



Rural Alliance Advisory Committee (RAAC) Application

service integrity respect accountability excellence leadership

The RAAC consists of individuals that reside within a residential neighborhood in Clark County, with densities of 2 dwelling units per acre or less, areas designated with a rural neighborhood preservation overlay, or other spaces that are rural in nature and captured within the Clark County Master Plan. Members will offer input on issues that directly impact these areas. Members serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Ms. Gary R Pitts Phone Number: [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]

Mailing Address: [REDACTED]

Employer: Riverside Resort Occupation: Cashier

Note: This document and accompanying materials become public record once received by Clark County.

- To be eligible to serve, you must be a resident of a rural community as defined above. Before you continue, please indicate if you meet the eligibility requirements: Yes No
- Meetings will be held a minimum of four times per year, with the dates, times and locations to be determined by the new Committee.
If appointed, will you be able to attend meetings on a regular basis? Yes No
- Have you attended a Planning Commission or County Commission meeting? Yes No

- Have you attached the REQUIRED resume ? Yes No

For the following questions, please feel free to attach additional pages as necessary

List 3 issues impacting rural communities? Over building control and Land Management;
Flood Control and Water Conservation esp in rural areas;
Transportation and road building and maintenance

Please list any boards or committees that you currently serve on: None

Why are you interested in becoming a member of the RAAC? I lived in a rural area for
many years in CA, ran a feed store for 14 years where I got involved with problems my
customers had with county laws, causing me to apply to the MAC (Municipa Advisory
Council to the San Bernardino Board of Supervisors) so I could understand the issues
better and help them. I believe that my experiences on the MAC and then on the Yucaipa City Council
(see resume) will help the RAAC maintain the Rural lifestyle in Clark County.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Mary Pitts

Signature

5/13/2024

Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to Attn: Clark County Administrative Services

Attn: Agenda Coordinator
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155

Gary Pitts



Objective

Looking for a position in customer service which is challenging in a positive atmosphere.

Profile

Motivated, personable business professional with a successful 14-year track record of a profitable small business. Diplomatic and tactful with professionals and non-professionals at all levels. Accustomed to handling sensitive materials.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent team-building skills.

Skills Summary

- ◆ Project Management
- ◆ Report Preparation
- ◆ General Office Skills
- ◆ Computer Savvy
- ◆ Customer Service
- ◆ Scheduling
- ◆ Travel Agent/Owner
- ◆ Professional Presentations
- ◆ Feed Store Owner

Work Experience

RIVERSIDE RESORT & CASINO LAUGHLIN NV (800)227-3849 9/2012-PRESENT

Full Time Hostess/Cashier in the Riverview Resturant

SHAW'S SUPERMARKETS, INC- DELI ASSISTANT 3/2007- 6/2012 -300 MAIN ST. NASHUA, NH 03060 (603) 579-6966 STORE DIRECTOR GARY ARNOLD, HRA MIGUEL MARCELO, DEPT. MGR CAROL YORK \$10.00 HR

Part Time 20-24 Hours\$

- ◆ Deli Closer 4-5 nights a week.
- ◆ Serving the public by cut and weighing deli meats, salads and cheeses.
- ◆ Clean slicers, wrap meats and cheeses at close. Block deli area and pull out of code deli items. Inventory once a month of all opened items. Clean floor traps, mop floor and dump trash. Recycle cardboard and plastic.
- ◆ Trained many new evening deli employees.

Reason for leaving – move to Nevada

ASSOCIATION FOR THE ELDERLY, INC (CALLED SENIOR ACTIVITY CENTER OF NASHUA).-PROJECT ASSISTANT 9/2007-4/2012 70 TEMPLE ST. NASHUA, NH 03060 (603)889- 6155 DIRECTOR JEANNE MARCOUX \$9.75 HR

- ◆ Part Time 12-20 Hours
- ◆ Volunteered for 3 years at the Senior Activity Center (nonprofit). On Board of Directors during planning and construction of a new center. President of Board of Directors when center opened, became an employee in 2007 in able to open center evenings and weekends Became Project Assistant in 2008 reporting directly to Center Director.
 - Designed posters, flyers, a yearly Talent Show Program, Newsletter monthly calendars, reports and surveys.
 - Planned and presented Center Socials, Fundraiser events, a yearly Afternoon Tea and Veterans Breakfast.
 - Set up and manned booths at a number of local and state trade fairs.

Reason for leaving – Move to Nevada

Gary Pitts

Education

LONG BEACH STATE 1962-1965 – Long Beach CA Course work in Art Education
EL CAMINO JR COLLEGE 1959-1962 Torrance CA Associate's Degree in Commercial Art

CIVIC EXPERIENCE

MAYOR/COUNCIL MEMBER YUCAIPA, CA 1989-1994 (Elected position). Led successful campaign for city incorporation, elected first Mayor of the City of Yucaipa 1989-1991. Negotiated and established contracts for city services, appointed 2 City Managers, led City Council Meetings.

CITY REPRESENTATIVE – OMNI TRANS BOARD OF DIRECTORS – 1990-1994 Reviewed and approved budget for Omni Trans. Gained expertise in regional transportation issues, successfully campaigned to retain Dial-a-Ride for the City of Yucaipa.

CO-CHAIRMAN – SAN BERNARDINO COUNTY SOLID WASTE TASK FORCE 1990-1994
Chaired monthly meetings with all Mayors and Board of Supervisors of San Bernardino.

PRESIDENT – INLAND EMPIRE LEAGUE OF CITIES 1992-1993

TREASURER- CALIFORNIA ELECTED WOMEN'S ASSOCIATION FOR RESEARCH AND EDUCATION

CITY OF YUCAIPA LEAGUE OF CITIES LAWS AND RESOLUTIONS COMMITTEE
MEMBER 1990-1994

CALIFORNIA STATE ASSEMBLYMAN WOMEN OF THE YEAR 1991 for San Bernardino County

REFERENCES

Carole & William Roberts 36660 Carter St Yucaipa CA 92399 909 790-1450

Janet Richardson 2980 Longview Lane NE, Fort Meyers FL 33917 (239)565-5672

Mary Chenail (702)299-1945

PROFESSIONAL MEMBERSHIPS

SOROPTIMIST INTERNATIONAL OF THE AMERICAS SINCE 1980 President of 3 clubs, Regional Board Member, International Committee Chairwoman for Human Rights and Status of Women.
Chaired workshops locally, nationally and internationally.

I am very interested to serving on the Rural Alliance Advisory Committee. I lived in Yucaipa CA. for many years with my husband (now deceased), where we owned 6 acres with cattle, horses and many kinds of farm animals. With this life style, we bought a feed store that I ran until after his death. During my time there I got involved with my customers problems with county rules so I applied to the MAC (Municipal Advisory Council to the San Bernardino County Board of Supervisors) to learn more and to help them.

While on the MAC (for 8 years) i was on the Planning Committee where I got to learn all about Zoning and Land management. Yucaipa became a city in 1989 where I was elected the First Mayor. During my 5 years on the city council I became the Co-Chairman to the SBC Solid Waste Task Force and a member of the OMNI Transportation Board, with both boards very geared to the rural areas of the county.

I feel that the RAAC is the place where I can help Clark County protect and preserve the rural areas of the county, and at this time am able to put time into it. I do work but am able to get time off when needed and am looking for something to put my time and energy into that will help the most. Thank you for your consideration.

Ms. Gary Pitts

