involved in the<br>ployee(s) noted above involved in any                                      | contracting/selection process for this  |  |
| Signature  |   |   |  |

#### Attachment A

#### Table of Contents

#### Outstanding Equity Awards

The following table sets forth information as to outstanding equity awards at December 31, 2024 for the Named Executive Officers:

|               |  | Oı   | Stock awards   |                             |                              |   |  |  |
|---------------|--|--|--|-----------------------------|------------------------------|---|--|--|
|               | Shares<br>underlying<br>unexercised<br>option #<br>exercisable | Shares<br>underlying<br>unexercised<br>option #<br>unexercisable | Equity incentive plan awards: number of securities underlying unexercised unearned options | Option<br>exercise<br>price | Option<br>expiration<br>date | Number<br>of<br>shares<br>that<br>have<br>not<br>vested | Market<br>value<br>of<br>shares<br>that<br>have<br>not<br>vested | Equity incentive plan awards: number of unearned shares or other rights that have not vested |
| David Hsu     | 714,216  | 714,216 <sup>1</sup>   |  |                             | 02/12/34                     | -   | •  |  |
| Stephen Brown | 199,736  | 714,210  | -  | 5.01                        | 04/30/27                     | -   | -  | -  |

These options held by Mr. Hsu are exercisable as to 50% and will become exercisable as to the remaining 50% on August 12, 2025.

#### **Director Compensation**

The following table sets forth information as to the compensation paid to our directors in 2024, other than those named in the Summary Compensation Table:

| Name                         | Cash<br>Compensation | Stock<br>Awards | Total |
|------------------------------|----------------------|-----------------|-------|
| Wei Yuan Chen                | - 1                  |                 | -     |
| Jinxi Lin                    |                      |                 |       |
| Simon Yuan                   | •                    |                 |       |
| Dr. Wen-Ching (Stephen) Yang | <del>-</del>         |                 | -     |
| Lei Zhang, Ph.D.             | •                    |                 |       |

## Item 12. Security Ownership of Certain Beneficial Owner and Management and Related Stockholder Matters

The following table sets forth information with respect to the beneficial ownership of our common stock as of March 15, 2025 by:

- each person known to us to beneficially own 5% or more of our common stock;
- each director;
- each of our Named Executive Officers; and
- all officers and directors as a group.

All information with respect to beneficial ownership has been furnished by the respective 5% or more stockholders, directors or executive officers, as the case may be. Each person is deemed to own beneficially shares of common stock that are issuable upon exercise of options, warrants or upon conversion of convertible securities if they are exercisable or convertible within 60 days of March 15, 2025. Unless otherwise noted, the mailing address of each listed beneficial owner is 3080 12th Street, Riverside, California 92507.

#### Table of Contents

| Name of Beneficial Owner  | Shares<br>Beneficially<br>Owned | Percentage 1 |
|---|---------------------------------|--------------|
| David Hsu <sup>2</sup>  | 4,746,514                       | 10.3%        |
| Jinxi Lin <sup>3</sup>  | 3,566,700                       | 7.9%         |
| Changzhou Almaden Co. Ltd. <sup>3</sup>   | 3,566,700                       | 7.9%         |
| Ching Liu <sup>4</sup>  | 2,897,349                       | 6.3%         |
| Simon Yuan <sup>5</sup> Wei Yuan Chen   | 2,831,947<br>1,757,670          | 6.2%<br>3.9% |
| Dr. Wen-Ching (Stephen) Yang <sup>6</sup>   | 1,098,544                       | 2.4%         |
| Lei Zhang, Ph.D. Stephen Brown <sup>7</sup>   | 199,736                         | 0.4%         |
| All officers and directors as a group 2,3,5,6 (seven individuals beneficially owning stock) | 14,201,111                      | 30.3%        |

- Less than 1%
- 1 The percentages are based on 45,270,860 shares of common stock outstanding.
- 2 Represents 4,032,298 shares owned by Mr. Hsu and 714,216 shares issuable upon exercise of options held by Mr. Hsu.
- 3 The shares beneficially owned by Jinxi Lin represent the 3,566,700 shares owned by AMD, of which Mr. Lin is chairman and chief executive officer and has the right to vote and dispose of the shares. The address for Mr. Lin and AMD is No. 639, Qinglong East Road, Changzhou, Jiangsu, China.
- 4 Represents 2,368,300 shares owned by Ms. Liu and 529,049 shares subject to options held by Ms. Liu. The address for Ms. Liu is 2810 Steeplechase Lane, Diamond Bar, CA 91765
- 5 Represents 2,197,088 shares owned by Mr. Yuan and 634,859 shares issuable upon exercise of options held by Mr. Yuan.
- 6 Includes 349,537 shares of common stock owned by Dr. Yang's wife, as to which he disclaims beneficial interest.
- 7 Shares beneficially owned by Mr. Brown represents an option to purchase 199,736 shares of common stock.

Except as otherwise indicated each person has the sole power to vote and dispose of all shares of common stock listed opposite his or her name.

#### Item 13. Certain Relationships and Related Transactions, and Director Independence

#### Related Party Transactions

EB-5 Notes

On January 3, 2012, CEF entered into a loan agreement with SREP, one of our United States subsidiaries, pursuant to which CEF agreed to make loans to the subsidiary in an amount not to exceed \$45 million. CEF advanced \$45 million pursuant to the agreement. On August 26, 2014, CEF II entered into a loan agreement with LED, another United States subsidiary, for up to \$13,000,000. CEF II advanced \$10.5 million pursuant to the agreement. The proceeds of the loans were used by our subsidiaries for their operations. The loans from CEF and CEF II accrue interest at 3% per annum, payable quarterly in arrears. The loans are secured by a security interest in the accounts and inventory of the borrowing subsidiary. CEF and CEF II are limited partnerships, the general partner of which is Inland Empire Renewable Energy Regional Center, LLC ("Inland Empire"). Inland Empire is owned by David Hsu, our chief executive officer and a director, and Ching Liu, our former executive vice president and former director and a 5% stockholder. Simon Yuan, a director, resigned from Inland Empire in January 2024. He had not been involved in the management of CEF or CEF II. The limited partners of both CEF and CEF II are unaffiliated investors who made a capital contribution to CEF or CEF II pursuant to the United States EB-5 immigration program and are not related parties. The EB-5 immigrant investor visa is a federal program that grants green cards and a path to citizenship to foreign investors who invest at least \$500,000 toward job-creating projects. Under this program, which is administered by the United States Customs and Inmigration Service, entrepreneurs (and their spouses and unmarried children under 21) are eligible to apply for a green card (permanent residence) if they make the necessary investment in a commercial enterprise in the United States and plan to create or preserve 10 permanent full-time jobs for qualified United States workers. We are a commercial enterprise that creates permanent full-time jobs in the United States.