

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer

Recommendation:

Approve an Amendment to the Contract with Unifirst Corporation, for Bid No. 604900-18, for Annual Requirements Contract for Uniform Rental; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	Various	Fund Name:	Various
Fund Center:	Various	Funded PGM/Grant:	N/A
Amount:	\$20,867.60		
Description:	Annual Requirements Contract for Uniform Rental		
Additional Comments:	The initial Contract amount was \$611,871.29, Amendment No. 1 will increase the Contract amount by \$20,867.60, for a new total Contract amount of \$632,738.89.		

BACKGROUND:

On September 18, 2018, the Board of County Commissioners (Board) approved the award of Bid No. 604900-18 for Annual Requirements Contract for Uniform Rental to Unifirst Corporation (LBE) in the amount of \$611,871.29 for uniform rental services, including cleaning, pick-up and delivery at each user location throughout Clark County.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from November 1, 2018 through April 30, 2021 and included the option to renew for 1, 30-month period and included a 120-day extension. There are no renewal options remaining.
- Included the option to increase the award amount up to 25% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Included the option to increase the award amount up to 2% for possible price increases for renewal terms.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No.1 will extend the Contract term through April 28, 2024. The attached Amendment No. 1 document details the modifications and costs involved.

Unifirst Corporation currently holds a Clark County Business License.

Cleared for Agenda

01/02/2024

File ID#

23-1683