

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Jessica Colvin, Chief Financial Officer
Bob Leek, Chief Information Officer

Recommendation:

Ratify the Contract with Diona (US) Inc, for CBE No. 607876-26, for Master Software License, Maintenance & Professional Services Agreement, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|---|-------------------|------------------------|
| Fund #: | 6880.100 | Fund Name: | Information Technology |
| Fund Center: | 1100109000 | Funded PGM/Grant: | N/A |
| Amount: | \$4,085,884.89 | | |
| Description: | Software License, Maintenance & Professional Services Agreement | | |
| Additional Comments: | The total Contract is estimated in the amount of \$4,085,884.89 should all renewal options be exercised | | |

BACKGROUND:

This Contract is for a software subscription that will assist caseworkers manage and prepare for client visits through an interactive application using laptops, tablets or smart phones with Diona (US) Inc (LBE).

A Fiscal Directive No. 6, Competitive Bidding Exception, was approved because it provides the Department of Family Services continuity of services.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from March 3, 2026 through March 2, 2027 and includes the option to renew for four (4), one-year periods.
- Includes the option to increase the award amount up to 3% for possible price increases for the renewal terms.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(h), the competitive bidding process is not required as the item to be purchased pertains to software for computers.

Diona (US) Inc. currently holds a Clark County Vendor Registration.

Cleared for Agenda

06/02/2026

File ID#

26-1628