



# Rural Alliance Advisory Committee (RAAC) Application

The RAAC consists of individuals that reside within a residential neighborhood in Clark County, with densities of 2 dwelling units per acre or less, areas designated with a rural neighborhood preservation overlay, or other spaces that are rural in nature and captured within the Clark County Master Plan. Members will offer input on issues that directly impact these areas. Members serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Abraan Vigil Phone Number: [REDACTED]

Email Address: [REDACTED]

Home Address: [REDACTED]

Mailing Address: Same

Employer: Meruelo Group LLC Occupation: Chief Legal Officer/attorney

**Note: This document and accompanying materials become public record once received by Clark County.**

- To be eligible to serve, you must be a resident of a rural community as defined above. Before you continue, please indicate if you meet the eligibility requirements: Yes X No
- Meetings will be held a minimum of four times per year, with the dates, times and locations to be determined by the new Committee.  
If appointed, will you be able to attend meetings on a regular basis? Yes X No
- Have you attended a Planning Commission or County Commission meeting? Yes X No

- Have you attached the REQUIRED resume ? Yes X No \_\_\_\_\_

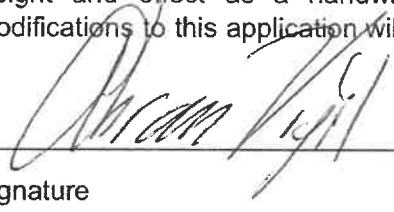
For the following questions, please feel free to attach additional pages as necessary

List 3 issues impacting rural communities? 1) Encroachment by non-conforming uses and developments inconsistent with existing zoning. 2) Lack of awareness that rural communities ensure the county has a variety of residential uses. 3) The perception that rural developments must be converted to higher density to be useful.

Please list any boards or committees that you currently serve on: NONE

Why are you interested in becoming a member of the RAAC? I am interested in preserving Ranch Neighborhoods, raising awareness, preserving their integrity, and advocating for my neighbors. I include a cover letter from my neighbor Leon Elserelli to explain that between he and I, we have complex travel schedules and can ensure that at least one of us can attend every meeting. We can appropriately and accurately represent the interests of our neighbors as it relates to Ranch Neighborhoods and rural areas.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.



Signature

5/18/24  
Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to \_\_\_\_\_ or by mail to Attn: Clark County Administrative Services

Attn: Agenda Coordinator  
500 S. Grand Central Pkwy, 6<sup>th</sup> Floor  
Las Vegas, NV 89155

# Abran Vigil

Chief Legal Executive

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## PROFILE

Chief Legal Executive for a 40+ company conglomerate with holdings in various industries including Construction, Professional Sports, Gaming & Hospitality, Food & Food Franchising, Television & Radio Broadcasting, Banking, Real Estate, and Real Estate Development. 24+ year first-chair commercial litigator and trial lawyer with heavy emphasis in corporate governance litigation, banking and finance litigation, M & A litigation, high-dollar complex collections, and real estate litigation.

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## EXPERIENCE

### **CHIEF LEGAL OFFICER | CHIEF LITIGATION OFFICER Meruelo Group LLC // Las Vegas-Phoenix-Reno-Los Angeles // 2021 - Present**

Lead a legal department for a privately held conglomerate with operations across several states. Advise ownership and C-suite executives on every legal aspect of all portfolio companies. Duties include managing all legal affairs, oversee and direct a multi-state in-house legal team and outside counsel, personally handle sensitive matters including crisis management, corporate strategy, regulatory and government affairs, and ensure integration and consistency between Legal and the entire scope of business units across the conglomerate.

### **PARTNER**

#### **Ballard Spahr LLP // Las Vegas, NV // 2010 - 2021**

Litigation Partner and Trial Attorney with focus in Litigation and Contested Administrative Proceedings. Litigation subjects included: Real Estate, Corporate Governance, Stockholder Derivative Actions, Banking & Finance, Mergers & Acquisitions, Domestic & International Collections, Receiverships, Commercial Litigation, and Loss Recovery.

### **PARTNER (AND FORMER ASSOCIATE ATTORNEY)**

#### **Lewis and Roca LLP // Las Vegas, NV // 2004-2010**

Practice emphasis in litigation and contested administrative proceedings.

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**ASSOCIATE ATTORNEY****Kravitz, Schnitzer & Sloate // Las Vegas, NV // 2000-2004**

Practice emphasis in litigation.

**ACHIEVEMENTS + HIGHLIGHTS**

- Best Lawyers in America in Real Estate Litigation, Commercial Litigation, Banking & Finance Litigation (2008 to 2021 when I went in-house).
- Lawyer of the Year-Las Vegas Banking & Finance Litigation (awarded by Best Lawyers in America 2018).
- Martindale-Hubbe AV rating.
- Mountain States Super Lawyers, including a Top 100 designation (multiple years since 2009).
- High dollar collections include multi-million to billion dollar collections, asset freezing and seizure, cash realization on judgments against asset protected estates and individuals.
- Significant experience in aiding transactional M&A colleagues in diligencing litigation aspects of multi-billion dollar transactions and defending stockholder challenges.
- Corporate Governance advice to special committees.
- In-house achievements: Reduction of 70+ outside counsel law firms to less than 20; reducing outside counsel spend; interfacing with various regulatory boards including Nevada and Arizona gaming departments; oversight of a \$1 billion+ professional sports team sale; lead negotiator against various labor unions; restructuring of legal operations into a unified in-house legal department.

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**EDUCATION JURIS DOCTOR****Drake university Law School // Des Moines, IA // 2000**

Honors

**BACHELOR OF ARTS – DUAL MAJOR****University of New Mexico//****Albuquerque, NM // 1996**

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**SKILLS +** Agriculture // Outdoors and Camping //**INTERESTS** Cooking // Dogs // History