

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager
Lisa Kremer, Director of Real Property Management

Recommendation:

Ratify and approve an Amendment to the Contract with PGAL, LLC, for CBE No. 605300-19, for Professional Architectural Services for Whitney Park: Aquatic Center and Splash Pad; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	4140.003	Fund Name:	2018 Park Bonds
Fund Center:	1120820001	Funded PGM/Grant:	RP. G0219087
Amount:	\$23,460		
Description:	Professional Architectural Services for Whitney Park: Aquatic Center and Splash Pad		
Additional Comments:	The initial Contract amount was \$936,981. Amendment No. 1 will increase the Contract amount by \$23,460, for a new total Contract amount of \$960,441.		

BACKGROUND:

On June 4, 2019, the Board of County Commissioners (Board) approved the award of CBE No. 605300-19 to PGAL, LLC (NBE) in the amount of \$936,981 for Professional Architectural Services for Whitney Park: Aquatic Center and Splash Pad.

The following are the pertinent provisions of the Contract:

- The term of the Contract shall be 360 calendar days from the Notice to Proceed. Completion of all services shall be prior to June 30, 2022.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for additional professional architectural, landscape architectural and engineering services to include all necessary documentation and plans for permitting required to modify the existing designs from the original design to a 3" meter, planting and irrigation design to complete the area previously occupied by the community garden, design multiple options for a pylon sign and extend the Contract term through October 31, 2022. The attached Amendment No. 1 document details the modifications and costs involved.

PGAL, LLC currently holds a Clark County Business License.

Cleared for Agenda

02/01/2022

File ID#

22-0067