



RED ROCK CITIZENS ADVISORY COUNCIL

September 27, 2023

MINUTES

Board/Council Members: Evan Slawson, Chairperson Steffanie Gray, Vice Chairperson
 Greg Bailey Bob Matthews
 Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson.
Evan Slawson, Steffanie Gray, Greg Bailey, Dallas Simonette, and Bob Matthews were present.**

II. Public Comment
None

III. Approval of Minutes for August 30, 2023.
**Moved by: Stephanie Gray
Action: Approved
Vote: 5-0/ Unanimous**

IV. Approval of the Agenda for September 27, 2023.
**Moved by: Bob Matthews
Action: Approved
Vote: 5-0/ Unanimous**

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
Jordan Bunker of LVVWD reported the monthly water levels are continuing to rise. Water system is 9 ft higher than last year and is stable. He also reported a water leak that shut down the system for approximately an hour.
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
No report
3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
No report

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT
KEVIN SCHILLER, County Manager

RECEIVED

JUN 27 2024

COUNTY CLERK

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

No report

5. Receive a report from Clark County Administrative Services regarding status of recent land use applications, parking area near detention basin, and any other updates from Clark County (for discussion only)

Meggan explained CDAC and its purpose, she discussed the H-2 zoned parcels and they will be done case by case, and she reported that Metro cleared out the illegal camping area but some have returned so they expect total clearing by mid October.

VI. Planning and Zoning

None

VII. General Business

1. Randy Black will give an update on the status of the Co-Op water line (for discussion only)

Randy Black gave an update on the status of the Co-Op water line. It is still a couple of years out and still needs BLM/NDOT approvals. Main concern with the Blue Diamond residence is the park and the wildlife that depend on the water source.

2. Review last year's budget requests and discuss requests for the next budget cycle (for discussion only)

Discussion was tabled

VIII. Comments by the General Public

There was discussion about the Dark Skies including some findings of what it is, other suggestions were made to achieve the goals of the community.

IX. Next Meeting Date: November 1 , 2023

X. Adjournment

The meeting was adjourned at 7:55 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TUCK SEGERBLUM, Vice Chair

JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager