

**SUPPLEMENTAL NO. 9
TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
SPECIAL IMPROVEMENT DISTRICT NO. 132 – SUMMERLIN SOUTH AREA**

THIS SUPPLEMENTAL NO. 9 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR SPECIAL IMPROVEMENT DISTRICT NO. 132 – SUMMERLIN SOUTH AREA, hereinafter referred to as “Supplemental No. 9”, is made and entered into this 19th day of November, 2024, by and between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and HARRIS & ASSOCIATES, a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”.

WITNESSETH

WHEREAS, on February 20, 2001, the COUNTY and the ENGINEER entered into a contract for professional engineering services for Special Improvement District No. 132 – Summerlin South Area, hereinafter referred to as “Contract”;

WHEREAS, on May 18, 2004, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract, hereinafter referred to as “Supplemental No. 1”;

WHEREAS, on February 15, 2005, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract, hereinafter referred to as “Supplemental No. 2”;

WHEREAS, on March 21, 2006, the COUNTY and the ENGINEER entered into Supplemental No. 3 to the Contract, hereinafter referred to as “Supplemental No. 3”;

WHEREAS, on October 6, 2009, the COUNTY and the ENGINEER entered into Supplemental No. 4 to the Contract, hereinafter referred to as “Supplemental No. 4”;

WHEREAS, on January 22, 2013, the COUNTY and the ENGINEER entered into Supplemental No. 5 to the Contract, hereinafter referred to as “Supplemental No. 5”;

WHEREAS, on October 6, 2015, the COUNTY and the ENGINEER entered into Supplemental No. 6 to the Contract, hereinafter referred to as “Supplemental No. 6”;

WHEREAS, on October 2, 2018, the COUNTY and the ENGINEER entered into Supplemental No. 7 to the Contract, hereinafter referred to as “Supplemental No. 7”;

WHEREAS, on October 1, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 8 to the Contract, hereinafter referred to as “Supplemental No. 8”; and

WHEREAS, the COUNTY and the ENGINEER desire to enter into this Supplemental No. 9 to the Contract to extend the term of the Contract to the estimated time of completion of the Special Improvement District No. 132 – Summerlin South Area for an additional three (3) years, through December 31, 2027, in order to continue assessment engineering services by the ENGINEER.

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NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract, Supplemental No. 1, Supplemental No. 2, Supplemental No. 3, Supplemental No. 4, Supplemental No. 5, Supplemental No. 6, and Supplemental No. 7, and Supplemental No. 8 as follows:

ARTICLE IV

TIME OF PERFORMANCE shall be modified to read as follows:

4.00-- GENERAL

The ENGINEER shall complete the tasks identified in the Work Order request, within the time periods specified by the Director.

Subject to the limits set forth in subsection 8.09 hereof, the ENGINEER shall perform the services requested by the Director as set forth in this CONTRACT during the time period beginning February 20, 2001, and ending December 31, 2027. At the option of the COUNTY, the term of the CONTRACT may be extended.


The remainder of the Contract, Supplemental No. 1, Supplemental No. 2, Supplemental No. 3, Supplemental No. 4, Supplemental No. 5, Supplemental No. 6, Supplemental No. 7, and Supplemental No. 8 remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 9 as of the date herein above set forth.

CLARK COUNTY, NEVADA

HARRIS & ASSOCIATES

BY: _____
JESSICA COLVIN
Chief Financial Officer

BY: 
ALISON BOULEY
VP of Municipal District Finance

APPROVED AS TO FORM:

BY: 
JASON B. PATCHETT
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					0	
Corporate/Business Entity Name:			Harris & Associates, Inc.			
<i>(Include d.b.a., if applicable)</i>						
Street Address:		1401 Willow Pass Rd, STE 500		Website:		
City, State and Zip Code:		Concord, CA 94520		POC Name: Shanshan Xia Email: shanshan.xia@weareharris.com		
Telephone No:		(925) 827-4900		Fax No:		
Nevada Local Street Address: (If different from above)		3651 Lindell Road, Ste D605		Website:		
City, State and Zip Code:		Las Vegas, NV 89103		Local Fax No:		
Local Telephone No:				Local POC Name: Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Harris & Associates ESOP	Owner	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Shanshan Xia
 Digitally signed by Shanshan Xia
 Date: 2024.10.30 13:57:28 -07'00'
 Signature

Shanshan Xia
 Print Name

Manager of Financial Reporting
 Title

10/30/24
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative