



togetherforbetter

**AMENDMENT NO. 1  
CBE NO. 606387-22  
AIR QUALITY MAINTENANCE AND ATTAINMENT PLANNING  
SUPPORT**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and RTP ENVIRONMENTAL ASSOCIATES, INC. (hereinafter referred to as "CONSULTANT").

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under CBE Number 606387-22, entitled "Air Quality Maintenance and Attainment Planning Support" dated January 3, 2023 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, Page 1.

**ORIGINALLY WRITTEN:**

COUNTY agrees to retain CONSULTANT for the period from the date of award through December 31, 2023, with the option to renew for one, one-year period subject to the provisions of Sections II and VIII herein. During this period, CONSULTANT agrees to provide services as required by COUNTY within the scope of this Contract.

**REVISED TO READ:**

COUNTY agrees to retain CONSULTANT for the period from the date of award through December 31, 2025. During this period, CONSULTANT agrees to provide services as required by COUNTY within the scope of this Contract.

2. The revisions contained herein are effective as of December 30, 2023.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.


**COUNTY:**  
COUNTY OF CLARK, NEVADA

**CONSULTANT**  
RTP ENVIRONMENTAL ASSOCIATES, INC.

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By:  \_\_\_\_\_  
GARY McCUTCHEN  
PRINCIPAL

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By:  \_\_\_\_\_  
[Sarah Schaerrer \(Oct 24, 2024 08:04 PDT\)](#)  
SARAH SCHAERRER  
Deputy District Attorney