DISCLOSURE OF OWNERSHIP/PRINCIPALS

		В	OF OWNER	JIII / KINOII AL	.0	
	pe (Please select one		/	Non-Profit		
Sole Proprietorship		Limited Liability ompany	Sorporation T	rust Organization	Other	=
Business Designat	ion Group (Please se	elect all that apply)	1			
MBE	□WBE	SBE	CUPSE	VET	DVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Fitysically Challenge Business Enterprise		Disabled Veteran Owned Business	Emerging Small Business
Number of Cla	rk County Neva	ida Residents E	imployed:	21		
Corporate/Busines	s Entity Name:	CONSOL	DATED	EVELTRICAL	DISTRIBUT	ORS
(Include a.b.a., if a		Veca &		JUPLY		
Street Address:		3685 W	SUNSET "	Website: Vegas	ELESUPPLY.	COM
City, State and Zip	Code:	Las Vects	N 89118	DOC Names		LEZUPPLY, COR
Telephone No:		702-30	67-0980	Fax No: 7-0;	2-367-1	285
Nevada Local Stree	et Address:			Website:		
(If different from at						
City, State and Zip	Code:			Local Fax No:		
				Local POC Name:		
Local Telephone N	o:			Email:		
Entities include all baciese corporations, fo	usiness associations of reign corporations, limit Full Name	ganized under or gover ted liability companies, ;	med by 1996? or the Ni partnerships, limited par Title	evada Revised Statutes, inclu tnerships, and professional co	orporations. % Owner	ed
Ku	at LAN.	er	Dur	NER, CEO	(Not required for Pu Corporations/Non-prof	fit organizations)
				7		
			ire you a publicly-trade			
Are any individu Center or Clark	ual members, partners, County Water Reclama	owners or principals, in adon-District full-time or	volved in the business e hptoyee(s), or appointed	ntity, a Clark County, Departr /elected official(s)?	ment of Aviation, Clark Cou	inty Detention
Yes	No (If yes contra	, please note that Courtets, or other contracts,	th employee(s., or appo which are not subject to	in(ed/elected official(s) may n competitive bid.)	ot perform any work on pro	ofessional service
sister, grandchi	ual members, partners, ild, grandparent, relate yee(s), or appointed/c'e	d to a Clark County, Do	ive a spouse, registered gertment of Aviation, O	domestic partner, child, pare lark County Detention Center	ent, in-law or brother/sister, or Clark County Water Re	, half-brother/half- clamation District
Yes			Disclorurs of Tellatrinshi	p torm on Page 2. If no, plea	se print N/A on Page 2.)	
I certify under penalty land-use approvals, of	y of perjury, that all of the contract approvals, land	he information provided I sales, leases or excha	hoseless aument cample	ete, and accurate. I also unde ted disclosure form.	erstand that the Board will	not take action on
Signature	- 1- Col		Kerle Print Name	LALOMB		
	SALLS	· · · · · · · · · · · · · · · · · · ·	No the Paris American Street Company	7/29/21		
Title			<u>08:8</u>			

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
11/4			
		,	
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows:	nship by blood. "Affinity' is a reconsanguinity" applies to the	elationship by marriage. candidate's first and second	ention Center or Clark County degree of blood relatives as
Spouse – Registere	ed Domestic Partners - Childre	en Parents In-laws (first de	gree)
Brothers/Sisters – I	Half-Brothers/Half-Sisters ⊙r	andchildren – Grandparents –	In-laws (second degree)
For County Use Only:	The state of the s		
•	s noted above, please complete the fo		
	mployee(s) noted above involved in th		
Yes No Is the County e	mployee(s) noted above involved in ar	ny way with the business in performan	ice of the contract?
Notes/Comments:			
0.00			

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Typ	e (Please seleci	t one)									
Sole Proprietorship	Partnership		Limited Liability	E	Corporation	Trus	Non-P Organizat			Other	
Business Designatio	on Group (Pleas	e sele	ect all that apply	0_				-			
MBE	☐ WBE		SBE		PBE		□ VET			VET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	i	Small Business Enterprise		Physically Cha Business Ente		Veteran Ov Business	wned	ned Disabled Veteran Emerging Sr Owned Business Business		
Number of Cla	k County N	evad	la Residents	s E	mployed:			4	40		
Corporate/Business Entity Name: Graybar Electric											
	polaterodalitea Litary Notice.										
Include d. b.a., if ap	pricable)	705	5 S Decalur B	llvd			Website: WWV	v.gravbar.c	om		
Street Address:		+		-							
City, State and Zip (ode:	La	s Vegas, N		89118-43 		Email:	eith.irby@g		par.com	
Telephone No:	W 100 - 100 -	702	-889-5345				Fax No: 702-8	376-2949	-		
Nevada Local Stree							Website:				
(If different from ab-		+				-	Local Fax No:				
City, State and Zip	Code:	+		_			Local POC Na				
Local Telephone No	1						Email:				
close corporations, for	eign corporations Full Name	, umitei	o liability compani	es. p	articisnips, inte	Title	strips, and prote	.331011a1 corpo		% Owne	
Nos		En	nploye	e	Own.	5 A	core t	han_	Corp	lot required for Purorations/Non-prof	blicly Traded it organizations)
		_		_] No	
This section is not re 1. Are any individu Center or Clark	al mambars pada	ners o	wners or orincipals	s. inv	colved in the bus	iness entit	v. a Clark Count	y, Departmen		J No viation, Clark Cou	nty Detention
Center or Clark County Water Reclamation District tuil-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
Yes	No (If yes,	please complete t	he O	isclosure of Rela	ationship fo	rm on Page 2.	If no, please p	orint N	VA on Page 2.)	
I certify under penalty land-use approvals, c	of perjury, that all ontract approvals	Il of the	information provi	ded	herein is current ages without the	, complete completed	and accurate. I disclosure form	also understa	and th	at the Board will r	not take action on
Signature	5/1/	1		>	Keith M. Irb	у			_		
Inside Sales					July 29th, 2	2021					
Title				_	Date						-

	NAME OF COUNTY*	RELATIONSHIP TO	COUNTY*
NAME OF BUSINESS	EMPLOYEE/OFFICIAL	COUNTY*	EMPLOYEE'S/OFFICIAL'S
OWNER/PRINCIPAL	AND JOB TITLE	EMPLOYEE/OFFICIAL	DEPARTMENT
	- Investor		
- AD			
Water Reclamation District.			ention Center or Clark Coun
Nater Reclamation District. Consanguinity" is a relation To the second degree of	nship by blood. "Affinity" is a re	elationship by marriage.	
Nater Reclamation District. Consanguinity" is a relation To the second degree of follows:	nship by blood. "Affinity" is a re	elationship by marriage. candidate's first and second	d degree of blood relatives a
Water Reclamation District. 'Consanguinity" is a relation 'To the second degree of follows: • Spouse – Registere	nship by blood. "Affinity" is a reconsanguinity" applies to the additional comments.	elationship by marriage. candidate's first and second en – Parents – In-laws (first de	d degree of blood relatives a
Nater Reclamation District. Consanguinity" is a relation To the second degree of follows: Spouse – Registere	nship by blood. "Affinity" is a reconsanguinity" applies to the	elationship by marriage. candidate's first and second en – Parents – In-laws (first de	d degree of blood relatives a
Water Reclamation District. 'Consanguinity" is a relation 'To the second degree of follows: • Spouse – Registere	nship by blood. "Affinity" is a reconsanguinity" applies to the additional additional and both and both additional additi	elationship by marriage. candidate's first and second en – Parents – In-laws (first de	d degree of blood relatives a
Water Reclamation District. 'Consanguinity" is a relation 'To the second degree of follows: Spouse — Registers Brothers/Sisters — I	nship by blood. "Affinity" is a reconsanguinity" applies to the additional additional and both and both additional additi	elationship by marriage. candidate's first and second en – Parents – In-laws (first de	d degree of blood relatives a
Water Reclamation District. 'Consanguinity" is a relation 'To the second degree of follows: Spouse – Registers Brothers/Sisters – I	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Gr	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – .	d degree of blood relatives a
Water Reclamation District. 'Consanguinity" is a relation 'To the second degree of follows: Spouse — Registers Brothers/Sisters — If any Disclosure of Relationship is	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Gr	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – . llowing:	d degree of blood relatives a egree) - In-laws (second degree)
Water Reclamation District. 'Consanguinity" is a relation 'To the second degree of follows: Spouse — Registers Brothers/Sisters — I For County Use Only: If any Disclosure of Relationship is	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Granded above, please complete the formployee(s) noted above involved in the	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – . llowing: e contracting/selection process for thi	d degree of blood relatives a egree) - In-laws (second degree) is particular agenda Item?
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows: Spouse — Registers Brothers/Sisters — In the County Use Only: Yes No Is the County en	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Gr	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – . llowing: e contracting/selection process for thi	d degree of blood relatives a egree) - In-laws (second degree) is particular agenda Item?
Nater Reclamation District. Consanguinity" is a relation To the second degree of follows: Spouse — Registers Brothers/Sisters — In the County Use County Use County Englished Street County englishe	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Granded above, please complete the formployee(s) noted above involved in the	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – . llowing: e contracting/selection process for thi	d degree of blood relatives a egree) - In-laws (second degree) is particular agenda Item?
Water Reclamation District. Consanguinity" is a relation To the second degree of follows: Spouse — Registers Brothers/Sisters — I For County Use Only: If any Disclosure of Relationship is Yes No Is the County en	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Granded above, please complete the formployee(s) noted above involved in the	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – . llowing: e contracting/selection process for thi	d degree of blood relatives a egree) - In-laws (second degree) is particular agenda Item?
Water Reclamation District. Consanguinity" is a relation To the second degree of follows: Spouse — Registers Brothers/Sisters — I For County Use Only: If any Disclosure of Relationship is Yes No Is the County en	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Granded above, please complete the formployee(s) noted above involved in the	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – . llowing: e contracting/selection process for thi	d degree of blood relatives a egree) - In-laws (second degree) is particular agenda Item?
Water Reclamation District. Consanguinity" is a relation To the second degree of follows: Spouse — Registers Brothers/Sisters — I For County Use Only: If any Disclosure of Relationship is Yes No Is the County en	nship by blood. "Affinity" is a reconsanguinity" applies to the ed Domestic Partners – Childre Half-Brothers/Half-Sisters – Granded above, please complete the formployee(s) noted above involved in the	elationship by marriage. candidate's first and second en – Parents – In-laws (first de andchildren – Grandparents – . llowing: e contracting/selection process for thi	- In-laws (second degree)

DISCLOSURE OF OWNERSHIP / PRINCIPALS FORM

Business Enti	ty Type (Pl	ease s	elect one)							
Sole Proprietorship	Partnership		Limited Liability Company	Corporation	Trust	Non-Pro Organiza				
Business Des	ignation Gr	oup (Please select	all that apply)		-r <u></u>				
MBE	WBE SBE			P8E	VET	DVET	ESB			
Minority Business Women-Owned Small Business Enterprise Enterprise				Physically Challenged Business Enterprise	Veteran Owne Business	d Disabled Ve Owned Busi				
Number of Ci	Number of Clark County Nevada Residents Employed: 18									
Business Info										
Corporate/Business Entity Name: CONSOLIDATED E			ECTRICAL DISTRI	BUTORS						
(Include d.b.a., if a	applicable)	dba S	UNVALLEY EL	ECTRIC SUPPLY						
Street Address:		6575	HINSON STRE	ET			UPPLY.COM			
City, State and Zip	Code:	LAS V	EGAS, NV 891	18			CALLEWAERT			
Telephone No:		702-6	49-7160		POC Ema	il: michael.cal	lewaert@svesupply.co			
					Fax No:	702-649-798:	3			
Nevada Local Stree	et Address:				Website:					
(If different from a		SAME	AS ABOVE		Local PO	C Name:				
City, State and Zig					Local PO	C Email:				
Local Telephone N					Local Fax No:					
(5%) ownership of Publicly-traded individuals with or landowner(s).	All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board. Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.									
	Full Name				Title RESIDENT/CEO					
KOKT LAGHER	KURT LASHER PRESIDENT/CEO 100%									
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)										
half-brother/ County Wate Yes	half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Deterior Center of Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?									
I certify under or will not take actio	noty of perjury, on land-use ap	that at provais,	of the information contract approvals	MICHAEL C	Chariges Minion	die compieted	o understand that the Board disclosure form.			
Signature	NAOED			Print Name 7/27/2021						
ACCOUNT MA	INAGER			Date						

List any disclosures below: (Mark N/A, if not applicable.)

			1
NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
Water Reclamation District. "Consanguinity" is a relation "To the second degree of follows: • Spouse – Registere	ship by blood. "Affinity" is a re	elationship by marriage. candidate's first and second on – Parents – In-laws (first deg	
Yes No Is the County en	noted above, please complete the foll inployee(s) noted above involved in the inployee(s) noted above involved in an	e contracting/selection process for this	
Signature			
Print Name Authorized Department Represent	ative		

DISCLOSURE OF OWNERSHIP/PRINCIPALS

			ISCEOSUR	(C	OF OVVI	ENS		PRINCIPALS			
Business Entity	y Type (Please selec	t one)								
Sole Proprietorship	Partnership		Limited Liability mpany	L	Corporation	Tru	st	Non-Profit Organization		Other	
Business Desig	gnation Group (Plea	se sel	ect all that apply						_		
MBE	□WBE		□SBE		PBE			☐ VET		OVET	ESB
tomiconty Deciment			Small Business Physically Challenged Business Enterprise				Veteran Owned Business	Disabled Veteran Owned Business Emerging Smal Business			
				_							
Number of	Clark County N	levad	da Residents	E	mployed:				33		
Corporate/Business Entity Name:			MAIN ELECTRIC SUPPLY COMPANY LLC								
(Include d.b.a.,	if applicable)									· · · · · · · · · · · · · · · · · · ·	
Street Address	:	360	00 W SEGERS	TR	OM AVENUE	Ξ]	We	ebsite: WWW.MAINE	LEC	TRICSUPPLY	.COM
City, State and	ZIp Code:	SA	ANTA ANA,	С	A 92704			OC Name: HENRY KL HKLENKE(E INELECTRICS	SUPPLY.COM
Telephone No:		949	9-833-3052				Fa	x No:			
Nevada Local S	Street Address:	64	25 S. JONES	В	LVD., SUITI	E 101	W	ebsite:			
(If different from		IΑ	S VEGAS, NV	NIV 80118			Local Fax No:				
City, State and		_		805-5052			Local POC Name: GRANT BRAVERMAN GRANT.BRAVERMAN@MAINELECTRICSUPPLY.COM				
ownership or fina	ncial interest. The disc	losure ne ora	requirement, as ap anized under or go	veri	o to land-use ap ned by Tille 7 of	the Neva	s, exi ada:	d Directors in lieu of d tends to the applicant and Revised Statutes, includir ips, and professional corp	ng but oration	not limited to priva	ate corporations, d blicly Traded
ROBERT SCC	TT GERMANN		PRESIDENT AND CEO			99					
PAUL VOWEL			CHAIRMAN			1					

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
i codify the ne	nalty of periupy that al	of the	information provid	ed l	nerein is current.	complete	e, an	id accurate. I also undersi			ot take action on
land use approva	als, contract approvals	land s	ales, leases or exc	har	nges without the	complete	d dis	cosure form.			
Signature	3	· v			Print Name					-	· · · · · · · · · · · · · · · · · · ·
CONTROLLE	R				7/28/2021		_				
Title					Date 1						

List any disclosures below: (Mark N/A, If not applicable.)

Print Name

Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
		Andrew Co. William St. Market	
		***************************************	4-180
Water Reclamation District.		f Aviation, Clark County Dete	ntion Center or Clark County
•	ship by blood. "Affinity" is a re		
"To the second degree of of follows:	consanguinity" applies to the	candidate's first and second	degree of blood relatives as
Spouse – Registerer	d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)
 Brothers/Sisters – H 	lalf-Brothers/Half-Sisters – Gra	andchildren – Grandparents –	In-laws (second degree)
For County Use Only:			
	noted above, please complete the fol	lowing:	
		contracting/selection process for this	particular agenda item?
Yes No is the County em	iployee(s) noted above involved in an	y way with the business in performant	ce of the contract?
Notes/Comments:			
Signature			