

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				75		
Corporate/Business Entity Name:		Cintas Corporation No 2				
(Include d.b.a., if applicable)						
Street Address:		6800 Cintas Blvd		Website: www.cintas.com		
City, State and Zip Code:		Mason, OH 45040		POC Name:		
				Email:		
Telephone No:		513-459-1200		Fax No:		
Nevada Local Street Address: (If different from above)		4670 Vandenberg Dr		Website: www.cintas.com		
City, State and Zip Code:		North Las Vegas, NV 89081		Local Fax No:		
Local Telephone No:		702-677-3000		Local POC Name: Javi Zarquez Email: zarcoj@cintas.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
See Attached		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☒ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Alicia Peiterson
 Digitally signed by Alicia Peiterson
 Date: 2025.03.11 14:08:59 -07'00'
 Signature

Alicia Peiterson
 Print Name

General Manager
 Title

3.11.2025
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

CINTAS CORPORATION NO. 2

CORPORATE OFFICERS AND DIRECTORS

OFFICERS



TODD M. SCHNEIDER

President & Chief Executive Officer

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J. MICHAEL HANSEN

Executive Vice President & Chief Financial Officer

[read more](#)



JAMES N. ROZAKIS

Executive Vice President & Chief Operating Officer

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D. BROCK DENTON

Senior Vice President, Secretary & General Counsel

[read more](#)



JARED S. MATTINGLEY

Vice President, Treasurer & Investor Relations

[read more](#)

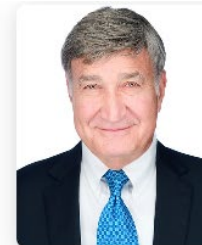
DIRECTORS



SCOTT D. FARMER

Executive Chairman

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JOSEPH SCAMINACE

Lead Director

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MELANIE W. BARSTAD

Director

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BEVERLY K. CARMICHAEL

Director

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KAREN L. CARNAHAN

Director

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ROBERT E. COLETTI

Director

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CINTAS CORPORATION NO. 2

CORPORATE OFFICERS AND DIRECTORS



MARTIN MUCCI

Director

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TODD M. SCHNEIDER

Director

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RONALD W. TYSOE

Director

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