

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>			ZERO (0)			
<b>Corporate/Business Entity Name:</b>		Commercial Real Estate Exchange, Inc.				
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		5510 Lincoln Blvd., Suite #400		<b>Website:</b>		
<b>City, State and Zip Code:</b>		Los Angeles, CA 90094		<b>POC Name:</b> Sonya Bokano <b>Email:</b> Sonya @Crexi.com		
<b>Telephone No:</b>				<b>Fax No:</b>		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>		N/A		<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b> <b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

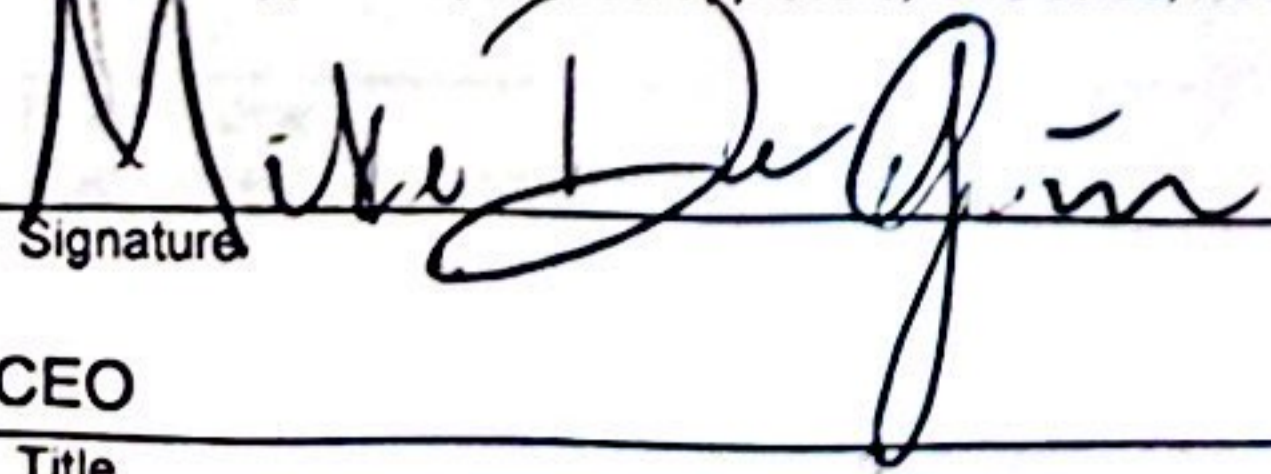
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

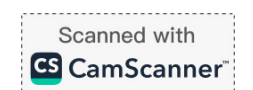
Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Michael DeGiorgio Print Name
CEO Title	8/19/2024 Date



## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

FULL NAME	TITLE	% OWNED (Not required for Publicly Traded Corporations/Non-profit organizations)
Jackson Square	Investor	12.08%
Freestyle	Investor	10.68%
Lerer Hippeau	Investor	8.48%
LCG	Investor	6.98%
Industry Ventures	Investor	5.88%
Michael DeGiorgio	CEO / Owner	9.42%

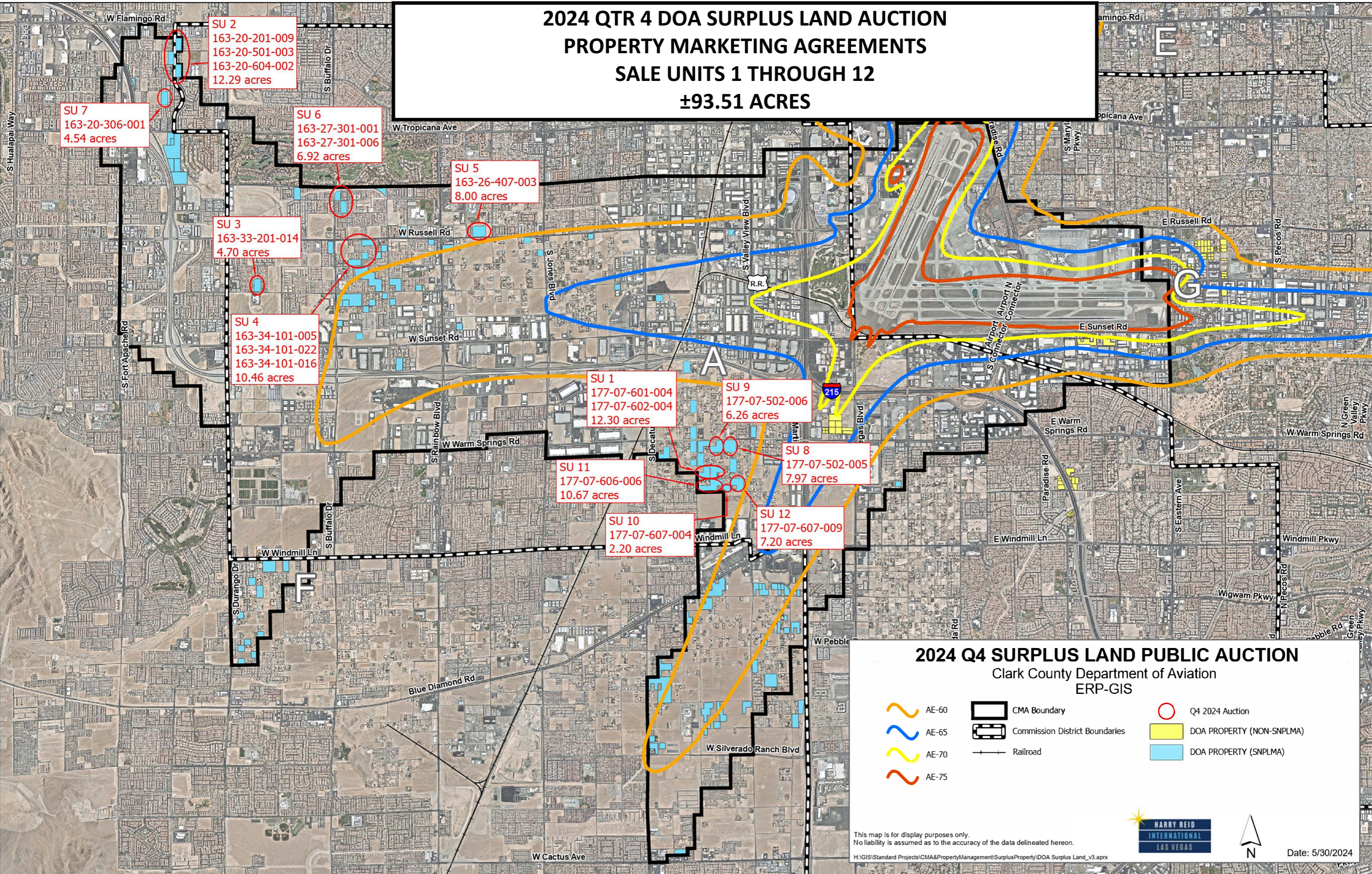
*\*The remaining 50% ownership is held by investors and employees who own less than 5% of the firm*

# 2024 QTR 4 DOA SURPLUS LAND AUCTION

## PROPERTY MARKETING AGREEMENTS

### SALE UNITS 1 THROUGH 12

**±93.51 ACRES**



**SU 2**  
 163-20-201-009  
 163-20-501-003  
 163-20-604-002  
 12.29 acres

**SU 7**  
 163-20-306-001  
 4.54 acres

**SU 6**  
 163-27-301-001  
 163-27-301-006  
 6.92 acres

**SU 5**  
 163-26-407-003  
 8.00 acres

**SU 3**  
 163-33-201-014  
 4.70 acres

**SU 4**  
 163-34-101-005  
 163-34-101-022  
 163-34-101-016  
 10.46 acres

**SU 1**  
 177-07-601-004  
 177-07-602-004  
 12.30 acres

**SU 9**  
 177-07-502-006  
 6.26 acres

**SU 11**  
 177-07-606-006  
 10.67 acres

**SU 8**  
 177-07-502-005  
 7.97 acres

**SU 10**  
 177-07-607-004  
 2.20 acres

**SU 12**  
 177-07-607-009  
 7.20 acres

### 2024 Q4 SURPLUS LAND PUBLIC AUCTION

Clark County Department of Aviation  
ERP-GIS

- AE-60
- CMA Boundary
- Q4 2024 Auction
- AE-65
- Commission District Boundaries
- DOA PROPERTY (NON-SNPLMA)
- AE-70
- Railroad
- DOA PROPERTY (SNPLMA)
- AE-75

This map is for display purposes only.  
No liability is assumed as to the accuracy of the data delineated hereon.

H:\GIS\Standard Projects\CMA&PropertyManagement\SurplusProperty\DOA Surplus Land\_v3.aprx



Date: 5/30/2024