

# DEPARTMENT OF AVIATION CONTRACT AMENDMENT

1 of 3

<b>DATE:</b> March 8, 2022	<b>OWNER:</b> CLARK COUNTY, NEVADA
<b>CONSULTANT:</b> Kittrell Garlock and Associates, Architects, AIA, LTD dba KGA Architecture	<b>CONTRACT TITLE:</b> Building Additions at A, B and C Gates
<b>ADDRESS:</b> 9075 W. Diablo Dr., Suite 300 Las Vegas, NV 89148	<b>CONTRACT NO.</b> 2481
	<b>AMENDMENT:</b> One

## EXHIBIT "C" - COMPENSATION CONDITIONS

**ITEM 1:**  
**DELETE:** Article 2 - FEES FOR SERVICES:

OWNER shall pay to CONSULTANT **NINE HUNDRED FIFTY EIGHT THOUSAND THREE HUNDRED THIRTY FIVE DOLLARS AND ZERO CENTS (\$958,335.00)**, subject to the provisions set forth below. This amount represents a Lump Sum Cost for design and Issued for Bid/Construction documents (\$601,060.00), a not-to-exceed amount for bidding, construction and record drawing phase services (\$147,275.00), and Direct Expense and Special Allowances (\$210,000.00).

### SCHEDULE OF COMPENSATION

<u>PAY ITEM</u>	<u>DESCRIPTION</u>	<u>UNIT</u>	<u>SUBTOTAL</u>
1	Submittal of 15% Design Package	LS	\$ 161,550.00
2	Submittal of 35% Design Package	LS	\$ 194,050.00
3	Submittal of 100% Design Package	LS	\$ 233,885.00
4	Issued for Bid/Construction Documents	LS	\$ 11,575.00
<b>Total for Design and Issued for Bid/Construction Documents</b>			<b>\$ 601,060.00</b>
5	Bid Phase Services	Hourly	\$ 2,350.00
6	Construction Phase Support Services	Hourly	\$ 28,750.00
7	Record Documents*	Hourly	\$ 1,050.00
<b>Total for Bidding, Construction and Record Document Phase Services A Gate</b>			<b>\$ 32,150.00</b>
8	Bid Phase Services	Hourly	\$ 5,225.00
9	Construction Phase Support Services	Hourly	\$ 56,350.00
10	Record Documents*	Hourly	\$ 2,100.00
<b>Total for Bidding, Construction and Record Document Phase Services B Gate</b>			<b>\$ 63,675.00</b>
11	Bid Phase Services	Hourly	\$ 3,975.00
12	Construction Phase Support Services	Hourly	\$ 45,900.00
13	Record Documents*	Hourly	\$ 1,575.00
<b>Total for Bidding, Construction and Record Document Phase Services C Gate</b>			<b>\$ 51,450.00</b>
14	Direct Expense Allowance		\$ 20,000.00
15	Owner's Special Allowance		\$ 190,000.00
<b>ESTIMATED TOTAL FOR ALL PAY ITEMS 1 THROUGH 15</b>			<b>\$ 958,335.00</b>

\* Only 50% of this line item will be paid until the Record Documents are reviewed and approved. OWNER may request an interim submittal to review progress.

# DEPARTMENT OF AVIATION CONTRACT AMENDMENT

2 of 3

**DATE:** March 8, 2022      **OWNER:** CLARK COUNTY, NEVADA  
**CONSULTANT:** Kittrell Garlock and Associates, Architects, AIA, LTD      **CONTRACT TITLE:** Building Additions at A, B and C Gates  
 dba KGA Architecture  
**ADDRESS:** 9075 W. Diablo Dr., Suite 300      **CONTRACT NO.** 2481  
 Las Vegas, NV 89148      **AMENDMENT:** One

**REPLACE WITH:** Article 2 - FEES FOR SERVICES:

OWNER shall pay to CONSULTANT **ONE MILLION, TWENTY-THREE THOUSAND, THREE HUNDRED THIRTY-FIVE DOLLARS AND ZERO CENTS (\$1,023,335.00)**, subject to the provisions set forth below. This amount represents a Lump Sum Cost for design and Issued for Bid/Construction documents (\$601,060.00), a not-to-exceed amount for bidding, construction and record drawing phase services (\$147,275.00), and Direct Expense and Special Allowances (\$275,000.00).

## SCHEDULE OF COMPENSATION

<u>PAY ITEM</u>	<u>DESCRIPTION</u>	<u>UNIT</u>	<u>SUBTOTAL</u>
1	Submittal of 15% Design Package	LS	\$ 161,550.00
2	Submittal of 35% Design Package	LS	\$ 194,050.00
3	Submittal of 100% Design Package	LS	\$ 233,885.00
4	Issued for Bid/Construction Documents	LS	\$ 11,575.00
<b>Total for Design and Issued for Bid/Construction Documents</b>			<b>\$ 601,060.00</b>
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12	Construction Phase Support Services	Hourly	\$ 45,900.00
13	Record Documents*	Hourly	\$ 1,575.00
<b>Total for Bidding, Construction and Record Document Phase Services C Gate</b>			<b>\$ 51,450.00</b>
14	Direct Expense Allowance		\$ 20,000.00
15	Owner's Special Allowance		\$ 255,000.00
<b>ESTIMATED TOTAL FOR ALL PAY ITEMS 1 THROUGH 15</b>			<b>\$ 1,023,335.00</b>

\* Only 50% of this line item will be paid until the Record Documents are reviewed and approved. OWNER may request an interim submittal to review progress.

**DEPARTMENT OF AVIATION  
CONTRACT AMENDMENT**

3 of 3

<b>DATE:</b> March 8, 2022	<b>OWNER:</b> CLARK COUNTY, NEVADA
<b>CONSULTANT:</b> Kittrell Garlock and Associates, Architects, AIA, LTD dba KGA Architecture	<b>CONTRACT TITLE:</b> Building Additions at A, B and C Gates
<b>ADDRESS:</b> 9075 W. Diablo Dr., Suite 300 Las Vegas, NV 89148	<b>CONTRACT NO.</b> 2481
	<b>AMENDMENT:</b> One

**CONTRACT PRICE AND COMPLETION DATA**

This Amendment revises the Contract as follows:

<b>ORIGINAL CONTRACT PRICE:</b>	\$ 958,335.00
<b>PREVIOUS AMENDMENTS:</b>	\$ 0.00
<b>CURRENT CONTRACT PRICE:</b>	\$ 958,335.00
<b>THIS AMENDMENT:</b>	\$ 65,000.00
<b>ADJUSTED CONTRACT PRICE:</b>	\$ 1,023,335.00

No starting or closing dates for any portion of the work in this contract are changed or amended except for those specifically listed in the Amendment. The completion date, contract price and all other terms, covenants and conditions of the above referenced Contract, except as modified by this and previous Amendments, if any, remain in full force and effect.

**OWNER:** CLARK COUNTY, NEVADA

**CONSULTANT:** KITTRELL GARLOCK AND ASSOCIATES,  
ARCHITECTS, AIA, LTD  
dba KGA ARCHITECTURE

**BY:** \_\_\_\_\_

**BY:** James C. Lord II

Digitally signed by James C.  
Lord II  
Date: 2022.03.08 17:17:27  
-08'00'

**TITLE:** DIRECTOR OF AVIATION

**TITLE:** Partner, Director, President

**DATE:** \_\_\_\_\_

**DATE:** March 8, 2022

**APPROVED AS TO FORM BY:**

  
\_\_\_\_\_  
DEPUTY DISTRICT ATTORNEY

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				33		
<b>Corporate/Business Entity Name:</b>		Kittrell Garlock and Associates, Architects, AIA, LTD				
<b>(Include d.b.a., if applicable)</b>		KGA Architecture; d.b.a. kga, Inc.				
<b>Street Address:</b>		9075 West Diablo Dr., Suite 300		<b>Website:</b> www.kga.design		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89148		<b>POC Name:</b> James C. Lord II <b>Email:</b> jim@kga.design		
<b>Telephone No:</b>		(702) 367-6900		<b>Fax No:</b>		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>				<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b> <b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
James C. Lord II	Partner, Director, President	33.67%
Richard Romito	Partner, Director	33.33%
Lee Norsworthy	Partner, Director of Architecture	8.80%
Brian Henley	Partner, Director of Design	8.80%
Chelsea Lavell	Partner, Director of Interior Design	8.80%
Mark Danley	Partner, Director of Architecture	6.60%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

James C. Lord II  
 Digitally signed by James C. Lord II  
 Date: 2022.03.08 17:02:44 -08'00'  
 Signature  
 Partner, Director, President  
 Title

James C. Lord II  
 Print Name  
 March 8, 2022  
 Date



## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative