

U.S. DEPARTMENT OF ENERGY  
National Energy Technology Laboratory

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CLEAN CITIES AND COMMUNITIES  
COALITION OUTREACH, EDUCATION, AND PERFORMANCE TRACKING PROGRAM

YEAR 4 ACTIVITIES (APRIL 2025 - MARCH 2026)

RESPONSE INFORMATION SHEET (RIS)

**ALL INFORMATION REQUESTED ON THIS FORM MUST BE PROVIDED**

*Return this form to your Regional Manager via email no later than COB on January 17, 2025*

**A. COALITION CONTACT INFORMATION**

<b>Please identify the coalition's Regional Manager</b> <i>(enter information in the block to the right)</i>	<b>Regional Manager:</b> Jordan Foster
<b>Enter the 2024 Coalition Cooperative Agreement Award Number</b> <i>(enter information in the block to the right)</i>	<b>Award Number</b> (Listed in Block 1 of your 2024 Assistance Agreement Cover Page):
<b>Enter the name of the Contract Specialist for your 2024 coalition cooperative agreement</b> <i>(enter information in the block to the right)</i>	<b>2024 Contract Specialist Name</b> (may be listed as "Award Administrator" in your 2024 Assistance Agreement Cover Page):
<b>Enter the Coalition Name</b> <i>(enter information in the block to the right)</i>	<b>Coalition Name:</b> Southern Nevada Clean Cities and Communities

Only fill out the next table only if the information has changed from what is currently reflected in the award. **If nothing has changed, leave the table below blank.**

<b>Coalition Address, including the County.</b> <i>(enter information in the block to the right)</i>	<b>Address including County:</b> 4701 W. Russell Road, Suite 200, 2nd Floor Las Vegas, NV 89118
<b>Please provide the <u>name</u> and complete contact information including <u>telephone number</u> and <u>email address</u> and <u>physical street address</u> for the person who will be responsible for administering this award.</b> <i>(enter information in the block to the right)</i>	<b>Coalition Business Officer and contact information:</b>  Robert Burgy Climate and Sustainability Program Manager Clark County Department of Environment and Sustainability (DES) 4701 W. Russell Road, Suite 200, 2nd Floor Las Vegas, NV 89118 Office: 702.455.4430 <a href="mailto:Robert.Burgy@ClarkCountyNV.gov">Robert.Burgy@ClarkCountyNV.gov</a>
<b>Please provide <u>name</u> and complete contact information including <u>telephone number</u> and <u>email address</u> and <u>physical street address</u>. The PI is likely also the <u>Clean Cities Director</u>. Please note if there will be any co-PIs.</b> <i>(enter information in the block to the right)</i>	<b>Coalition Project Director/Principal Investigator(s) and contact information:</b>  Robert Burgy Climate and Sustainability Program Manager Clark County Department of Environment and Sustainability (DES)

	4701 W. Russell Road, Suite 200, 2nd Floor Las Vegas, NV 89118 Office: 702.455.4430 <a href="mailto:Robert.Burgy@ClarkCountyNV.gov">Robert.Burgy@ClarkCountyNV.gov</a>
<b>Please provide the name of the Recipient of the award, if it is different than the Coalition identified above.</b> <i>(enter information in the block to the right)</i>	Recipient (organization) Name:

**B. CONFIRMATION OF CURRENT SAM REGISTRATION**

- ☒ Yes – SAM registration is current through ***(fill in date) 02/18/2026***
- ☐ No – SAM registration is not current. *(identify what action is being taken to make the registration current and when it will be completed)*

**NOTE: this award cannot be executed until the SAM registration is current.**

**C. COALITION CERTIFICATION**

Only active Clean Cities and Communities (CC&C) coalitions that are designated under the national program are eligible for this agreement. Coalitions must maintain their active designated status for the duration of the proposed budget period. Coalitions that are operating under a conditional re-designation at any point during the current budget period may have their SOPO tasks reduced or adjusted under this agreement.

- ☒ Yes, the coalition is current with DOE certification (Re-Designation).

**D. AGREEMENT TO PERFORM TASKS IN STATEMENT OF PROJECT OBJECTIVES (SOPO)**  
***(check no more than two of the options below)***

- ☐ No, our Coalition declines the 2025 Clean Cities Coalition Cooperative Agreement.

**OR**

- ☐ Our Coalition agrees to undertake **SOPO #1** consisting of **Tasks 1.0, 2.0 and 3.0** for a total value of **\$115,000**.

**OR**

- ☒ Our Coalition agrees to undertake **SOPO #2** consisting of **Tasks 1.0 and 2.0** for a total value of **\$60,000**.

- ☐ Yes, our Coalition agrees to undertake **Task 4.0 (Coalition Council Participation\*)** in the attached SOPO template. **(\$8,000) This Task will be added to either SOPO #1 or SOPO #2, indicated by the coalition above. (\*This Task is only for elected representatives to Coalition Council.)**

- E. ☐ Yes, this award has a **Foreign National** in the position of PI (Clean Cities Director) or Co-PI**

(Co-Director) or a person in any role from countries identified on the U.S. Department of State's list of State Sponsors of Terrorism.

- ☒ No, this award does not have a **Foreign National** in the position of PI (Clean Cities Director) or Co-PI (Co-Director) or a person in any role from countries identified on the U.S. Department of State's list of State Sponsors of Terrorism.

**F. REPRESENTATION/CERTIFICATION**

I represent by my signature below that all the information provided by this form is accurate. \*

Name: John Hill

Title: Operations Manager

**Signature of  
Authorized  
Company/Organization  
Official\*:** \_\_\_\_\_

Date: \_\_\_\_\_

*\*This form will not be accepted without a signature.*