

**PROFESSIONAL PROJECT ADMINISTRATION AND  
CONSTRUCTION MANAGEMENT SERVICES CONTRACT FOR  
CC215 SOUTH BRUCE WOODBURY BELTWAY - WINDMILL LANE TO PECOS ROAD**

**SUPPLEMENTAL NO. 1**

THIS SUPPLEMENTAL NO. 1, made and entered into this 6<sup>th</sup> day of April, 2021 between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and 4LEAF CONSULTING, LLC (Michael Leeper, Vice President), a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

**WITNESSETH**

WHEREAS, on January 7, 2020, the COUNTY and the ENGINEER entered into a contract for professional inspection services for the construction of the CC215 South Bruce Woodbury Beltway, Windmill Lane to Pecos Road, hereinafter referred to as "Project"; and,

WHEREAS, the amount of services required has been greater than anticipated due to no fault of the ENGINEER. The additional construction management services are required to complete the project due to Change Orders and additional work. The additional funding needed will be \$150,000.00, bringing the total contract value to \$2,050,000.00.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the professional services Contract dated January 7, 2020 as follows:

**ARTICLE III  
PAYMENT FOR SERVICE**

**3.01- MAXIMUM AMOUNT PAYABLE shall be changed to read as follows:**

The COUNTY shall pay to the ENGINEER for Basic Services provided a sum of money not to exceed Two Million, Fifty Thousand and 00/100 Dollars (\$2,050,000.00) unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Payments made pursuant to this Contract are to be determined by provisions 3.02, 3.03, and 3.04 set forth herein.

**THE FOLLOWING IS ADDED TO ARTICLE 7:**

**7.16-- COUNTERPARTS shall be added to the contract**

This Contract may be executed in multiple counterparts, each of which shall be deemed an original Contract and each of which shall constitute one and the same Contract. The counterparts of this Contract may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

**7.16—ENTIRE AGREEMENT shall be change to section 7.17**

This Section 7.13 survives termination and expiration of this Contract.

The remainder of the Contract dated January 7, 2020, shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

4LEAF CONSULTING, LLC

BY:

\_\_\_\_\_  
RANDALL J. TARR  
Assistant County Manager

BY:

  
\_\_\_\_\_  
MICHAEL LEEPER  
Vice President

APPROVED AS TO FORM

BY:

  
\_\_\_\_\_  
LAURA REHFELDT  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				<b>9</b>		
<b>Corporate/Business Entity Name:</b>		4LEAF Consulting, LLC				
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		125 E Reno Ave., Suite 3		<b>Website:</b> www.4leafinc.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89119		<b>POC Name:</b> Michael Leeper <b>Email:</b> mleeper@4leafinc.com		
<b>Telephone No:</b>		(702) 726-4140		<b>Fax No:</b> (702) 726-4143		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>				<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b> <b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

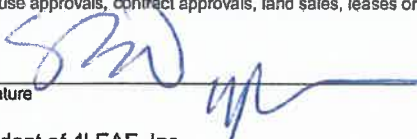
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
4LEAF, Inc.	Parent Company	100%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


Kevin Duggan  
 Signature Print Name

President of 4LEAF, Inc. 3/11/2021  
 Title Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
n/a	n/a	n/a	n/a

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative