

02/16/22 BCC AGENDA SHEET

EASEMENTS  
(TITLE 30)

SUNSET RD/WESTWIND RD

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**VS-21-0414-P S L V R E, LLC:**

**HOLDOVER VACATE AND ABANDON** easements of interest to Clark County located between Sunset Road and Rafael Rivera Way, and between Westwind Road and Jones Boulevard within Enterprise (description on file). MN/rk/jo (For possible action)

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RELATED INFORMATION:

**APN:**

176-01-102-001

**LAND USE PLAN:**

ENTERPRISE - BUSINESS EMPLOYMENT

**BACKGROUND:**

**Project Description**

This application is a request to vacate and abandon patent easements on this site. The plans depict the vacation and abandonment of 33 foot wide government patent easements along the south, east, and west perimeters of the subject parcel. The applicant indicates these easements are no longer necessary for the proposed development or surrounding area as development of this site will provide for proper drainage and access.

**Prior Land Use Requests**

<b>Application Number</b>	<b>Request</b>	<b>Action</b>	<b>Date</b>
ZC-0851-16	Reclassified this site to M-D zoning for an office/warehouse building	Approved by BCC	February 2017

**Surrounding Land Use**

	<b>Planned Land Use Category</b>	<b>Zoning District</b>	<b>Existing Land Use</b>
North	Neighborhood Commercial	C-P	Undeveloped
South	Business Employment	M-D	Office/warehouse building
East & West	Business Employment	M-D	Office/warehouse complex

**Related Applications**

<b>Application Number</b>	<b>Request</b>
WS-21-0413	A waiver of development standards to allow modified driveway design standards for a proposed office/warehouse building is a companion item on this agenda.

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis****Public Works - Development Review**

Staff has no objection to the vacation of patent easements that are not necessary for site, drainage, or roadway development.

**Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:****Current Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

**Public Works - Development Review**

- Right-of-way dedication to include 55 feet to the back of curb for Sunset Road;
- 30 days to submit a Separate Document to the Map Team for the required right-of-way dedications and any corresponding easements for any collector street or larger;
- 90 days to record required right-of-way dedications and any corresponding easements for any collector street or larger;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

- Applicant is advised that the installation of detached sidewalks will require dedication to back of curb and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

**Clark County Water Reclamation District (CCWRD)**

- No objection.

**TAB/CAC:** Enterprise - approval.

**APPROVALS:**

**PROTESTS:**

**COUNTY COMMISSION ACTION:** October 6, 2021 – HELD – To 10/20/21 – per the applicant.

**COUNTY COMMISSION ACTION:** October 20, 2021 – HELD – To 11/03/21 – per the applicant.

**COUNTY COMMISSION ACTION:** November 3, 2021 – HELD – To 11/17/21 – per the applicant.

**COUNTY COMMISSION ACTION:** November 17, 2021 – HELD – To 12/08/21 – per the applicant.

**COUNTY COMMISSION ACTION:** December 8, 2021 – HELD – To 01/05/22 – per the applicant.

**COUNTY COMMISSION ACTION:** January 5, 2022 – HELD – To 02/16/22 – per the applicant.

**APPLICANT:** ETHOS | THREE ARCHITECTURE

**CONTACT:** ETHOS | THREE ARCHITECTURE, 8985 S. EASTERN AVENUE, SUITE 220, LAS VEGAS, NV 89123