



BP/RD. 1/10/22 (2/1/22)

Enterprise Town Advisory Board

December 29, 2021

MINUTES

Board Members	David Chestnut, Chair PRESENT Tanya Behm EXCUSED Justin Maffett – EXCUSED	Barris Kaiser, Vice Chair PRESENT Joseph Throneberry PRESENT
Secretary:	Carmen Hayes 702-371-7991 chayes70@yahoo.com PRESENT	
County Liaison:	Tiffany Hesser 702-455-7388 TLH@clarkcountynv.com PRESENT	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions (see above)

The meeting was called to order at 6:00 p.m.

Mark Donohue, Current Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None

III. Approval of December 15, 2021 Minutes (For possible action)

Motion by David Chestnut

Action: **APPROVE** Minutes as published for December 15, 2021

Motion **PASSED** (3-0)/ Unanimous.

IV. Approval of Agenda for December 29, 2021 and Hold, Combine or Delete Any Items (For possible action)

Motion by David Chestnut

Action: **APPROVE** as amended.

Motion **PASSED** (3-0)/Unanimous

RECEIVED

JAN 18 2022

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MARILYN BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

Applicant requested holds:

3. VS-21-0695-AGRAWAL, PAWAN & ROSY: The applicant has requested a **HOLD** to the Enterprise TAB meeting on January 12, 2022.
4. DR-21-0694-AGRAWAL, PAWAN & ROSY: The applicant has requested a **HOLD** to the Enterprise TAB meeting on January 12, 2022.

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

1. SHORT TERM RENTALS:

Short-term rentals such as Airbnb and VRBO are currently illegal in unincorporated Clark County. However, the passage of Assembly Bill 363 by the 2021 Nevada Legislature requires the County to enact an ordinance regulating short-term rentals by July 1.

The first step in that transition gets underway with the announcement today of a survey, whose results County officials will consider as they develop an ordinance that includes limitations on such rentals. AB363 places some of these limits as part of the mandate, including on minimum distance separation between short-term rentals, proximity to resort hotels, limits on the number of occupants and number of permits a person may hold.

Because of the potential impact of short-term rentals on neighborhood quality of life, officials say the brief survey, which takes about 10 to 15 minutes to complete, is important and urge County residents to take part. The survey is available at www.ClarkCountyNV.gov/survey.

The survey asks about respondents' experience with and perception of short-term rentals in their neighborhood, as well as seeks community input on factors to consider in drafting the mandated ordinance.

The survey will be held open until the end of January. Survey responses will be used to assist staff in drafting an ordinance to be presented to the County Commission. There may be additional ways to provide input in the months ahead. If you are interested in receiving updates about the County's implementation of AB 363, you may subscribe to updates at www.ClarkCountyNV.gov/subscribe.

VI. Planning & Zoning

1. **WS-21-0642-WILLIAM LYON HOMES INC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) establish alternative yards; and 2) reduce setbacks.
DESIGN REVIEW for a single family residential development on 2.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northwest corner of Neal Avenue and Placid Street within Enterprise. MN/sd/jo (For possible action) **12/21/21 PC**

Motion by David Chestnut

Action: **APPROVE** per staff conditions.

Motion **PASSED** (3-0) /Unanimous

2. **UC-21-0691-DEAN, DAVID & SARAH:**
USE PERMIT to allow an accessory use (horses and shade structure) prior to the principal use (dwelling) on 1.0 acre in an R-E (Residential Estates) (RNP-I) Zone. Generally located on the east side of Schuster Street, 150 feet south of Mardon Avenue within Enterprise. MN/jvm/jo (For possible action) **01/18/21 PC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions.
Motion **PASSED** (3-0) /Unanimous

3. **VS-21-0695-AGRAWAL, PAWAN & ROSY:**
VACATE AND ABANDON easement of interest to Clark County located between Pebble Road and Ford Avenue, and between La Cienega Street and Giles pie Street within Enterprise (description on file). MN/bb/jd (For possible action) **01/19/21 BCC**

The applicant requested a **HOLD** to the Enterprise TAB meeting on January 12, 2022.

4. **DR-21-0694-AGRAWAL, PAWAN & ROSY:**
DESIGN REVIEWS for the following: 1) finished grade; and 2) single family residential development on 2.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of La Cienega Street, 300 feet north of Pebble Road within Enterprise. MN/bb/jd (For possible action) **01/19/21 BCC**

The applicant requested a **HOLD** to the Enterprise TAB meeting on January 12, 2022.

VII. General Business:

1. None.

VIII. Public Comment:

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None.

IX. Next Meeting Date

The next regular meeting will be January 12, 2022 at 6:00 p.m.

X. Adjournment:

Motion by David Chestnut

Action: **ADJORN** meeting at 6:16 p.m.

Motion **PASSED** (3-0) /Unanimous