

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
Sole Proprietorship	Partnership	Limited Liability Company	Corporation X	Trust	Non-Profit Organization	Other
Business Designation Group (Please select all that apply)						
MBE	WBE	SBE	PBE	VET	DVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 105						
Corporate/Business Entity Name:		Jacobs Engineering Group Inc.				
(Include d.b.a., if applicable)						
Street Address:		1999 Bryan Street, Suite 1200		Website: www.jacobs.com		
City, State and Zip Code:		Dallas, TX 75201		POC Name:		
Telephone No:		(214) 638-0145		Email:		
Nevada Local Street Address: (If different from above)		1301 N. Green Valley Parkway, Suite 200		Website: www.jacobs.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: (702) 369-1107		
Local Telephone No:		(702) 938-5400		Local POC Name: Kile Snider Email: Kile.Snider@jacobs.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? **X** Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Kile Snider
Signature	Print Name
VICE PRESIDENT/MANAGER OF PROJECTS	5/9/2025
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

List of Active Officers and Directors

Appointments

Board Directors

Name	Position	Appointed
<u>Miller, Shannon</u>	Director	10/02/2024
<u>Nathamuni, Venkatesh</u>	Director	10/02/2024
<u>Pragada, Robert V.</u>	Chair of the Board	01/30/2023

List of Active Officers and Directors

Officers

Name	Position	Appointed
<u>Adkisson, Jason</u>	Assistant Secretary	11/19/2020
<u>Allen, William "Billy" B.</u>	Senior Vice President and Chief Accounting Officer	10/13/2016
<u>Ashman, David</u>	Director of Operations, South Florida & Puerto Rico	10/24/2023
<u>Banerjee, Ayan</u>	SVP, Financial Planning & Analysis, and Treasury	06/13/2023
<u>Battikhi, Amer Anwar</u>	SVP, Platforms, Technologies & Software Solutions	04/28/2022
<u>Bloom, Katie</u>	Designated person responsible for practice of Environmental	01/18/2018
<u>Bunderson, Michael</u>	Vice President, Tax	05/29/2018
<u>Caruso, Joanne E.</u>	Chief Administrative Officer	01/18/2018
<u>Delisle, Tina</u>	Senior Manager Payroll	02/01/2021
<u>Walstrom, Jan</u>	Senior Vice President	05/05/2020
<u>Feghali, Imad</u>	Senior Vice President, Global Program Management	10/25/2023
<u>Glaser, Kathleen</u>	SVP, Solution Delivery & Digital Enablement	06/12/2023
<u>Hansen, Taggart</u>	Chief Compliance Officer	09/23/2021
<u>Helsing, Jason</u>	Senior Director Tax	06/01/2021
<u>Hendon, Brian Lee</u>	Designated person responsible for practice of Architecture i	01/18/2018
<u>Henry, Chasity</u>	Assistant Secretary	04/28/2022
<u>Hicks, Rich</u>	Manager, Ohio Engineering Operations	05/09/2018
<u>Hill, Patrick</u>	EVP and President, People & Places Solutions	08/01/2021
<u>Howell, Priya</u>	Assistant Secretary	01/26/2022
<u>Hsu, Chin Chang (Mike)</u>	Treasurer	09/28/2023
<u>Johnson, Justin</u>	General Counsel	09/23/2021
<u>Jones, Doug</u>	Senior Vice President, HR - Total Rewards	06/12/2023
<u>Jones, Dale</u>	Director of Operations, Georgia & Orlando	10/24/2023
<u>Jones, Keith B.</u>	Manager, Ohio Land Surveying Operations	05/09/2018
<u>Kenny, Katherine Helen</u>	Senior Vice President & GM, P&PS Europe	10/17/2022
<u>Laity, Michael</u>	Senior Director Tax	02/21/2020
<u>Lawson, Keith</u>	Senior Vice President, PPS, APME & Europe	09/23/2021

List of Active Officers and Directors

Name	Position	Appointed
<u>Lazaro, Alberto</u>	Vice President, Sales	01/03/2022
<u>Lopez-Dubois, Miguel</u>	Manager, California Engineering Operations	01/18/2018
<u>Maloney, Kevin</u>	Manager, California Engineering Operations	01/18/2018
<u>Miller, Shannon</u>	President, Strategy, Growth & Digital	09/26/2022
<u>Montellano, Victorino</u>	Manager, California Engineering Operations	01/18/2018
<u>Nathamuni, Venkatesh</u>	Chief Financial Officer	10/02/2024
<u>Nein, Brett</u>	Vice President, Florida Landscape Architecture Operations	06/01/2018
<u>Owens, John G.</u>	Designated Person Responsible Electrical Engineering in AK	02/27/2020
<u>Parent, Mark J.</u>	Designated Person Responsible Structural Engineering in AK	02/27/2020
<u>Pragada, Robert V.</u>	Chief Executive Officer	01/30/2023
<u>Refinski, Elizabeth A.</u>	Assistant Secretary	03/26/2009
<u>Scarlat, Cristian</u>	Manager, California Engineering Operations	01/18/2018
<u>Scher, Brian</u>	Assistant Secretary	03/26/2009
<u>Sever, Jeffrey David</u>	Designated person responsible for practice of Mechanical Eng	06/28/2018
<u>Stejskal, David</u>	Director of Operations, Southeast & North Florida	10/24/2023
<u>Strauss, Scott</u>	Vice President - Authorized Signer	04/01/2019
<u>Thom, Chrissy</u>	Sr Vice President & GM, Americas East	10/25/2023
<u>Uchil, Vinay</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>Vadlamudi, Koti</u>	Senior Vice President & GM, P&PS, Advanced Facilities	11/14/2019
<u>Warnock, William Kirkpatrick</u>	Manager, California Engineering Operations	01/18/2018
<u>Watson, Katus</u>	Senior Vice President & GM P&PS, Americas West	10/25/2023
<u>White, Louise</u>	Senior Vice President, Marketing, Communications & Brand	06/12/2023
<u>Willis, Aaron</u>	Manager, California Land Surveying Operations	01/18/2018
<u>Young, Scott E.</u>	Managing Agent of Oklahoma Engineering Ops	03/15/2021