

**AMENDMENT NO. 1  
RFQ NO. 605480-19  
CONTRACT FOR EMERGENCY SHELTER**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and CATHOLIC CHARITIES OF SOUTHERN NEVADA (hereinafter referred to as “PROVIDER”).

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFQ Number 605480-19, entitled “Contract for Emergency Shelter” dated September 15, 2020 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Page 1, Section I: Term of Contract

ORIGINALLY WRITTEN:

COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2020, with the option to renew for four, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

REVISED TO READ:

COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2020, with the option to renew for five, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

2. Exhibit A, Scope of Work, Page A-12, Section 10. Compensation, removed in its entirety.
3. Add Page A-33, Annual Budget Summary for FY 2023-2024, and FY 2024-2025, attached to this Amendment No. 1.
4. The revisions contained herein are effective as of July 1, 2023.

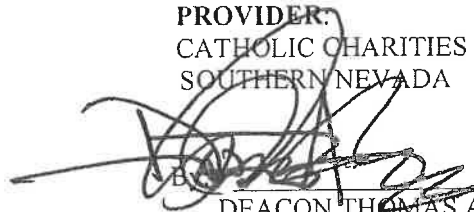
This Amendment No. 1 represents an increase of \$5,127,576.67.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
CATHOLIC CHARITIES OF  
SOUTHERN NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

  
\_\_\_\_\_  
DEACON THOMAS A. ROBERTS  
President and Chief Executive Officer

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: Jason Patchett  
Jason Patchett (Jan 10, 2024 11:12 PST)  
\_\_\_\_\_  
JASON B. PATCHETT  
Deputy District Attorney

**EXHIBIT A-1  
PROJECT FEE**

*Revised per Amendment No. 1*

A. Annual Budget Summary for FY 2023-2024; 2024-2025

<b>Line-Item Category</b>	
<b>Direct Costs (but not limited to):</b>	
Personnel	
Fringe	
Travel	
Direct Client Services	
Equipment	
Supplies	
Contractual	
Direct - Other	
<b>Indirect Costs:</b>	
Admin	
<b>Total Annual Amount Not to Exceed:</b>	<b>\$7,150,203</b>