

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
Sole Proprietorship	Partnership	Limited Liability Company	Corporation <input checked="" type="checkbox"/>	Trust	Non-Profit Organization	Other
Business Designation Group (Please select all that apply)						
MBE	WBE	SBE	PBE	VET	DVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 105						
Corporate/Business Entity Name:	Jacobs Engineering Group Inc.					
(Include d.b.a., if applicable)						
Street Address:	1999 Bryan Street, Suite 1200			Website:	www.jacobs.com	
City, State and Zip Code:	Dallas, TX 75201			POC Name:		
Telephone No:	(214) 638-0145			Fax No:		
Nevada Local Street Address: (If different from above)	1301 N. Green Valley Parkway, Suite 200			Website:	www.jacobs.com	
City, State and Zip Code:	Henderson, NV 89074			Local Fax No:	(702) 369-1107	
Local Telephone No:	(702) 938-5400			Local POC Name:	Kile Snider Kile.Snider@jacobs.com	

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



Signature

Kile Snider

Print Name

Title

VICE PRESIDENT/MANAGER OF PROJECTS

Date

5/9/2025

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

List of Active Officers and Directors

Appointments

Board Directors

Name	Position	Appointed
<u>Miller, Shannon</u>	Director	10/02/2024
<u>Nathamuni, Venkatesh</u>	Director	10/02/2024
<u>Pragada, Robert V.</u>	Chair of the Board	01/30/2023

List of Active Officers and Directors

Officers

Name	Position	Appointed
<u>Adkisson, Jason</u>	Assistant Secretary	11/19/2020
<u>Allen, William "Billy" B.</u>	Senior Vice President and Chief Accounting Officer	10/13/2016
<u>Ashman, David</u>	Director of Operations, South Florida & Puerto Rico	10/24/2023
<u>Banerjee, Ayan</u>	SVP, Financial Planning & Analysis, and Treasury	06/13/2023
<u>Battikhi, Amer Anwar</u>	SVP, Platforms, Technologies & Software Solutions	04/28/2022
<u>Bloom, Katie</u>	Designated person responsible for practice of Environmental	01/18/2018
<u>Bunderson, Michael</u>	Vice President, Tax	05/29/2018
<u>Caruso, Joanne E.</u>	Chief Administrative Officer	01/18/2018
<u>Delisle, Tina</u>	Senior Manager Payroll	02/01/2021
<u>Walstrom, Jan</u>	Senior Vice President	05/05/2020
<u>Feghali, Imad</u>	Senior Vice President, Global Program Management	10/25/2023
<u>Glaser, Kathleen</u>	SVP, Solution Delivery & Digital Enablement	06/12/2023
<u>Hansen, Taggart</u>	Chief Compliance Officer	09/23/2021
<u>Helsing, Jason</u>	Senior Director Tax	06/01/2021
<u>Hendon, Brian Lee</u>	Designated person responsible for practice of Architecture i	01/18/2018
<u>Henry, Chasity</u>	Assistant Secretary	04/28/2022
<u>Hicks, Rich</u>	Manager, Ohio Engineering Operations	05/09/2018
<u>Hill, Patrick</u>	EVP and President, People & Places Solutions	08/01/2021
<u>Howell, Priya</u>	Assistant Secretary	01/26/2022
<u>Hsu, Chin Chang (Mike)</u>	Treasurer	09/28/2023
<u>Johnson, Justin</u>	General Counsel	09/23/2021
<u>Jones, Doug</u>	Senior Vice President, HR - Total Rewards	06/12/2023
<u>Jones, Dale</u>	Director of Operations, Georgia & Orlando	10/24/2023
<u>Jones, Keith B.</u>	Manager, Ohio Land Surveying Operations	05/09/2018
<u>Kenny, Katherine Helen</u>	Senior Vice President & GM, P&PS Europe	10/17/2022
<u>Laity, Michael</u>	Senior Director Tax	02/21/2020
<u>Lawson, Keith</u>	Senior Vice President, PPS, APME & Europe	09/23/2021

List of Active Officers and Directors

Name	Position	Appointed
<u>Lazaro, Alberto</u>	Vice President, Sales	01/03/2022
<u>Lopez-Dubois, Miguel</u>	Manager, California Engineering Operations	01/18/2018
<u>Maloney, Kevin</u>	Manager, California Engineering Operations	01/18/2018
<u>Miller, Shannon</u>	President, Strategy, Growth & Digital	09/26/2022
<u>Montellano, Victorino</u>	Manager, California Engineering Operations	01/18/2018
<u>Nathamuni, Venkatesh</u>	Chief Financial Officer	10/02/2024
<u>Nein, Brett</u>	Vice President, Florida Landscape Architecture Operations	06/01/2018
<u>Owens, John G.</u>	Designated Person Responsible Electrical Engineering in AK	02/27/2020
<u>Parent, Mark J.</u>	Designated Person Responsible Structural Engineering in AK	02/27/2020
<u>Pragada, Robert V.</u>	Chief Executive Officer	01/30/2023
<u>Refinski, Elizabeth A.</u>	Assistant Secretary	03/26/2009
<u>Scarlat, Cristian</u>	Manager, California Engineering Operations	01/18/2018
<u>Scher, Brian</u>	Assistant Secretary	03/26/2009
<u>Sever, Jeffrey David</u>	Designated person responsible for practice of Mechanical Eng	06/28/2018
<u>Stejskal, David</u>	Director of Operations, Southeast & North Florida	10/24/2023
<u>Strauss, Scott</u>	Vice President - Authorized Signer	04/01/2019
<u>Thom, Chrissy</u>	Sr Vice President & GM, Americas East	10/25/2023
<u>Uchil, Vinay</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>Vadlamudi, Koti</u>	Senior Vice President & GM, P&PS, Advanced Facilities	11/14/2019
<u>Warnock, William Kirkpatrick</u>	Manager, California Engineering Operations	01/18/2018
<u>Watson, Katus</u>	Senior Vice President & GM P&PS, Americas West	10/25/2023
<u>White, Louise</u>	Senior Vice President, Marketing, Communications & Brand	06/12/2023
<u>Willis, Aaron</u>	Manager, California Land Surveying Operations	01/18/2018
<u>Young, Scott E.</u>	Managing Agent of Oklahoma Engineering Ops	03/15/2021