



**AMENDMENT NO. 1  
CBENO. 606367-22  
PEDIATRIC AND ADOLESCENT MEDICAL CONSULTATIONS,  
MEDICAL RECORDS REVIEW, LEGAL TESTIMONY, TRAINING,  
AND SUPPORT FOR THE CLARK COUNTY DEPARTMENT OF  
FAMILY SERVICES**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and UNIVERSITY OF UTAH SCHOOL OF MEDICINE, DEPARTMENT OF PEDIATRICS (hereinafter referred to as “AGENCY”).

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under CBE Number 606367-22, entitled “PEDIATRIC AND ADOLESCENT MEDICAL CONSULTATIONS, MEDICAL RECORDS REVIEW, LEGAL TESTIMONY, TRAINING, AND SUPPORT FOR THE CLARK COUNTY DEPARTMENT OF FAMILY SERVICES” dated FEBRUARY 7, 2023 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. ARTICLE II: TERM OF AGREEMENT

ORIGINALLY READ

“The initial term of this AGREEMENT shall be from date of award through December 31, 2023, with the option to extend for 2, one-year option(s).”

REVISED TO READ

“The initial term of this AGREEMENT shall be from date of award through December 31, 2023, with the option to extend for 4, one-year option(s).”

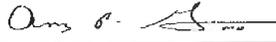
2. The revisions contained herein are effective as of December 31, 2025.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**AGENCY:**  
UNIVERSITY OF UTAH SCHOOL OF  
MEDICINE

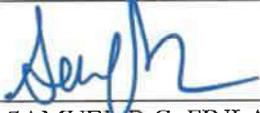
**COUNTY:**  
COUNTY OF CLARK, NEVADA

By:   
ANGELO P. GIARDINO,  
MPH, MD, Ph.D., FAAP  
Chair, Department of Pediatrics

By: \_\_\_\_\_  
MICHAEL NAFT, CHAIR  
Clark County Commissioners

Date: 12/18/2025

Date: \_\_\_\_\_

By:  1/12/26  
SAMUEL R.G. FINLAYSON,  
MD, MPH, MBA  
SYSTEM CHIEF CLINICAL OFFICER  
UNIVERSITY OF UTAH HEALTH

ATTEST:  
By: \_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**  
Steven Wolfson, District Attorney

By:   
Sarah Schaerrer (Jan 28, 2026 08:07:29 PST)  
SARAH SCHAERRER  
Deputy District Attorney

Date: Jan 28, 2026