

System for Award Management (SAM.gov) profile

Please identify your organization to be associated with this application.

All organization information in this section will come from the System for Award Management (SAM) profile for that organization.

CLARK COUNTY FIRE DEPT-ADMIN

Information current from SAM.gov as of:	06/18/2026
UEI-EFT:	YMYGLUDPL61
DUNS (includes DUNS+4):	136794711
Employer Identification Number (EIN):	886000028
Organization legal name:	CLARK COUNTY FIRE DEPT-ADMIN
Organization (doing business as) name:	
Mailing address:	575 E. FLAMINGO LAS VEGAS, NV 89119-0200
Physical address:	575 E FLAMINGO RD LAS VEGAS, NV 89119-
Is your organization delinquent on any federal debt?	N
SAM.gov registration status:	Active as of 01/21/2026

☒ We have reviewed our bank account information on our SAM.gov profile to ensure it is up to date

Applicant information

Please provide the following additional information about the applicant.

Applicant name	Clark County Fire Dept-Admin
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Main address of location impacted by this grant

Main address 1	575 E. Flamingo Rd
Main address 2	
City	Las Vegas
State/territory	NV
Zip code	89119

Zip extension

6950

In what county/parish is your organization physically located? If you have more than one station, in what county/parish is your main station located?

Clark County

Applicant characteristics

The FP&S (Fire Prevention and Safety) program intends to enhance the safety of the public and firefighters with respect to fire and fire-related hazards by assisting fire prevention programs and supporting firefighter health and safety research and development. Grant funds are available in two activities: Fire Prevention and Safety Activity and Research and Development Activity. Please review the Notice of Funding Opportunity for information on available categories within each activity area and for more information on the evaluation process and conditions of award.

Please provide the following additional information about your organization.

Activity:

Fire Prevention and Safety (FP&S)

Applicant type:

Fire Department/Fire District

What kind of organization do you represent?

Combination (Majority Paid/Career)

What is the percentage of career members in your organization?

88

Do you currently report to the National Fire Incident Reporting System (NFIRS)? You will be required to report to NFIRS for the entire period of the grant.

Yes

Please enter your FDIN/FDID.

03050

Operating budget

What is your organization's operating budget for programs that enhance the safety of the public and firefighters with respect to fire and fire-related hazards (including fire prevention, fire code enforcement, fire/arson investigation, wildfire prevention, and firefighter health and safety research and development)? Please include costs (e.g., personnel, maintenance of apparatus, equipment, facilities, utility costs, purchasing expendable items, etc.) for the current (at the time of application) fiscal year, as well as the previous two fiscal years.

Current fiscal year:

2026

Fiscal Year	Operating budget
2026	\$327,510,310.00
2025	\$201,971,794.00
2024	\$186,556,142.00

Please explain the applicant's need for financial assistance to carry out the proposed project(s). Provide detail about the applicant's total operating budget, including a high-level breakdown of the budget. Describe the applicant's inability to address financial needs without federal assistance. Discuss other actions the applicant has taken to meet their needs. Include information on efforts to obtain funding elsewhere and how similar projects have been funded in the past.

CCFD operates in a high-demand environment with one of the highest per-capita call volumes in the U.S., a transient population, and multiple designated Opportunity Zones, all of which increase reliance on emergency services while limiting a stable tax base. The County depends heavily on tourism revenue, which continues to decline following COVID-19 impacts. Tourism in 2025 decreased 7.5% from 2024, with December visitation down 9.2% year over year. Gaming revenue declined 5–8% annually, hotel occupancy dropped over 3, average daily room rates fell 5%, and RevPAR declined 8.8%. Among 38 County departments, competition for limited general funds constrains municipal investment in public safety, restricting apparatus, training, and equipment. 93% of the operating budget is committed to fixed, recurring costs, leaving insufficient funds to support 33 urban/career stations, 10 rural/volunteer stations, 790 uniformed personnel, and complex, high-risk response demands. Property tax, \$118,219,867; consolidated tax, \$75,426,661; transport fees, \$119,049.00; wildland revenue, \$78,382.15; interest income, \$10,236,564; and grants, \$11,907,030 provide revenue. 93% of the operating budget is allocated toward fixed-cost operations. Expenses include \$232,430,251 in salaries/benefits; \$22,527,903 for services and supplies (medical supplies, food, cleaning supplies, minor equipment, office supplies, furniture, fuel, dues/subscriptions); \$5,605,386 for internal services (automotive, IT support services, print costs, telephone, education, and training); \$845,182 for travel and outside training; \$18,978,949 for building improvements; and \$47,122,363 for equipment. Revenues are derived 95% from taxes, 1% from EMS billing, and 4% from grants, limiting flexibility and capacity. With 3-8% tax caps, residents cannot support increased taxes, fees, or EMS billing. Numerous Federal, state, county facilities, parks, religious facilities, colleges, and UNLV do not contribute. As one of the top 5 states for highest fuel costs, Nevada gas prices exceed \$4.90, increasing operational expenses and burden on residents. Poverty, inflation, and utility and housing costs exceed national averages, while uninsured rates remain high, increasing reliance on emergency services. US News and World Report ranks NV 47th for healthcare access and AARP ranks NV 49th for affordability/access to long-term care. The State ranks 46th in the nation for child well-being and the public school system ranks 48th. NV ranks 50th in the US for mental health (MH) care access; 60% of youth dealing with major depression do not receive MH care. Median home prices increased over 35% between 2021 and 2022, homelessness rose 20% since 2023, and a growing senior population, now about 16% and largely on fixed incomes, further limits the community's ability to absorb increased taxes or fees. Rising costs, inflation, and fluctuations in tourism revenue—an economic driver for the region—have outpaced income growth, reducing available public funding. Approximately 30% of the workforce is employed in service, retail, and transportation sectors, which are lower-wage and limit the local tax base. The County also experiences ongoing revenue loss from vacant, foreclosed, and undeveloped properties, including parcels held for future development on the Las Vegas Strip. Given NV's absence of State income tax, state support is rarely an option. Compared to other states, Nevada

historically faces constrained funding for fire suppression, making AFG funding essential to operational readiness and life safety in this high-risk, high-demand jurisdiction. All fire capital from the general fund is allocated to construction of an invaluable fire training center, which will be the only one in Southern Nevada. In compliance with all deliverables, CCFD is currently managing over 45 Federal, State, and Private grants, but no alternative funding exists for critical equipment and apparatus.

In cases of demonstrated economic hardship, and upon the request of the grant applicant, the FEMA Administrator may grant an Economic Hardship Waiver. Is it your organization's intent to apply for an Economic Hardship Waiver?

No

Other funding sources

This fiscal year, are you receiving Federal funding from any other grant program for the same purpose for which you are applying for this grant?

No

This fiscal year, are you receiving Federal funding from any other grant program regardless of purpose?

Yes

Please provide an explanation for other funding sources in the space provided below.

45 active grants - HSGP, UASI, SAMHSA, USAR, AFG, SAFER, state, and private grants including AFG-FY23: EMS supplies, physicals and cancer screening \$233,736 SAFER-FY24: Hiring \$3,071,284 HMGP: Generator, rural Stn 71: \$401,072 Health and Human Serv: Substance Abuse/Mental Health Serv-MH classes \$933,750 Urban Search/Rescue Readiness plus USR Response: NV Task Force Ops \$5,721,013 Note: \$2.52 million dedicated to Clark Co Office of Emerg Mgmt, which falls under purview of CCFD

Community description

Please provide the following additional information about the community your organization serves.

What type of community does your organization serve?

Urban

What is the permanent resident population of your first due response zone/jurisdiction served?

1000000

Please describe your organization and/or community that you serve.

A renowned tourist destination encompassing dense urban areas inclusive of the Las Vegas Strip plus extensive rural areas with extreme wildfire risk, Clark County Fire Department (CCFD) is one of the busiest, largest fire departments in the US located in the nation's 11th largest County. CCFD provides first-in response across 8,012 square-miles in Southern Nevada—land area larger than that of Connecticut, Delaware, and Rhode Island combined. With over 200,000 calls annually, CCFD provides advanced EMS, suppression, investigation, prevention, public safety education, HazMat, aircraft, confined space, other technical rescue, and operates the County Office of Emergency Management. Multiple census tracts are opportunity zones; Federal screening tools cite adverse factors to daily living, including a 13% poverty rate. With only 32 paid urban stations and 10 volunteer rural stations, CCFD's 766 paid and 150 volunteer firefighters (FFs) protect a population base of 1 million, annual visitors exceeding 29 million, and 56.5 mil additional passengers each year as first-due responders to Harry Reid International Airport—the 5th largest US airport. Traffic congestion-fueled by 19.2 billion

vehicle miles traveled a year countywide (NV-DOT)—increases call volume, especially along I-15, US-95 and US-93. CCFD also safeguards the Nation’s 5th largest school district, University of NV Las Vegas, Colorado River tributaries, Lake Mead, Hoover Dam, agriculture, and habitats supporting outdoor recreation plus endangered species. Responding to over 400 incidents per day, frontline FF units include 749 EMS-certified members and 323 community paramedics operating 33 frontline engines, 7 truck companies, 38 rescue and 3 rural Type 6 squads providing fire, EMS, technical rescue, and all-hazards response. Countywide, population is projected to triple in under 20 years. The county grew by roughly 5.8% to 6.2% between April 2020 and 2024/2025, and the metropolitan area is one of the fastest growing in the US. It also has one of the fastest-growing senior populations in the western U.S. due to the warm climate, tax advantages, and active-living communities. NV Dept of Health and Human Services reports that adults aged 65 and older now make up more than 15.5% of Clark County’s population, but the lack of home-based support, caregiving staff, and affordable long-term care options escalates dependence on emergency services. Nevada ranks 47th for healthcare access in U.S. News & World Report rankings. Regarding long-term care, Nevada ranks 49th for affordability and access on the AARP Long-Term Services and Supports State Scorecard. The area faces aging infrastructure challenges and annually increasing water shortages, particularly in older residential areas and high-rise condos. Due to dependence upon the CO River and long-term drought, regional water supply declines each year (7% in 2026). A quarter of the state bridges are over 50 years old. Utility and drainage systems are outdated and hazardous. At the same time, the climate crisis continues to escalate natural disaster occurrences, especially the already extreme wildland fire risk. CCCFD’s first-line response area includes suburban and rural communities not within the incorporated, neighboring cities of Las Vegas, North Las Vegas, Henderson, Boulder City or Mesquite. Mutual and auto aid areas include each city listed above plus Nellis Air Force Base, the Moapa Valley region, and bordering lands managed by Bureau of Land Management, National Park Service, Fish and Wildlife Service, and US Forest Service. This burden, combined with deployments to increasingly frequent national wildfires, reduces the availability of apparatus and personnel for CCFD’s immediate response areas.

Grant request details

Grand total: \$522,791.45

Program area: Fire prevention and safety



Activity: Community Risk Reduction

\$521,291.45

Project



Project: Sprinkler Awareness \$521,291.45 **ALERT — Awareness, Life-** **safety Education & Risk** **Training**

▶ **Sprinkler Awareness project questions**

Cost Items

▶ **Item: Public Education \$43,115.00**
Coordinator

▶ **Item: Travel for training: FLSE-I \$7,448.00**

▶ **Item: Travel for training: Data \$3,724.00**
Collection and Analys...

▶ **Item: Fire Sprinkler Demo with \$352,942.00**
Safety Simulator

▶ **Item: Educational materials: \$4,080.00**
Liquid smoke for simulator

▶ **Item: Magnetized escape plans \$51,840.00**
8 1/2 x 11" --dry-erase ...

▶ **Item: Starlink Equipment \$349.00**

▶ **Item: Starlink Subscription, one \$1,150.00**
year

▶	Item: Apple iPad Pro	\$7,500.00
▶	Item: iPad floor stands	\$260.00
▶	Item: Stand by Your Pan Potholders	\$25,999.40
▶	Item: Incentives for Survey Participation Promos - Sp...	\$2,497.05
▶	Item: Copy Paper: Printing Supplies	\$500.00
▶	Item: Laser Jet Ink: Printing Supplies	\$1,080.00
▶	Item: Background Check: Public Educ Coordinator	\$85.00
▶	Item: Tuition and textbooks	\$4,200.00
▶	Item: Administrative Grant Services	\$14,522.00

Program area: Pre-Award Costs



Item: Grant writer fee **\$1,500.00**

Description

Professional grant writer services

Quantity	Unit price	Total
1	\$1,500.00	\$1,500.00

Budget class

Contractual

Grant request summary

The table or tables below summarize the number of items and total cost within each FP&S activity category you have requested funding for. This table or tables will update as you change the items within your grant request details.

Fire prevention and safety

Activity – Project	Number of items	Total cost
Community Risk Reduction-Sprinkler Awareness ALERT — Awareness, Life-safety Education & Risk Training	17	\$521,291.45
Total	17	\$521,291.45

Pre-Award Costs

Item	Number of items	Total cost
Grant writer fee	1	\$1,500.00
Total	1	\$1,500.00

Is your proposed project limited to one or more of the [following activities](#) ⓘ : Planning and development of policies or processes. Management, administrative, or personnel actions. Classroom-based training. Acquisition of mobile and portable equipment (not involving installation) on or in a building.

Yes

Budget summary

Budget summary

Object class categories	Year 1	Year 2	Total
Personnel	\$0.00	\$0.00	\$0.00
Fringe benefits	\$0.00	\$0.00	\$0.00
Travel	\$11,172.00	\$0.00	\$11,172.00
Equipment	\$352,942.00	\$0.00	\$352,942.00
Supplies	\$94,105.45	\$0.00	\$94,105.45
Contractual	\$44,615.00	\$0.00	\$44,615.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$19,957.00	\$0.00	\$19,957.00
Total direct charges	\$522,791.45	\$0.00	\$522,791.45
Indirect charges	\$0.00	\$0.00	\$0.00
TOTAL	\$522,791.45	\$0.00	\$522,791.45
Program income			\$0.00
Non-federal resources			
Applicant			\$24,894.84
State			\$0.00
Local			\$0.00
Other sources			\$0.00
Remarks			
Total Federal and Non-federal resources			
Federal resources	\$497,896.61	\$0.00	\$497,896.61
Non-federal resources	\$24,894.84	\$0.00	\$24,894.84

Object class categories	Year 1	Year 2	Total
TOTAL	\$522,791.45	\$0.00	\$522,791.45

Contact information

Did any individual or organization assist with the development, preparation, or review of the application to include drafting or writing the narrative and budget, whether that person, entity, or agent is compensated or not and whether the assistance took place prior to submitting the application?

Yes

Application participants

Please add all individuals or organizations who assisted with the application.

Include all individuals or organizations who assisted with the development, preparation, or review of the application to include drafting or writing the narrative and budget, whether that person, entity, or agent is compensated or not and whether the assistance took place prior to submitting the application or not.

Michelle Peltier	Primary phone 7752193361 Mobile	Mailing address PO Box 189003 PMB016 Coronado CA 92178
michelle@grants4comm	Fax	

Secondary point of contact

Please provide a secondary point of contact for this grant.

The Authorized Organization Representative (AOR) who submits the application will be identified as the primary point of contact for the grant. Please provide one secondary point of contact for this grant below. The secondary contact can be members of the fire department or organizations applying for the grant that will see the grant through completion, are familiar with the grant application, and have the authority to make decisions on and to act upon this grant application. The secondary point of contact can also be an individual who assisted with the development, preparation, or review of the application.

John Baynes

John Baynes

Primary phone

7024557399

Work

Additional phones

7027677778

Mobile

Fax

jbaynes@clarkcountynv

Assurance and certifications

OMB number: 4040-0007 Expiration date: 02/28/2025 [View burden statement](#)

SF-424B: Assurances - Non-Construction Programs

OMB Number: 4040-0007

Expiration Date: 02/28/2025

Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. 1681-1683, and 1685-1686), which prohibits discrimination on the basis of

sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. 276a to 276a-7), the Copeland Act (40 U.S.C. 276c and 18 U.S.C. 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

Certifications regarding lobbying

OMB Number: 4040-0013

Expiration Date: 02/28/2025

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

SF-LLL: Disclosure of Lobbying Activities

OMB Number: 4040-0013

Expiration Date: 02/28/2025

Complete only if the applicant is required to do so by 44 C.F.R. part 18. Generally disclosure is required when applying for a grant of more than \$100,000 and if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Further, the recipient shall file a disclosure form at the end of each calendar quarter in which there occurs any event described in 44 C.F.R. § 18.110(c) that requires disclosure or that materially affects the accuracy of the information contained in any disclosure form previously filed by the applicant.

The applicant is not currently required to submit the SF-LLL.

Notice of funding opportunity

I certify that the applicant organization has consulted the appropriate Notice of Funding Opportunity and that all requested activities are programmatically allowable, technically feasible, and can be completed within the award's Period of Performance (POP).

Accuracy of application

I certify that I represent the organization applying for this grant and have reviewed and confirmed the accuracy of all application information submitted. Regardless of intent, the submission of information that is false or misleading may result in actions by FEMA that include, but are not limited to: the submitted application not being considered for award, enforcement actions taken against an existing award pending investigation or review, or referral to the DHS Office of Inspector General.

Authorized Organizational Representative for the grant

By signing this application, I certify that I understand that inputting my password below signifies that I am the identified Authorized Organization Representative for this grant. Further, I understand that this electronic signature shall bind the organization as if the application were physically signed and filed.

Authorization to submit application on behalf of applicant organization

By signing this application, I certify that I am either an employee or official of the applicant organization and am authorized to submit this application on behalf of my organization; or, if I am not an employee or official of the applicant organization, I certify that the applicant organization is aware I am submitting this application on its behalf, that I have written authorization from the applicant organization to submit this application on their behalf, and that I have provided contact information for an employee or official of the applicant organization in addition to my contact information.