

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Timothy Burch, Administrator of Human Services

Recommendation:

Approve the Master Contract, for CBE No. 606187-22, for Adult Group Care Services to be executed with all qualified providers, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract(s), subject to approved budget appropriations; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1270111090	Funded PGM/Grant:	N/A
Amount:	\$985,028 annual aggregate		
Description:	Adult Group Care Services		
Additional Comments:	The total Contract award is estimated in the aggregate amount of \$5,910,168 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

This Master Contract is for Adult Group Care Services to be executed with future providers qualified by Clark County Social Service.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from July 1, 2022 through June 30, 2023, and includes the option to renew for 4, one-year periods.
- Includes the option to increase the award amount up to 25% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

All providers will be reviewed by Clark County Social Service and verified against standard industry qualifications.

The recommendation of award is in accordance with NRS 332.115.1, a discretionary award process is permissible because the County required the services of some or all qualified providers of these services and, therefore, the contract is not, by its nature, adaptable to competitive bidding.

All qualified providers shall be required to hold a Clark County Business License or Vendor Registration, prior to Contract award.

Cleared for Agenda

05/17/2022

File ID#

22-0652