

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Approve the settlement of the bodily injury claim of Katina Holmes in the amount of \$75,000. (For possible action)**

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**FISCAL IMPACT:**

|                      |                              |                   |                                            |
|----------------------|------------------------------|-------------------|--------------------------------------------|
| Fund #:              | 6600.000<br>6610.000         | Fund Name:        | Liability Fund<br>Liability Insurance Pool |
| Fund Center:         | 1020501000<br>1020502000     | Funded PGM/Grant: | \$75,000                                   |
| Amount:              | \$75,000                     |                   |                                            |
| Description:         | Liability Settlement Payment |                   |                                            |
| Additional Comments: | N/A                          |                   |                                            |

**BACKGROUND:**

The claim is a result of a motor vehicle accident on November 14, 2024, whereby both drivers were driving north on Las Vegas Blvd, traffic slowed at the intersection with Siren's Cove due to the F1 road constructions. The County driver changed lanes and struck the left rear of the claimant's vehicle. The total medical treatment was at \$37,028.00 not including estimated costs for potential future medical bills

Through negotiations with legal counsel for the claimant, the claimant has agreed to accept \$75,000.00 in settlement of the bodily injury claim to avoid any further costs and legal expenses of possible litigation in this case. If the settlement is approved, the County would also avoid costs and expenses of any future litigation.

The proposed settlement has been reviewed and approved by the Civil Division of the District Attorney's Office and the Clark County Liability Pool Committee members.

Cleared for Agenda

**07/21/2026**

File ID#

**26-1931**