

**CLARK COUNTY BOARD OF COMMISSIONERS**  
**ZONING / SUBDIVISIONS / LAND USE**  
**AGENDA ITEM**

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**Petitioner:** Sami Real, Director, Department of Comprehensive Planning

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**Recommendation:** ORD-24-900276: Introduce an ordinance to consider adoption of a Development Agreement with Jones Ford Lindell, LLC, Khusrow Roohani Family Trust, Mak Zak, LLC, Ramak Roohani, Resolved Land, LLC, SDIP Pre-Dev Holdings, LLC, Silver Serene, LLC, & ZSKSMAZ Township Family Trust for a single-family residential development on 14.3 acres, generally located west of Valley View Boulevard and south of Richmar Avenue within Enterprise. JJ/lg (For possible action)

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**FISCAL IMPACT:**

None by this action.

**BACKGROUND:**

The Board of County Commissioners (Board) approved a land use application ZC-23-0925 for a single-family residential development on 14.3 acres, generally located west of Valley View Boulevard and south of Richmar Avenue within Enterprise. Conditions of approval included the developer and/or owner entering into a Development Agreement prior to any permits being issued in order to provide their fair-share contribution towards public infrastructure necessary to provide service in the southwest portion of the Las Vegas Valley.

In accordance with the provisions of Section 278.0203 of the Nevada Revised Statutes, a Development Agreement must be approved by ordinance.

Staff recommends the Board set a public hearing for August 21, 2024.

**Cleared For Agenda**  
08/07/24

BILL NO. \_\_\_\_\_

SUMMARY - An ordinance to adopt the Development Agreement with Jones Ford Lindell, LLC, Khusrow Roohani Family Trust, Mak Zak, LLC, Ramak Roohani, Resolved Land, LLC, SDIP Pre-Dev Holdings, LLC, Silver Serene, LLC, & ZSKSMAZ Township Family Trust for a single-family residential development on 14.3 acres, generally located west of Valley View Boulevard and south of Richmar Avenue within Enterprise.

ORDINANCE NO. \_\_\_\_\_  
(of Clark County, Nevada)

AN ORDINANCE TO ADOPT THE DEVELOPMENT AGREEMENT WITH JONES FORD LINDELL, LLC, KHUSROW ROOHANI FAMILY TRUST, MAK ZAK, LLC, RAMAK ROOHANI, RESOLVED LAND, LLC, SDIP PRE-DEV HOLDINGS, LLC, SILVER SERENE, LLC, & ZSKSMAZ TOWNSHIP FAMILY TRUST FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT ON 14.3 ACRES, GENERALLY LOCATED WEST OF VALLEY VIEW BOULEVARD AND SOUTH OF RICHMAR AVENUE WITHIN ENTERPRISE, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Section 278.0203 of the Nevada Revised Statutes and Chapter 30.06 of the Clark County Code, the Development Agreement with Jones Ford Lindell, LLC, Khusrow Roohani Family Trust, Mak Zak, LLC, Ramak Roohani, Resolved Land, LLC, SDIP Pre-Dev Holdings, LLC, Silver Serene, LLC, & ZSKSMAZ Township Family Trust for a single-family residential development on 14.3 acres, generally located west of Valley View Boulevard and south of Richmar Avenue within Enterprise, is hereby adopted.

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks and shall be effective on and from the fifteenth day after passage.

PROPOSED on the \_\_\_\_\_ day of \_\_\_\_\_, 2024

INTRODUCED by: \_\_\_\_\_

PASSED on the \_\_\_\_\_ day of \_\_\_\_\_, 2024

VOTE:

AYES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAYS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ABSTAINING:

\_\_\_\_\_  
\_\_\_\_\_

ABSENT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

By:

\_\_\_\_\_  
TICK SEGERBLOM, Chair

ATTEST:

\_\_\_\_\_  
Lynn Marie Goya, County Clerk

This ordinance shall be in force and effect from and after the \_\_\_\_\_ day  
of \_\_\_\_\_ 2024.

APN(s): 177-19-802-005, -006, -008, -009, -018, -019

Please Return to: Sami Real  
Comprehensive Planning Department  
1<sup>st</sup> Floor, Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada 89155

DEVELOPMENT AGREEMENT

BETWEEN

THE COUNTY OF CLARK

AND

**JONES FORD LINDELL, LLC, KHUSROW ROOHANI FAMILY TRUST, MAK  
ZAK, LLC, RAMAK ROOHANI, RESOLVED LAND, LLC, SDIP PRE-DEV  
HOLDINGS, LLC, SILVER SERENE, LLC, & ZSKSMAS TOWNSHIP FAMILY  
TRUST**

FOR

**VALLEY VIEW & RICHMAR**

**ORD-24-900276**

## DEVELOPMENT AGREEMENT

THIS DEVELOPMENT AGREEMENT (the "Agreement") is made and entered into by and between the *County of Clark, State of Nevada* (hereinafter referred to as the "County") and **Jones Ford Lindell, LLC, Khusrow Roohani Family Trust, Mak Zak, LLC, Ramak Roohani, Resolved Land, LLC, SDIP Pre-Dev Holdings, LLC, Silver Serene, LLC, & ZSKSMAZ Township Family Trust** the Owner of the real property described on Exhibit "A" attached hereto (hereinafter referred to as the "Owner") and incorporated herein by reference.

### SECTION 1 – DEFINITIONS

1.01 Definitions. For all purposes of this Agreement, except as otherwise expressly provided or unless the context otherwise requires, the following terms shall have the following meanings:

- (a) "Agreement" has the meaning assigned to it in the first paragraph hereof. Agreement at any given time includes all addenda and exhibits incorporated by reference and all amendments, which have become effective as of such time.
- (b) "Applicable Rules" means the specific code, ordinances, rules, regulations and official policies of the County as adopted and in force at the time of permit issuance or map recordation and as amended from time to time, regarding planning, zoning, subdivisions, timing and phasing of development, permitted uses of the Subject Property, density, design, and improvement standards and specifications applicable to the Project, including the Public Facilities Needs Assessment Report, and the fees incorporated herein, except that:
  - (1) The fees required in the County Code specifically for the Major Projects shall *not* apply to the Project, unless and until the parties agree that the development of the Project will be processed as a Major Project;  
and
  - (2) The zoning established by the Concurrent Approvals will not be amended or modified during the term of this Agreement without Owner's prior written approval.
- (c) "Best Efforts" means, in the case of any contingent obligation of County or Owner, that the party so obligated will make a good faith effort to accomplish the stated goal, task, project or promised performance, provided such term does not imply a legal obligation to take any specific action if:
  - (i) In the case of a County obligation, such action would, in the reasoned opinion of the County Commission, be imprudent given competing public needs and projects; or
  - (ii) In the case of an Owner obligation, such action would, in the reasoned opinion of the Owner, be commercially unreasonable.

In either case, upon request, the responsible party shall give written notice to the other party that it has considered such contingent obligation and the reason for its decision not to perform.

- (d) "Builder" means any person or entity, which constructs final improvements (other than off-site improvements or infrastructure) with respect to a subdivision or parcel of the Subject Property.
- (e) "Code" means the Clark County Code, including all rules, regulations, standards, criteria, manuals and other references adopted herein.
- (f) "Concurrent Approvals" means the zoning, land use or map approvals and authorizations, relating to the Subject Property, together with the applicable conditions, as granted by the

County Commission, including without limitation those approvals and conditions of approval per **ZC-23-0925**, the Agenda Sheet, Notice of Final Action and agenda map attached hereto as Exhibit "C" and incorporated herein by this reference.

- (g) "County" means the County of Clark, State of Nevada together with its successors and assigns.
- (h) "County Commission" means the Board of County Commissioners or Planning Commission of the County of Clark, State of Nevada.
- (i) "County Master Plan" means the comprehensive plan adopted by the County Commission in 1983 and all amendments thereto including, but not limited to, all adopted land use, development guides and elements, including the land use and development guide and the general plan map for unincorporated portions of the Las Vegas Valley adopted by the County Commission on January 24, 1974, except as amended by the adoption of more recent plans in effect as of the Effective Date.
- (j) "Development Agreement Ordinance" means an ordinance adopted per Chapter 30.06 of the Clark County Unified Development Code (Title 30) along with any other Chapters of the Clark County Code that are relevant to the Development Agreement being considered.
- (k) "Effective Date" means the date, on or after the adoption by the County Commission, of an ordinance approving execution of this Agreement whereas the Agreement has been executed and signed by both parties, that this Agreement is recorded in the Office of the County Recorder of Clark County, Nevada.
- (l) "NDOT" means Nevada Department of Transportation.
- (m) "NRS" means Nevada Revised Statutes.
- (n) "PFNA" means the Southwest Las Vegas Valley Public Facilities Needs Assessment Report, dated December 1, 2000, incorporated herein by this reference and approved by the County Commission on January 2, 2001.
- (o) "Project" means the Subject Property and the proposed development of the Subject Property described in this Agreement.
- (p) "Subject Property" means that certain real property, which Owner owns or has the right to acquire, located in the County and more particularly described on Exhibit "A".
- (q) "Term" means the term of this Agreement together with any extension agreed upon pursuant to Section 7.02 hereof.

## **SECTION 2 – RECITAL OF PREMISES, PURPOSE AND INTENT**

2.01 Recitals. This Agreement is predicated upon the following facts and findings:

- (a) Statutory Authorization. The County is authorized, pursuant to NRS §278.0201 through 278.0207, inclusive, to enter into binding Development Agreements with persons having a legal or equitable interest in real property to establish long range plans for the development of such property.
- (b) Ownership Interest. Owner represents that it has, will acquire, or has the right to acquire, fee title ownership of the Subject Property.
- (c) County Authorization, Hearing and Ordinance. All preliminary processing with regard to the Project has been duly completed in conformance with all applicable laws, rules and regulations. The County Commission, having given notice as required by law, held a public hearing on Owner's application seeking approval of the form of this Agreement and the execution hereof by the County. At the described meeting, the County Commission found that this Agreement is consistent with the County's plans, policies and regulations, including the County Master Plan, that the Agreement meets the requirements of Title 30 of the Code, and that the execution hereof by and on behalf of the County is in the public interest and is lawful in all respects. During the same meeting at which the public hearing was held, the County Commission adopted the Ordinance approving this Agreement and authorizing the execution hereof by duly constituted officers of the County. Said ordinance was scheduled to be effective two weeks after adoption. County agrees to record a certified copy of the ordinance as required by NRS §278.0207.
- (d) County Intent. The County desires to enter into this Agreement in conformity with the requirements of NRS, and as otherwise permitted by law, and this Agreement to provide for public services; public uses and urban infrastructure; to promote the health, safety and general welfare of the County and its inhabitants; to minimize uncertainty in planning for and securing orderly development of the Project and surrounding areas; to insure attainment of the maximum efficient utilization of resources within the County at the least economic cost to its citizens; and to otherwise achieve the goals and purposes for which the State statute and County ordinance authorizing Development Agreements were enacted.
- (e) Owner Intent. In accordance with the legislative intent evidenced by NRS §278.0201 through §278.0207, inclusive, authorizing Development Agreements and the intent of the County in adopting an ordinance allowing Development Agreements, Owner wishes to obtain reasonable assurances that Owner may develop the Project in accordance with the conditions established in this Agreement. Owner acknowledges that there are insufficient public services, which includes facilities and infrastructure, existing or planned at this time. In order to develop the Subject Property, Owner is willing to enter into this Development Agreement in order to pay Owner's fair share of the costs to provide certain public services, facilities, and infrastructure in the area of this Project. Owner further acknowledges that this Agreement was made a part of the County Record at the time of its approval by the County Commission and that the Owner agrees without protest to the requirements, limitations, or conditions imposed by this Agreement and the Concurrent Approvals.
- (f) Acknowledgment of Uncertainties. The parties acknowledge that circumstances beyond the control of either party could defeat their mutual intent that the Project be developed in the manner contemplated by this Agreement. Among such circumstances is the unavailability of

water or other limited natural resources, federal regulation of air and water quality, and similar conditions. Owner recognizes that water shortages could affect the County's ability to perform its obligations hereunder. Owner further acknowledges and agrees this Agreement does not relieve the Owner from compliance with existing, changed, modified or amended rules regulations, laws, ordinances, resolutions, fees codes, etc., of other governmental agencies. Such rules, regulations, laws, ordinances, resolutions, fees, codes, etc. of governmental entities must be complied with by the Owner and are not locked in nor a part of this Agreement. It is not the intent of the parties nor shall this Section be construed as excusing the County of any obligation hereunder or depriving Owner of any right under this Agreement, which can be performed.

(g) Provision of Water and Sewer Service. Owner clearly understands and agrees that, amongst other requirements, water commitment and sanitary sewer system development approval must be obtained from the proper governmental entities namely the Las Vegas Valley Water District and the Clark County Water Reclamation District. Fees and services for such commitments and systems are established by said governmental entities and must be paid and complied with by the Owner in accordance with said governmental entities requirements as amended from time to time. This Agreement or the County does not guarantee or provide the provision of water and sewer services.

2.02 Incorporation of Recitals. The foregoing recitals shall be deemed true and correct in all respects with respect to this Agreement and shall serve as the basis for the interpretation of this Agreement.

2.03 Permitted Uses, Density, Height and Size of Structures. Pursuant to NRS §278.0201 and the Code, this Agreement must set forth the maximum height and size of structures to be constructed on the Subject Property, the density of uses and the permitted uses of the land. County agrees the Project may be developed to the density and with the land uses set forth in the Land Use and Development Guide/Plan, along with the development standards set forth in the Concurrent Approvals and the Applicable Rules.

### **SECTION 3 – DEVELOPMENT OF THE PROJECT**

3.01 Time for Construction and Completion of the Project. Subject to the terms of this Agreement and Applicable Rules, Owner shall have discretion as to the time of commencement, construction, phasing, and completion of any and all development of the Project. Nothing herein shall be construed to require the Owner to develop the Project or any part thereof.

3.02 Reliance on Concurrent Approvals and Applicable Rules. County hereby agrees that Owner will be permitted to carry out and complete the entire Project in accordance with the uses and densities set forth in the Concurrent Approvals subject to the terms and conditions of this Agreement and the Applicable Rules. Pursuant to the terms of this Agreement and subject to Owner's infrastructure obligations described in this Agreement, the development of the Project may proceed.

3.03 Air Quality Conformity. Owner acknowledges County has adopted an air quality plan and agrees to comply with the applicable provisions thereof, including any state and federal rules and regulations.

3.04 Dust Mitigation. Owner will educate Builders and contractors within the Project of the applicable rules of the Clark County Department of Air Quality & Environmental Management with respect to dust mitigation and will encourage compliance therewith.

3.05 Water Conservation. Owner agrees to encourage water conservation in the Project. Owner agrees to design any open space using the best available, water conserving techniques, including but not



limited to proper soil preparation and water conserving irrigation systems and equipment. Landscaping adjacent to public streets shall be limited to water conserving plant materials.

3.06 Temporary Storm Water Construction Permit. Owner agrees to educate Builders and contractors within the Project on the requirements for a Temporary Storm Water Construction Permit issued from the Nevada Division of Environmental Protection (NDEP).

### **SECTION 4 – PUBLIC FACILITIES**

4.01 Public Facilities. Owner agrees that prior to issuance of any building permit for a single family dwelling, multiple family dwelling, retail, office, industrial or hotel use in the Project, they will pay the fees as set forth in the Public Facilities Chart below, hereinafter referred to as Chart 4.01-A, except as modified by this Section 4.01.

In addition, the fees set forth in Chart 4.01-A below may be increased or decreased from time to time during the term of this Agreement if the modified fees are uniformly applied to all development and construction within the Public Facilities Needs Assessment area. The County and Owner agree that any fee modifications shall be applied only for building permits not yet issued. Owner and the County will not be entitled to any payment or reimbursements for fees paid for building permits issued prior to any such fee modification.

<b>CHART 4.01-A PUBLIC FACILITIES CHART</b>			
<b>Type Of Development</b>	<b>Infrastructure Category</b>		<b>Total Per Unit</b>
	<b>Parks</b>	<b>Public Safety</b>	
<b>Single Family Dwelling Unit</b> (per dwelling unit)	<b>\$ 609.90</b>	<b>\$ 1,030.91</b>	<b>\$ 1,640.81</b>
<b>Multi Family Dwelling Unit</b> (per dwelling unit)	<b>\$ 609.90</b>	<b>\$ 1,010.80</b>	<b>\$ 1,620.70</b>
<b>Retail</b> (per square foot gross floor area)	<b>N/A</b>	<b>\$ 0.69</b>	<b>\$ 0.69</b>
<b>Office</b> (per square foot gross floor area)	<b>N/A</b>	<b>\$ 0.77</b>	<b>\$ 0.77</b>
<b>Industrial</b> (per square foot gross floor area)	<b>N/A</b>	<b>\$ 0.46</b>	<b>\$ 0.46</b>
<b>Hotel</b> (per room)	<b>N/A</b>	<b>\$ 1,032.58</b>	<b>\$ 1,032.58</b>

4.02 Parks. In addition to the fees in Chart 4.01-A above, Owner agrees that this development is subject to the Residential Construction Tax if required by Chapter 19.05 of the Clark County Code.

4.03 Traffic Study. Owner shall prepare and submit to the County (and NDOT if applicable) a Traffic Study (if required) acceptable to the County (and NDOT if applicable) for the Subject Property prior to submittal of any final map for technical review, or prior to County issuance if any grading or building permits; whichever occurs first, and Owner agrees to comply with said Study as approved by the County. Any modification to the Traffic Study must be approved by the Director of the Department of Public Works.

In addition to the fees in Chart 4.01-A above, Owner agrees to construct at its sole cost and expense and dedicate to the County (or NDOT if applicable) any such roadway and traffic improvements identified in the Traffic Study as approved with conditions by the County (and NDOT if applicable), which are necessary for the Subject Property or for the mitigation of any traffic impacts caused by the development of the Subject Property.

Each facility must be built in the manner prescribed by the Code, NRS, and in accordance with the, “Uniform Standard Drawings for Public Works Construction, Off-Site Improvements, Clark County Area, Nevada”, as amended by the Concurrent Approvals as approved by the County, and the State’s Design Manual prior to issuance of any building permits for the area impacted by the facilities, as identified in the Traffic Study as approved with conditions by the County (an NDOT if applicable).

Nothing herein shall be construed to require Owner to construct the applicable traffic improvements if Owner does not develop the impacted area. Owner acknowledges it shall be responsible for all public and private roadway construction (if applicable), utility installations and modifications, lighting, traffic control equipment and signage, and aesthetic improvements relating to the development.

- 4.04 Drainage Study. Owner shall prepare and submit to the County a Drainage Study, if required by the Clark County Department of Public Works, acceptable to the County for the Subject Property prior to recording any final map or the issuance of any grading and/or building permits. In addition to the fees in Chart 4.01-A above, Owner agrees to construct at its sole cost and expense and dedicate to the County such flood and drainage facilities identified in the Drainage Study which are necessary for the flood protection of the Subject Property or for the mitigation of any downstream flood impacts caused by the development of the Subject Property.

Each facility must be built, in the manner prescribed by Code, prior to issuance of any grading and/or building permits for the area impacted by the facilities as identified in the approved Drainage Study in accordance with Code. Notwithstanding any other provision in this section no grading or building permit shall be issued in any area not protected by the drainage facilities identified in the approved Drainage Study.

## **SECTION 5 – REVIEW AND DEFAULT**

- 5.01 Frequency of Reviews. As required by NRS §278.0205 and the Development Agreement Ordinance, at least once every twenty-four (24) months during the Term of this Agreement, Owner shall provide and County shall review in good faith a report submitted by Owner documenting the extent of Owner's and County's material compliance with the terms of this Agreement during the preceding twenty-four (24) months. If at the time of review an issue not previously identified in writing is required to be addressed, the review, at the request of either party, shall be continued to afford sufficient time for response.

- 5.02 Opportunity to be Heard. County and Owner shall be permitted an opportunity to be heard orally and in writing before the County Commission regarding their performance under this Agreement in the manner set forth in Development Agreement Ordinance.

- 5.03 Procedures in the Event of Noncompliance. In the event of any noncompliance with any provision of this Agreement, the party alleging such noncompliance shall deliver to the other in writing a courtesy notice, not less than thirty (30) calendar days prior to declaring a default under this Agreement. The time of notice shall be measured from the date of post mark which may be sent by regular mail.

The courtesy notice shall state the reason for noncompliance, any action necessary to correct the noncompliance, specify the nature of the alleged default and, where appropriate, the manner and period of time in which the noncompliance may be satisfactorily corrected. During the period of time the default letter is pending, the party alleged to be in default shall not be considered in default for the purposes of termination or institution of legal proceedings. If the default is corrected, then no default shall exist and the noticing party shall take no further action. If the default is not corrected within thirty (30) calendar days, the following courses of action shall apply:

- (a) County Procedures

- (i) Intent to Remedy Noncompliance. After proper notice and the expiration of the above-referenced periods for correcting the alleged default, the Director of

Development Services, or his or her designee, may do one or both of the following options:

- (1) Immediately direct County staff to recommend that all future zoning, land use, and mapping applications within the Project be conditioned so that the building permits to be issued as a result of those approvals shall not be issued until the default is corrected, or;
  - (2) Issue a letter providing notice of County's intent to set the matter for hearing before the County Commission. The letter shall notify Owner of the action taken. In the event the County selects this option, County shall give Owner at least seven (7) business days notice to correct the default before the matter is scheduled for a hearing. The letter notifying Owner of the hearing shall contain the intended hearing date. The seven (7) business days will be measured from the date of the certified mailing of the notice.
    - (ii) Hearing Schedule. If the default is not corrected within the time specified above, the matter shall be scheduled and noticed as required by law for consideration and review by the County Commission on the next available Commission zoning agenda.
    - (iii) Review by County Commission. Following consideration of the evidence presented before the County Commission and a finding based on substantial evidence that a default has occurred by Owner and the default remains uncorrected, the County Commission may authorize the suspension of building permits within the Project or may amend or terminate this Agreement. Termination shall not in any manner rescind, modify, or terminate any Vested Right in favor of Owner, existing or received, as of the date of the termination. Owner shall have twenty-five (25) calendar days after the date of notice of the County Commission's decision is filed with the Clark County Clerk, Commission Division, to institute legal action pursuant to Sections 5.05 and 5.06 hereof, to determine whether the County Commission abused its discretion in determining whether a default existed and remained uncorrected.
- (b) Owner Procedures
- (i) After proper notice and the expiration of the above-referenced periods for correcting the alleged default, Owner may issue a letter requesting a hearing before the County Commission for review of the alleged default. Upon receipt of the letter, County shall schedule an item to consider the alleged default on the next available Commission zoning agenda.
  - (ii) Review by County Commission. Following consideration of the evidence presented before the County Commission and a finding based on substantial evidence that a default has occurred by County and remains uncorrected, the County Commission shall direct County staff to correct the default. Owner shall have twenty-five (25) calendar days after the date of notice of the County Commission's decision is filed with the Clark County Clerk, Commission Division, to institute legal action pursuant to this Section hereof to determine whether the County Commission abused its discretion in determining whether a default existed and remained uncorrected.
- (c) Waiver. Failure or delay in giving any notice provided for herein shall not constitute a waiver of any default. Except as otherwise expressly provided in this Agreement, any failure or delay by any party in asserting any of its rights or remedies in respect to any default shall not operate as a waiver of any default or of any such rights or remedies, or deprive such party of its right to institute and maintain any actions or proceeding which it may deem necessary to protect, assert, or enforce any of its right or remedies.

- (d) Notices. All notices provided for herein shall be sent to and in the manner provided in Section 7.08 of this Agreement.
- 5.04 Option to Terminate. After proper notice and the expiration of the above-referenced period for correcting the alleged default, the party alleging the default shall give notice of intent to amend or terminate this Agreement pursuant to NRS §278.0205 (the "Notice of Intent"), with notices sent in the manner provided by Section 7.08 of this Agreement. Following any such Notice of Intent, the matter shall be scheduled and noticed as required by law for consideration and review by the County Commission.
- 5.05 Unavoidable Delay or Default, Extension of Time for Performance. Neither party hereunder shall be deemed to be in default, and performance shall be excused, where delays or defaults are caused by war, acts of terrorism, insurrection, strikes, walkouts, riots, floods, earthquakes, fires, casualties, acts of God, restrictions imposed or mandated by governmental entities, failure of governmental agencies (other than County) to perform acts or deeds necessary for the performance of this Agreement, enactment of conflicting state or federal laws or regulations, new or supplementary environmental regulations, litigation, or similar matters beyond the control of the parties. If written notice of any such delay is given to County within thirty (30) calendar days after the commencement thereof, an automatic extension of time, unless otherwise objected to by County within ten (10) business days of such written notice, shall be granted coextensive with the period of the enforced delay, or longer as may be required by circumstances or as may be subsequently agreed to between County and Owner.
- 5.06 Institution of Legal Action. The County and Owner agree that the County would not have entered into this Agreement if it were liable for damages under or with respect to this Agreement. Accordingly, the County and the Owner may pursue any remedy at law or equity available for breach, except that neither the Owner nor the County shall be liable to the other or to any other person or entity for any monetary damages whatsoever. Prior to the institution of any legal action, the party seeking legal action must give the thirty (30) day notice of default as set forth in Section 5.03. Following such notice, a public hearing must be held by the County Commission where the allegations will be considered and a decision regarding their merits will be reached. Any judicial review of the County Commission's decision or any legal action taken pursuant to this Agreement will be heard by a Court under the standard review appropriate to Court review of zoning actions, and the decision of the County Commission shall be overturned or overruled if its decision is clearly arbitrary and capricious. Judicial review of the decision of the County Commission shall be limited to the evidence presented to the County Commission at the public hearing. If a party desires to present new or additional evidence to the Court, such party may petition the Court to remand the matter to the County Commission to consider the additional or new evidence. Jurisdiction for judicial review or any judicial action under this Agreement shall rest exclusively with the Eighth Judicial District Court, State of Nevada.
- 5.07 Applicable Laws. This Agreement shall be construed and enforced in accordance with the law of the State of Nevada.

## **SECTION 6 – CONFLICTING LAWS**

- 6.01 Conflicting State or Federal Rules. In the event that any conflicting state or federal laws or regulations enacted after the Effective Date prevent or preclude compliance with one or more provisions of this Agreement or require changes in plans, maps or permits approved by the County,

this Agreement shall remain in full force and effect as to those provisions not affected, and the conflicting laws or regulations shall not be applied retroactively, and:

- (a) Notice and Copies. Either party, upon learning of any such matter, will provide the other party with written notice thereof and provide a copy of any such law, regulation or policy or an account of any such action or inaction together with a statement of how any such matter conflicts with the provisions of this Agreement; and
- (b) Modification Conferences. The parties shall, within thirty (30) calendar days of the notice referred to in the preceding subsection, meet and confer in good faith and attempt to modify this Agreement to bring it into compliance with any such federal or state law or regulation, or accommodate any such action or inaction.

6.02 County Commission Hearings. In the event the County believes that an amendment to this Agreement is necessary pursuant to this Section 6 due to the effect of any federal or state law or regulation, the proposed amendment shall be scheduled for hearing before the County Commission. The County Commission shall determine the exact nature of the amendment or suspension necessitated by such federal or state law or regulation or action or inaction. Owner shall have the right to offer oral and written testimony at the hearing. Any suspension or modification ordered by the County Commission pursuant to such hearing is subject to judicial review as set forth in Section 5.06. The parties agree that any matter submitted for judicial review shall be subject to expedited review in accordance with Rule 2.15 of the Eighth Judicial District Court of the State of Nevada.

6.03 Cooperation in Securing Permits. The County shall use its Best Efforts to cooperate with Owner in securing any County permits, licenses or other authorizations which may be required as a result of any amendment or suspension resulting from actions initiated under this Section 6. Owner will be responsible to pay all applicable fees in connection with securing of the permits.

## **SECTION 7 – GENERAL PROVISIONS**

7.01 Enforcement and Binding Effect. Subject to the limitations of NRS §278, this Agreement is enforceable by either party in accordance with its terms notwithstanding any change (which, except for this Agreement, would otherwise be applicable) in any of the Applicable Rules. Nothing in this Agreement shall prevent the County from increasing "cost based fees" which are deemed to be administrative fees for issuance of land use approvals, building permits, plan checks, or inspections which are based upon actual costs to the County and which are uniformly applied to all development and construction subject to the County's jurisdiction. "Cost based fees" do not include the fees addressed in Section 4.01 of this Agreement.

7.02 Duration of Agreement. The Term of this Agreement shall commence upon the Effective Date and shall expire on the date the land use application expires or upon the eighth (8th) anniversary of the Effective Date, or when all obligations hereunder are satisfied, whichever occurs earliest, unless extended by written agreement executed by County and Owner.

7.03 Assignment.

- (a) Transfer Not to Relieve Owner of its Obligation. Except as expressly provided herein, no assignee or transferee of any portion of the Project within the area covered by a recorded subdivision map shall be subject to the obligations of Owner as to the portion of the Project so assigned or transferred nor be deemed to have assumed all such obligations, and such assignment or transfer shall not relieve Owner of its obligation as to the assigned or transferred portion of the Project.

- (b) Transfer to an Affiliate of Owner. The rights of Owner under this Agreement may be freely transferred or assigned to any entity, partnership, or corporation, which Owner controls, or in which Owner has a controlling interest, or which controls Owner; provided, such entity shall assume in writing all obligations of Owner hereunder.
- (c) Third Party Assignment. The rights and obligations of Owner under this Agreement may be freely transferred or assigned to a third party not affiliated with Owner, provided such third party assumes in writing all obligations of Owner hereunder as to the assigned or transferred portion of the Project along with a copy of the sale, transfer, conveyance, or assignment agreement wherein the third party assumes the obligations of the Owner. Upon any such assignment hereunder, the Owner shall be relieved of all obligations and liabilities under or in connection with this agreement. In connection with the conveyance of any portion of the property, Owner shall provide County with written notice of any sale, transfer, conveyance or assignment of any unimproved portion of the Project.
- (d) Financial Transactions. Owner has full discretion and authority to transfer, assign or encumber the Project or portions thereof in connection with financing transactions, without limitation on the size or nature of any such transaction, the amount of land involved or the use of the proceeds therefrom, and may enter into such transaction at any time and from time to time without permission of or notice to County.

7.04 Amendment or Cancellation of Agreement. Except as otherwise permitted by NRS §278.0205 and Section 5 of this Agreement, this Agreement may be amended from time to time or canceled only upon the mutual written agreement of the parties hereto; provided however, that to the extent this Agreement expires pursuant to Section 7.02 above.

7.05 Indemnity; Hold Harmless. Except as expressly provided in this Agreement, Owner shall hold County, its officers, agents, employees, and representatives harmless from liability for damage or claims for damage for personal injury, including death and claims for property damage which may arise from the direct or indirect operations of Owner or those of its contractors, subcontractors, agents, employees, or other persons acting on Owner's behalf which relate to the development of the Project. Owner agrees to and shall defend County and its officers, agents, employees, and representatives from actions for damages caused or alleged to have been caused by reason of Owner's activities in connection with the development of the Project. Owner agrees to indemnify, hold harmless, and provide and pay all costs for a defense for County in any legal action filed in a court of competent jurisdiction by a third party challenging the validity of this Agreement. The provisions of this Section shall not apply to the extent such damage, liability, or claim is solely caused by the intentional or negligent act of County, its officers, agents, employees, or representatives.

7.06 Binding Effect of Agreement. Subject to Section 7.03 hereof, the burdens of this Agreement bind, and the benefits of this Agreement inure to the parties' respective successors in interest.

7.07 Relationship of Parties. It is understood that the contractual relationship between County and Owner is such that Owner is an independent contractor and not an agent of County for any purpose.

7.08 Notices. All notices, demands and correspondence required or provided for under this Agreement shall be in writing and delivered in person or sent by overnight courier or mailed by certified mail postage prepaid, return receipt requested. Notices shall be sent to the address on file to Owner and/or Applicant, as shown on "Exhibit B" and the Comprehensive Planning Department and Office of the District Attorney-Civil Division addressed as follows:

To County: COUNTY OF CLARK  
Department of Comprehensive Planning, Current Planning Division  
Clark County Government Center  
500 South Grand Central Parkway, 1<sup>st</sup> Floor  
P.O. Box 551741  
Las Vegas, NV 89155-1741

With a Copy to: COUNTY OF CLARK  
OFFICE OF THE DISTRICT ATTORNEY-CIVIL DIVISION  
Clark County Government Center  
500 South Grand Central Parkway, 5<sup>th</sup> Floor  
P.O. Box 552215  
Las Vegas, Nevada 89155-2215

Either party may change its address by giving notice in writing to the other and thereafter notices, demands and other correspondence shall be addressed and transmitted to the new address. Notices given in the manner described shall be deemed delivered on the day of personal delivery or the delivery date by overnight courier or mail is first attempted.

7.09 Entire Agreement. This Agreement constitutes the entire understanding and agreement of the parties. This Agreement integrates all of the terms and conditions mentioned herein or incidental hereto and supersedes all negotiations or previous agreements between the parties with respect to all or any part of the subject matter hereof.

7.10 Waivers. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate officers of the County or Owner, as the case may be.

7.11 Recording Amendments. Promptly after the Effective Date, an executed original of this Agreement shall be recorded in the Official Records of Clark County, Nevada. All amendments hereto must be in writing signed by the appropriate officers of County and Owner in a form suitable for recordation in the Official Records of Clark County, Nevada. Upon the completion of performance of this Agreement or its earlier revocation or termination, a statement evidencing said completion or revocation signed by appropriate officers of County and Owner shall be recorded in the Official Records of Clark County, Nevada.

7.12 Release. Each unit within the Subject Property shall be automatically released from the encumbrance of this Agreement without the necessity of executing or recording any instrument of release upon the issuance of an Occupancy Permit for the building in which the unit is located.

7.13 Headings, Exhibits, Cross-references. The headings and captions used in this Agreement are for convenience and ease of reference only and shall not be used to construe, interpret, expand or limit the terms of this Agreement. All exhibits attached to this Agreement and the recitals at the front of this Agreement are incorporated herein by the references thereto contained herein. Any term used in an exhibit hereto shall have the same meaning as in this Agreement unless otherwise defined in such exhibit. All references in this Agreement to Sections and Exhibits shall be to Sections and Exhibits of or to this Agreement, unless otherwise specified.

7.14 Severability of Terms. If any term or other provision of this Agreement is held to be invalid, illegal or incapable of being enforced by any rule of law or public policy, all other conditions and provisions of this Agreement shall nevertheless remain in full force and effect, provided that the invalidity, illegality or unenforceability of such term does not materially impair the parties' ability to consummate the transactions contemplated hereby. If any term or other provision is invalid, illegal

or incapable of being enforced, the parties hereto shall, if possible, amend this Agreement so as to affect the original intention of the parties.

- 7.15 Voluntary Agreement. Owner acknowledges that they had the option of conducting their own public facilities needs assessment study, but instead voluntarily chose to accept the findings, conclusions and fee schedule contained within the County PFNA defined in Section 1.01(n) of this Agreement. Owner further acknowledges and agrees that it voluntarily, willingly and without protest and duress freely enters into this Agreement and accepts the terms and conditions herein.
- 7.16 No Third Party Beneficiary Rights. This Agreement shall inure solely to the benefit of each party hereto and its successors and permitted assigns and nothing in this Agreement, express or implied, shall confer upon any other person or entity, including the public or any member thereof, any rights, benefits or remedies of any nature whatsoever.

*[signatures appear on following page]*



IN WITNESS WHEREOF, this Agreement has been executed by the parties to be effective on the date described in Section 1.01(k).

**COUNTY:**

BOARD OF COUNTY COMMISSIONERS,  
COUNTY OF CLARK, STATE OF NEVADA

Attest:

By: \_\_\_\_\_  
Tick Segerblom, Chair

\_\_\_\_\_  
Lynn Marie Goya, County Clerk

OWNER:  
Farhang Rohani  
PRINT OWNER NAME

ENTITY NAME:  
Silver Serene, LLC  
PRINT ENTITY NAME

By: [Signature]  
Owner Signature

**ACKNOWLEDGMENT:**

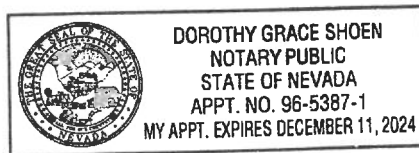
STATE OF NEVADA        )  
                                  )ss:  
COUNTY OF CLARK     )

This instrument was acknowledged before me on the 10 day of July, 2024,  
by Farhang Rohani, Manager  
(Printed Name of Document Signer)

NOTARY PUBLIC

[Signature]  
Signature

My Commission expires: 12-11-24



OWNER:

Ramak Roohani  
PRINT OWNER NAME

ENTITY NAME:

Ramak Roohani  
PRINT ENTITY NAME


By:   
Owner Signature

**ACKNOWLEDGMENT:**

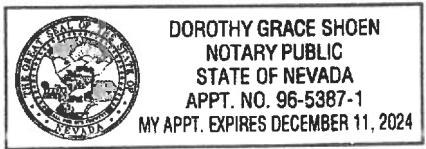
STATE OF NEVADA            )  
  )ss:  
COUNTY OF CLARK        )

This instrument was acknowledged before me on the 10 day of July, 2024,  
by Ramak Roohani  
(Printed Name of Document Signer)

NOTARY PUBLIC

  
Signature

My Commission expires: 12-11-24



OWNER:  
Khusrow Roohani  
PRINT OWNER NAME

ENTITY NAME:  
Khusrow Roohani Family Trust  
PRINT ENTITY NAME

By: *Khusrow Roohani*  
Owner Signature

**ACKNOWLEDGMENT:**

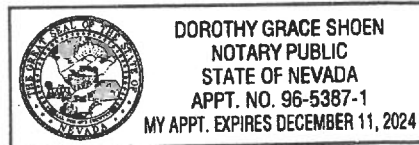
STATE OF NEVADA        )  
  )ss:  
COUNTY OF CLARK     )

This instrument was acknowledged before me on the 10 day of July, 2024,  
by Khusrow Roohani, Trustee  
(Printed Name of Document Signer)

NOTARY PUBLIC

*Dorothy Grace Shoen*  
Signature

My Commission expires: 12-1-24



OWNER:  
Khusrw Roothani  
PRINT OWNER NAME

ENTITY NAME:  
Mak Zak, LLC  
PRINT ENTITY NAME

By: *Khusrw Roothani*  
Owner Signature

**ACKNOWLEDGMENT:**

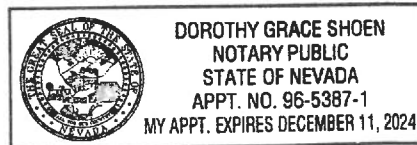
STATE OF NEVADA        )  
                                  )ss:  
COUNTY OF CLARK     )

This instrument was acknowledged before me on the 10 day of JULY, 2024,  
by Khusrw Roothani, Manager  
(Printed Name of Document Signer)

NOTARY PUBLIC

*Dorothy Grace Shoen*  
Signature

My Commission expires: 12-11-24



**OWNER:**

Khusrow Roohani  
PRINT OWNER NAME

**ENTITY NAME:**

Resolved Land, LLC  
PRINT ENTITY NAME

By: *Khusrow Roohani*  
Owner Signature

**ACKNOWLEDGMENT:**

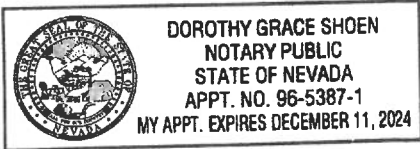
STATE OF NEVADA        )  
  )ss:  
COUNTY OF CLARK     )

This instrument was acknowledged before me on the 10 day of July, 2024,  
by Khusrow Roohani, Manager  
(Printed Name of Document Signer)

**NOTARY PUBLIC**

*Dorothy Grace Shoen*  
Signature

My Commission expires: 12-11-24



**OWNER:**

Bill Lennart  
PRINT OWNER NAME

**ENTITY NAME:**

SDIP Pre-Dev Holdings, LLC  
PRINT ENTITY NAME

By: [Signature]  
Owner Signature



**ACKNOWLEDGMENT:**

STATE OF NEVADA        )  
                                  )ss:  
COUNTY OF CLARK     )

This instrument was acknowledged before me on the 17<sup>th</sup> day of July, 2024,  
by BILL LENHART  
(Printed Name of Document Signer)

**NOTARY PUBLIC**

[Signature]  
Signature

My Commission expires: SEPT 25, 2026

OWNER:

UMER MALIK  
PRINT OWNER NAME

ENTITY NAME:

Jones Ford Lindell LLC  
PRINT ENTITY NAME

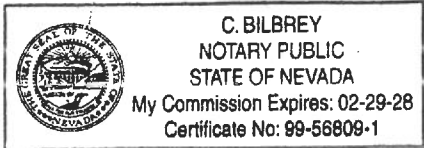
By: [Signature]  
Owner Signature

**ACKNOWLEDGMENT:**

STATE OF NEVADA            )  
  )ss:  
COUNTY OF CLARK         )

This instrument was acknowledged before me on the 19<sup>th</sup> day of July, 2024.

by Omer Malik  
(Printed Name of Document Signer)



NOTARY PUBLIC  
[Signature]  
Signature

My Commission expires: 2-29-2028



OWNER:

UMER MALIK  
PRINT OWNER NAME

ENTITY NAME:

ZSKSHAZ Township Family Trust  
PRINT ENTITY NAME

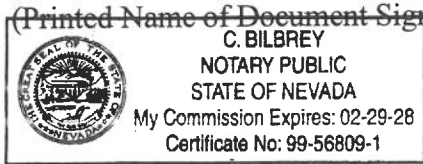
By: [Signature]  
Owner Signature

ACKNOWLEDGMENT:

STATE OF NEVADA            )  
  )ss:  
COUNTY OF CLARK         )

This instrument was acknowledged before me on the 19<sup>th</sup> day of July, 2024,

by Umer Malik  
(Printed Name of Document Signer)



NOTARY PUBLIC

[Signature]  
Signature

My Commission expires: 2-29-2028

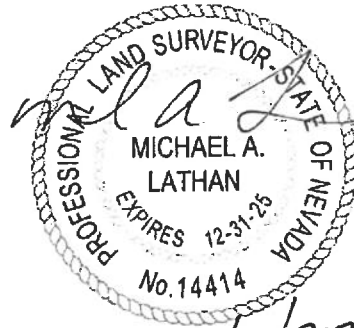
**Exhibit "A"**  
**Legal Description**

**(see next page for attachment)**

**EXHIBIT 'A'**

**TRI-CORE SURVEYING, LLC**  
6753 WEST CHARLESTON BLVD.  
LAS VEGAS, NV 89146

File: 08023.0010\Lgl\_Richmar-VV Gross.doc  
Date: December 6, 2023  
Page 1 of 2



**EXPLANATION**

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTH OF RICHMAR AVENUE AND WEST OF VALLEY VIEW.

**LEGAL DESCRIPTION**

THAT PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF SAID NORTH HALF (N 1/2), BEING THE CENTERLINE INTERSECTION OF HINSON STREET AND RICHMAR AVENUE; THENCE ALONG THE WEST LINE OF SAID NORTH HALF (N 1/2) AND SAID CENTERLINE OF HINSON AVENUE, SOUTH 00°58'29" EAST A DISTANCE OF 678.64 FEET TO THE SOUTH LINE OF SAID NORTH HALF (N 1/2); THENCE DEPARTING SAID WEST LINE AND SAID CENTERLINE, NORTH 89°02'09" EAST ALONG SAID SOUTH LINE A DISTANCE OF 25.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID HINSON STREET, BEING THE **POINT OF BEGINNING**;

THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 00°58'29" WEST A DISTANCE OF 633.84 FEET; THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 89°01'31" EAST A DISTANCE OF 5.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 15.00 FEET, A RADIAL LINE TO WHICH BEARS SOUTH 89°01'31" WEST; THENCE NORTHEASTERLY 23.50 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°45'15" TO THE SOUTH RIGHT-OF-WAY LINE OF RICHMAR AVENUE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 01°13'14" WEST ALONG A RADIAL LINE, A DISTANCE OF 5.00 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 88°46'46" EAST A DISTANCE OF 118.67 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 01°01'31" EAST A DISTANCE OF 314.69 FEET; THENCE NORTH 88°54'29" EAST A DISTANCE OF 491.60 FEET; THENCE NORTH 01°10'37" WEST A DISTANCE OF 315.78 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF RICHMAR AVENUE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 88°46'46" EAST A DISTANCE OF 163.59 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, NORTH 01°13'38" WEST A DISTANCE OF 25.00 FEET TO THE NORTH LINE OF SAID NORTH HALF (N 1/2) SAME BEING THE CENTERLINE OF SAID RICHMAR AVENUE; THENCE ALONG SAID NORTH LINE AND SAID CENTERLINE, NORTH 88°46'46" EAST A DISTANCE OF 163.57 FEET; THENCE DEPARTING SAID NORTH LINE AND SAID CENTERLINE, SOUTH 01°16'39" EAST A DISTANCE OF 25.00 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF RICHMAR AVENUE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 88°46'46" EAST A DISTANCE OF 252.26 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 01°13'14" EAST A DISTANCE OF 5.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 25.00 FEET, A RADIAL

LINE TO WHICH BEARS NORTH 01°13'14" WEST; THENCE SOUTHEASTERLY 39.20 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°50'34" TO THE WEST RIGHT-OF-WAY LINE OF VALLEY VIEW BOULEVARD; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, NORTH 88°37'21" EAST A DISTANCE OF 5.00 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 1°22'39" EAST A DISTANCE OF 287.24 FEET; THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE, SOUTH 88°54'29" WEST A DISTANCE OF 118.87 FEET; THENCE SOUTH 1°19'39" EAST A DISTANCE OF 341.89 FEET TO THE SOUTH LINE OF SAID NORTH HALF (N 1/2); THENCE ALONG SAID SOUTH LINE, SOUTH 89°02'09" WEST A DISTANCE OF 1,124.17 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 14.29 ACRES.

**BASIS OF BEARINGS**

NORTH 89°17'25" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 173, PAGE 48 OF SURVEYS.

**END OF DESCRIPTION.**

**Exhibit "B"**  
**Development Agreement Owner Correspondence**

**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

Jones Ford Lindell, LLC  
\_\_\_\_\_  
11510 Mystic Rose Ct.  
\_\_\_\_\_  
Las Vegas, NV 89138  
\_\_\_\_\_

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.  
\_\_\_\_\_  
5795 W. Badura Ave., Ste. 180  
\_\_\_\_\_  
Las Vegas, NV 89118  
\_\_\_\_\_

**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

Khusrow Roohani Family Trust  
\_\_\_\_\_  
9500 Hillwood Drive, Ste. 201  
\_\_\_\_\_  
Las Vegas, NV 89134  
\_\_\_\_\_

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.  
\_\_\_\_\_  
5795 W. Badura Ave., Ste. 180  
\_\_\_\_\_  
Las Vegas, NV 89118  
\_\_\_\_\_

**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

Mak Zak, LLC  
\_\_\_\_\_  
P.O. Box 11005  
\_\_\_\_\_  
Las Vegas, NV 89138  
\_\_\_\_\_

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.  
\_\_\_\_\_  
5795 W. Badura Ave., Ste. 180  
\_\_\_\_\_  
Las Vegas, NV 89118  
\_\_\_\_\_



**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

Ramak Roohani  
\_\_\_\_\_  
9500 Hillwood Drive, Ste. 201  
\_\_\_\_\_  
Las Vegas, NV 89134  
\_\_\_\_\_

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.  
\_\_\_\_\_  
5795 W. Badura Ave., Ste. 180  
\_\_\_\_\_  
Las Vegas, NV 89118  
\_\_\_\_\_

**Exhibit “B”**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

Resolved Land, LLC  
9500 Hillwood Drive, Ste. 201  
Las Vegas, NV 89134

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.  
5795 W. Badura Ave., Ste. 180  
Las Vegas, NV 89118

**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

SDIP Pre-Dev Holdings, LLC  
\_\_\_\_\_  
9345 W. Sunset Rd., Ste. 101  
\_\_\_\_\_  
Las Vegas, NV 89148  
\_\_\_\_\_

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.  
\_\_\_\_\_  
5795 W. Badura Ave., Ste. 180  
\_\_\_\_\_  
Las Vegas, NV 89118  
\_\_\_\_\_

**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

Silver Serene, LLC  
\_\_\_\_\_  
9500 Hillwood Dr., #201  
\_\_\_\_\_  
Las Vegas, NV 89134  
\_\_\_\_\_

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.  
\_\_\_\_\_  
5795 W. Badura Ave., Ste. 180  
\_\_\_\_\_  
Las Vegas, NV 89118  
\_\_\_\_\_

**Exhibit "B"**  
**Development Agreement Owner/Applicant Correspondence**

In accordance with Section 7.08, all notices, demands and correspondence required or provided for under this agreement shall be sent to the Owner and/or Applicant as follows:

**Address all Correspondence as follows:**

**Owner**

ZSKSMAZ Township Family Trust

11510 Mystic Rose Ct.

Las Vegas, NV 89138

**Applicant/Correspondent**

Christa Bilbrey - KB Home Las Vegas, Inc.

5795 W. Badura Ave., Ste. 180

Las Vegas, NV 89118

**Exhibit "C"**  
**Agenda Sheet, Notice of Final Action, and Agenda Map**

**(see next page for attachments)**

02/20/24 PC AGENDA SHEET

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**ZC-23-0925-ROOHANI RAMAK:**

**ZONE CHANGE** to reclassify 14.3 acres from an R-E (Rural Estates Residential) Zone to an R-2 (Medium Density Residential) Zone.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced street landscaping; **2)** eliminate landscaping adjacent to a less intensive use; and **3)** reduce street intersection off-set.

**DESIGN REVIEW** for a single family residential development.

Generally located on the west side of Valley View Boulevard and the south side of Richmar Avenue within Enterprise (description on file). JJ/md/syp (For possible action)

---

RELATED INFORMATION:

**APN:**

177-19-802-005; 177-19-802-006; 177-19-802-008; 177-19-802-009; 177-19-802-018 through 177-19-802-019

**WAIVERS OF DEVELOPMENT STANDARDS:**

1. Allow reduced street landscaping (5 foot wide landscape area with a 5 foot wide detached sidewalk) along Hinson Street where 15 feet of landscaping, including a detached sidewalk, is required per Figure 30.64-17.
2. Eliminate landscaping adjacent to a less intensive use (single family residential development) where a 5.5 foot wide landscape strip with 1 large 24 inch box Evergreen tree per 30 feet is required per Figure 30.64-11.
3. Reduce the street intersection off-set to 115 feet where 125 feet is required per Section 30.52.052 (an 8% reduction).

**PROPOSED LAND USE PLAN:**

ENTERPRISE - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

**BACKGROUND:**

**Project Description**

General Summary

- Site Address: N/A
- Site Acreage: 14.3
- Number of Lots: 113
- Density (du/ac): 7.9
- Minimum/Maximum Lot Size (square feet): 3,385 (gross & net)/6,528 (gross & net)
- Project Type: Single family residential development
- Number of Stories: 2

- Building Height (feet): 25
- Square Feet: 2,069 to 2,484
- Open Space (square feet): 4,484 (common element "I")

#### Site Plan & Request

The applicant is requesting a zone boundary amendment to reclassify 14.3 acres from an R-E to an R-2 Zone for a single family residential development. Application PA-23-700054 is the corresponding Plan Amendment for the subject property requesting to change the land use category from Low-Intensity Suburban Neighborhood to Mid-Intensity Suburban Neighborhood on the east portion of the site, consisting of 4 parcels and 7.6 acres.

The plans depict a single family residential development consisting of 113 lots on 14.3 acres with a density of 7.9 dwelling units per gross acre. The minimum and maximum lot sizes are 3,385 and 6,528 square feet, respectively. Access to the site is granted via a 58 foot wide north/south private street (Street A) that connects to Richmar Avenue, a public street. A 5 foot wide detached sidewalk is provided along both sides of Street A. The interior street network of the development consists of two, 43 foot wide east/west private streets (Street B and C) and two, 43 foot wide north/south private streets (Streets F and G). The east and west portions of Street B terminate in a cul-de-sac bulb and stub street, respectively. The east and west portions of Street C terminate in a stub street. Five foot wide attached sidewalks are located on 1 side of the 4 private streets. Two additional 43 foot wide north/south private streets (Streets E and D), terminating in a cul-de-sac bulb, connect to Street C. Lots 49 through 65 are oriented towards Hinson Street while all remaining lots within the subdivision face towards the interior private streets. Five foot wide detached sidewalks will be provided along Richmar Avenue and Hinson Street. The finished grade for the proposed development will not exceed the maximum of 3 feet as permitted by Code. A waiver of development standards is required to reduce the street intersection off-set to 115 feet for Street A, located between Richmar Avenue and Street B.

#### Landscaping

The plans depict a street landscape area, including a 5 foot wide detached sidewalk, measuring 15 feet in width along Richmar Avenue. A street landscape area, including a 5 foot wide detached sidewalk, measuring 10 feet in width is provided along Hinson Street necessitating a waiver of development standards for reduced street landscaping. A 5 foot wide landscape area behind the detached sidewalk along Hinson Street, consisting of trees, shrubs, and groundcover, will be maintained by the individual property owner. Trees, shrubs, and groundcover are located within the street landscape areas. An open space area (comment element "I") measuring 4,484 square feet in area is located at the southwest corner of the development, between lots 51 and 52. A 5 foot wide pedestrian walkway within the open space area will connect to the detached sidewalk along Hinson Street. Multiple lots within the subdivision have rear or side yards that are adjacent to either 3 undeveloped R-E zoned lots or a single, developed R-E zoned lot. These residential lots within the proposed subdivision are required to provide 1 large evergreen tree every 30 feet in the side or rear yards as a buffer between the residential uses in accordance with Figure 30.64-11. The applicant is requesting a waiver of development standards to eliminate landscaping adjacent to a less intensive use, being the R-E zoned lots.



Elevations

The plans depict 2 story model homes with a maximum height up to 25 feet. The proposed models consist of a pitched, concrete tile roof featuring stucco siding, decorative foam for trim, and accents. Some of the models also include decorative stone veneer.

Floor Plans

The plans depict 2 story model homes with multiple floor plans ranging from 2,069 to 2,484 square feet. The models feature multiple bedrooms, bathrooms, kitchen, and a great room. All models feature 2 car garages.

Applicant’s Justification

Directly north of Richmar Avenue is APN 177-19-704-005, a developed parcel zoned R-2. Just south of Silverado Ranch Boulevard, between Arville Street and Valley View Boulevard are both existing and future single-family developments which are zoned R-2 and R-3. West of Hinson Street is a 13 acre site that was approved in December of 2022 for a zone change from R-E to RUD to allow for 119 single family residential lots, at a density of 9.2 dwelling units per acre. There is only 1 existing Ranch Estate residence immediately adjacent to the site, located on the northwest corner of West Gary Avenue and South Valley View Boulevard. The site is surrounded by undeveloped lands to the north, east, and west. South of the site are existing single family developments and others that are currently under development which are zoned R-2. This demonstrates the transition that is occurring in the immediate area of the site.

The applicant is requesting to allow the street off-set to be reduced to approximately 115 feet from existing Richmar Avenue to the proposed Street A. This off-set is created with the typical lot depth of 100 feet plus the 15 foot landscape area along Richmar Avenue. This allows the subdivision to back lots to Richmar Avenue and provide the required landscape buffering along Richmar Avenue as required per Code. This reduced intersection off-set does not create an unsafe driving condition in this area. The applicant is requesting alternative landscaping along Hinson Street. In an effort to maintain the initiative for detached sidewalks along 60 foot wide streets and larger, this development will propose the detached sidewalk, however, the area behind the sidewalk will be the front yard of the residence. A 10 foot wide landscape easement will be granted and maintained by the HOA while the area behind the sidewalk will be maintained by the homeowner. Several lots on the proposed site are backing up to, or have a side yard adjacent to, a less intensive land use. The developer cannot guarantee that the homeowners of these lots will maintain the landscaping requirement in their rear or side yards, therefore, this waiver is being requested.

**Surrounding Land Use**

	<b>Planned Land Use Category</b>	<b>Zoning District (Overlay)</b>	<b>Existing Land Use</b>
North	Low-intensity Suburban Neighborhood (up to 5 du/ac) & Mid-intensity Suburban Neighborhood (up to 8 du/ac)	R-E, R-1, & R-2	Undeveloped & approved single family residential

**Surrounding Land Use**

	<b>Planned Land Use Category</b>	<b>Zoning District (Overlay)</b>	<b>Existing Land Use</b>
South	Urban Neighborhood (greater than 18 du/ac)	R-5	Undeveloped
East	Open Lands, Ranch Estate Neighborhood (up to 2 du/ac), & Compact Neighborhood (up to 18 du/ac)	R-E & R-E (RNP-1)	Undeveloped & single family residential
West	Mid-intensity Suburban Neighborhood (up to 8 du/ac)	R-E	Undeveloped

The subject site is within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications**

<b>Application Number</b>	<b>Request</b>
PA-23-700054	A plan amendment to redesignate the land use from Low-Intensity Suburban Neighborhood to Mid-Intensity Suburban Neighborhood is a companion item on this agenda.
TM-23-500194	A tentative map for 113 single family residential lots is a companion item on this agenda.
VS-23-0926	A request to vacate and abandon government patent easements and right-of-way is a companion item on this agenda.

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

**Analysis**

**Comprehensive Planning**

Zone Change

The intent of the R-2 zoning district is to provide for the development of compact single family residential uses and to prohibit the development of incompatible uses that are detrimental to the residential environment. The proposed zoning is compatible with the density and intensity of the previously approved R-1 and R-2 residential developments immediately to the north of the project site, across Richmar Avenue. Furthermore, the proposed R-2 residential development provides an appropriate transition from the recently approved R-5 multiple family development, immediately to the south of the project site. Staff finds the proposed zoning complies with Goal 1.1 of the Master Plan which encourages opportunities for diverse housing options to meet the needs of residents of all ages, income levels and abilities. The proposal also complies with Policy 1.3.2 that encourages a mix of housing options, both product types and unit sizes, within larger neighborhoods and multiple family developments. For these reasons, staff finds the request for the R-2 Zone is appropriate for this location; therefore, recommends approval.

### Waivers of Development Standards

The applicant shall have the burden of proof to establish that the proposed request is appropriate for its proposed location by showing the following: 1) the use(s) of the area adjacent to the subject property will not be affected in a substantially adverse manner; 2) the proposal will not materially affect the health and safety of persons residing in, working in, or visiting the immediate vicinity, and will not be materially detrimental to the public welfare; and 3) the proposal will be adequately served by, and will not create an undue burden on, any public improvements, facilities, or services.

### Waiver of Development Standards #1

Staff finds the request to reduce street landscaping along Hinson Street, consisting of a 5 foot wide detached sidewalk located behind a 5 foot wide landscape area, reasonable. The proposed landscape plan indicates the required amount of trees will be planted within the landscape area behind the detached sidewalk, and maintained by the individual property owner; therefore, staff can support this request.

### Waiver of Development Standards #2

The intent to require landscaping adjacent to a less intensive residential use is to mitigate the impact a higher density residential use may have on the adjacent, lower density, properties. The request to eliminate the landscape buffer is a self-imposed burden; therefore, staff recommends denial.

### Design Review

Development of the subject property is reviewed to determine if 1) it is compatible with adjacent development and is harmonious and compatible with development in the area; 2) the elevations, design characteristics and others architectural and aesthetic features are not unsightly or undesirable in appearance; and 3) site access and circulation do not negatively impact adjacent roadways or neighborhood traffic.

Architectural enhancements are provided on all sides of the proposed residences. Staff finds that the design of the residences comply with the Master Plan which promotes projects that provide varied neighborhood design that includes varied setbacks from residences to front property lines, reduced visual dominance of garages, varied rooflines, and/or architectural enhancements on all sides. Staff finds the design of the proposed development is effective for both pedestrian and vehicular safety and is compatible with the surrounding residential development within the area. Therefore, staff recommends approval of the design review.

### **Public Works - Development Review**

#### Waiver of Development Standards #3

Staff has no objection in the reduction of street intersection off-set for the distance along the private Street "A" from Richmar Avenue to private Street "B". The reduction is within the proposed subdivision and should not have a negative impact on the residents.

### **Department of Aviation**

The property lies just outside the AE-60 (60-65 DNL) noise contour for the Harry Reid International Airport and is subject to continuing aircraft noise and over-flights. Future demand

for air travel and airport operations is expected to increase significantly. Clark County intends to continue to upgrade the Harry Reid International Airport facilities to meet future air traffic demand.

### **Staff Recommendation**

Approval of the zone change, waivers of development standards #1 and #3, and the design review; denial of waiver of development standards #2. This item will be forwarded to the Board of County Commissioners' meeting for final action on March 20, 2024 at 9:00 a.m., unless otherwise announced.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

### **Comprehensive Planning**

If approved:

- No Resolution of Intent and staff to prepare an ordinance to adopt the zoning;
- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area;
- Certificate of Occupancy and/or business license shall not be issued without approval of an application for a zoning inspection.
- Applicant is advised within 4 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- Drainage study and compliance;
- Traffic study and compliance;
- Right-of-way dedication to include 25 feet to the back of curb for Richmar Avenue and associated spandrels;
- If required by the Regional Transportation Commission (RTC), dedicate and construct right-of-way for bus turnout including passenger loading/shelter areas on Valley View Boulevard in accordance with RTC standards.
- Applicant is advised that the installation of detached sidewalks will require dedication to back of curb, the vacation of excess right-of-way and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

**Department of Aviation**

- Applicant is advised that issuing a stand-alone noise disclosure statement to the purchaser or renter of each residential unit in the proposed development and to forward the completed and recorded noise disclosure statements to the Department of Aviation's Noise Office at [landuse@lasairport.com](mailto:landuse@lasairport.com) is strongly encouraged; that the Federal Aviation Administration will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations which was constructed after October 1, 1998; and that funds will not be available in the future should the residents wish to have their buildings purchased or soundproofed.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email [sewerlocation@cleanwaterteam.com](mailto:sewerlocation@cleanwaterteam.com) and reference POC Tracking #0348-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC:** Enterprise - approval of zone change to R-1 on parcels 177-19-802-005, 177-19-802-006, 177-19-802-018. & 177-19-802-009 (east side of Schuster Street alignment), zone change to R-2 on parcels 177-19-802-008 & 177-19-802-019 (west side of Schuster Street alignment), add second emergency access ingress & egress on Hinson Street; denial of the design review.

**APPROVALS:**

**PROTESTS:**

**APPLICANT:** KB HOME

**CONTACT:** CHRISTA BILBREY, 5795 W. BADURA AVE, SUITE 180, LAS VEGAS, NV 89118



# Department of Comprehensive Planning

500 S Grand Central Pkwy · Box 551741 · Las Vegas NV 89155-1741  
(702) 455-4314 · Fax (702) 455-3271

Sami Real, Director

## NOTICE OF FINAL ACTION

April 15, 2024

CHRISTA BILBREY  
5795 W. BADURA AVE, STE 180  
LAS VEGAS, NV 89118

REFERENCE: ZC-23-0925

On the date indicated above, a Notice of Final Action was filed with the Clark County Clerk, Commission Division, pursuant to NRS 278.0235 and NRS 278.3195, which starts the commencement of the twenty-five (25) day limitation period specified therein.

The above referenced application was presented before the Clark County Board of County Commissioners at their regular meeting of **April 03, 2024**. The final decision along with any conditions are listed below. You will be required to comply with all conditions prior to the issuance of a building permit or a business license, whichever occurs first.

Time limits to commence, complete or review this approval, apply only to this specific application. A property may have several approved applications on it with each having its own expiration date. **It is the applicant's responsibility to keep the application current.**

### **APPROVED.**

#### **CONDITIONS OF APPROVAL - Comprehensive Planning**

- **No Resolution of Intent and staff to prepare an ordinance to adopt the zoning;**
- **Additional 5 feet of landscaping to be provided along Valley View Boulevard;**
- **Lot size for lots along the entire eastern edge of the project to measure a minimum of 5,000 square feet;**
- **Certificate of Occupancy and/or business license shall not be issued without approval of an application for a zoning inspection;**
- **Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area.**
- **Applicant is advised within 4 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a**

#### **BOARD OF COUNTY COMMISSIONERS**

TICK SEGERBLOM, Chair · WILLIAM MCCURDY II, Vice Chair  
MICHAEL NAFT · MARILYN KIRKPATRICK · JUSTIN C. JONES · ROSS MILLER · JAMES B. GIBSON  
KEVIN SCHILLER, County Manager



# Department of Comprehensive Planning

500 S Grand Central Pkwy · Box 551741 · Las Vegas NV 89155-1741  
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Sami Real, Director

**new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.**

#### **Public Works - Development Review**

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- **Traffic study and compliance;**
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#### **BOARD OF COUNTY COMMISSIONERS**

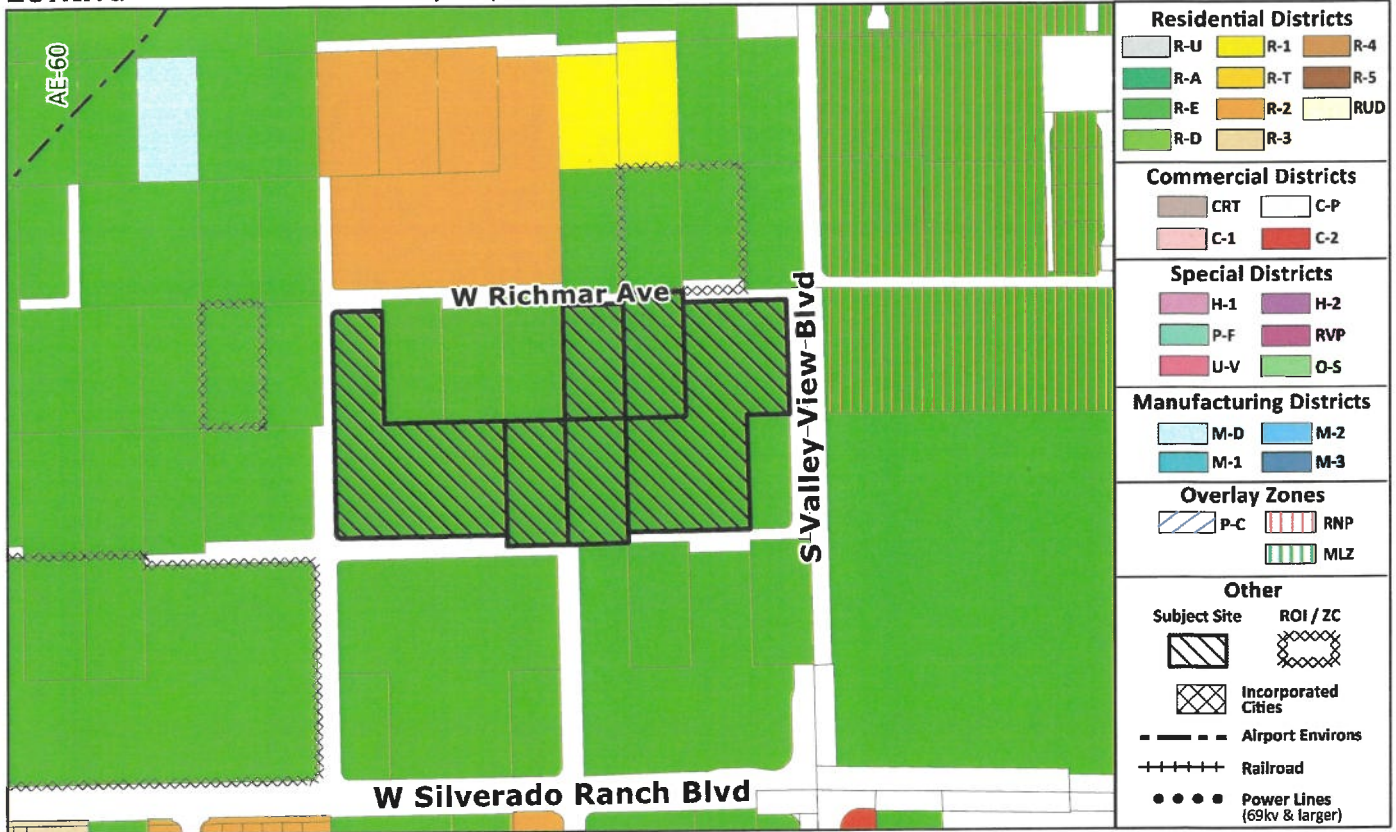
TICK SEGERBLOM, Chair · WILLIAM MCCURDY II, Vice Chair  
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KEVIN SCHILLER, County Manager

# Commission Agenda Map

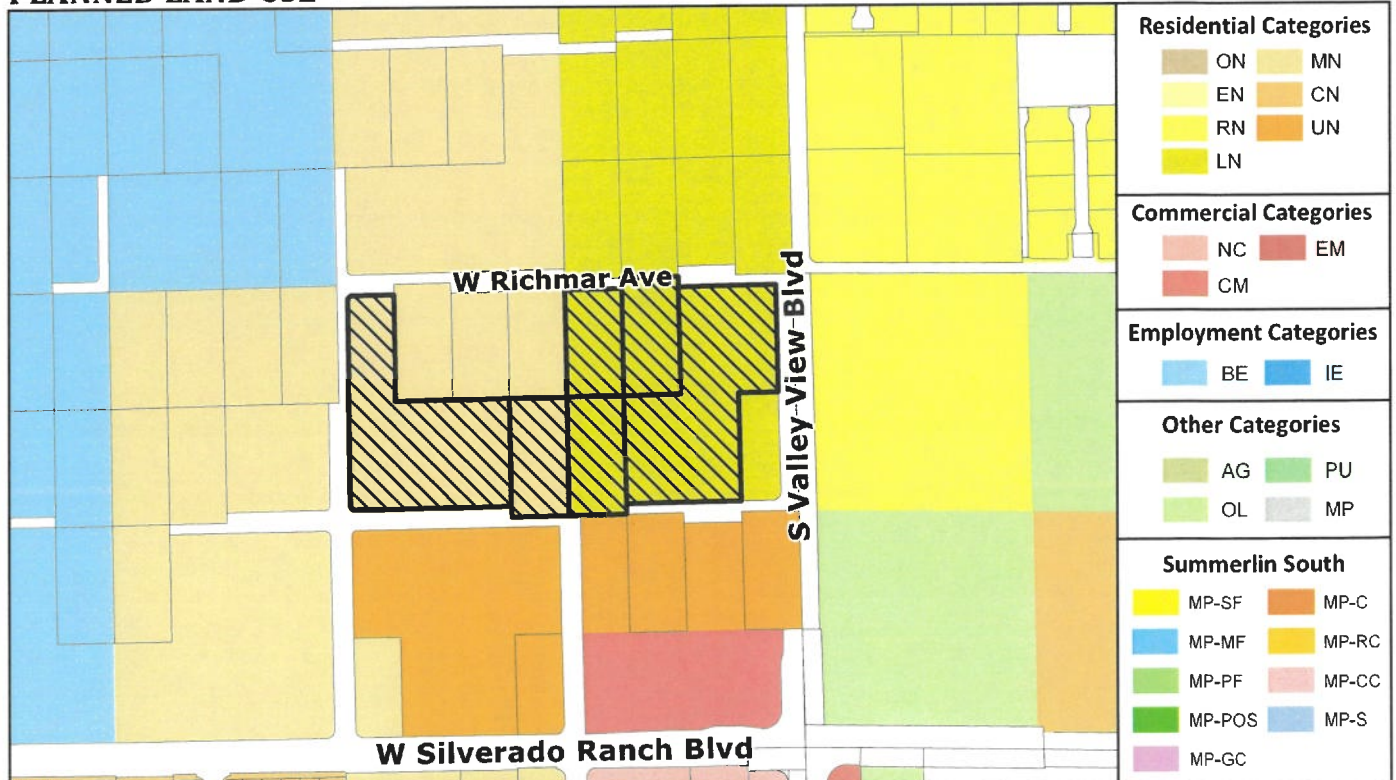
ZC-23-0925

Clark County Department of Comprehensive Planning, Clark County, Nevada

## ZONING



## PLANNED LAND USE



This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated herein.

Subject Parcel(s)  
 17719802005  
 17719802008  
 17719802006

See complete list on file



0 125 250 500 Feet  
 Map Created on 1/11/2024

