DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business F	ntity Tv	pe (Please selec	t one)										
Sole Proprietorsh	T.	Partnership		Limited Liability		Corporation	Tru	ust	Non-Profit Organization		Other			
Business D	esignat	on Group (Plea	se sel	lect all that apply)							1		
МВЕ		□WBE		SBE		□PBE			□ VET		OVET	ESB		
Minority Business Enterprise Women-Owned Business Enterprise		d	Small Business Enterprise		Physically Challenged Business Enterprise		t l	Veteran Owned Business	ned Disabled Veteran Emerging Sma Owned Business Business		Emerging Small Business			
Number of Clark County Nevada Residents Employed:														
Corporate/Business Entity Name:			Taft	Taft Stettinius & Hollister LLP										
(Include d.b	a., if a	plicable)	405	425 Walnut Street, Suite 1800 Website: www.TaftLaw.com										
Street Addr	Street Address:			425 Walnut Street, Suite 1800				POC Name: Jessica Jenkins, Client Compliance Counsel						
City, State and Zip Code:				Cincinnati, OH 45202 *Taft does not				POC Name: desired deficitions, client compliance counsel. Email: jjenkins@taftlaw.com						
Telephone	No:		612	612-977-8580					Fax No:					
Nevada Local Street Address:			396	3960 Howard Hughes Parkway, Suite 500				Website: www.TaftLaw.com						
(If different	(If different from above)													
City, State	and Zip	Code:	Las	Las Vegas, NV 89169					Local POC Name: Kendra Follett					
Local Telep	Local Telephone No:			775-784-0227				Local POC Name: Kendra Follett Email: kfollett@taftlaw.com						
ownership or financial interest. The disclosure requirement, as appendix include all business associations organized under or governoes corporations, foreign corporations, limited liability companies Full Name				verned by Title 7 of the Nevada R			a Revised Statutes, including but not hips, and professional corporations. (Not		ot limited to private corporations,					
N/A - None e	exceed	3%												
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?														
Yes	.		If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service ontracts, or other contracts, which are not subject to competitive bid.)											
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No *See note below If no, please print N/A on Page 2.)														
Yes		No "See no	yes, p	lease complete the	Dis	closure of Relat	onship f	orm o	n Page 2. If no, please p	rint N	'A on Page 2.)			
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.														
Jessica Jenki	ns	Digitally signed by Jestica DN: CN = Jestica Jenkris Date: 2025 01:31:13:13:08	amail = jerkins	e@witiaw.com.C = US		Jessica Jenk	ins							
Signature		Ook: 2025 01.31 13:13 08	, see ser	**********		Print Name								
Client Comp	liance C	ounsel			3	1/31/25								
Title					_	Date								

*Taft does not track information regarding partners' family members, nor has Taft been made aware of any such relation or affiliation listed above and, therefore, this response reflects Taft's current knowledge based on the information reasonably available.

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT							
OTTILIOT TATION AL	,,,,,,									
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)										
For County Use Only:										
If any Disclosure of Relationship is noted above, please complete the following:										
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item? Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?										
Notes/Comments:	noyee(s) noted above involved in any	way viiin the Basiness in performance								
Signature										
Print Name Authorized Department Representat										