CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - May 14, 2025; Lone Mountain CAC - April 29, 2025; Paradise TAB - May 13, 2025; Sunrise Manor TAB - May 15, 2025; Whitney TAB - May 1, 2025; and Winchester TAB - April 8, 2025.

FISCAL IMPACT:

| Fund #: | N/A | Fund Name: | N/A |
|----------------------|-----|-------------------|-----|
| Fund Center: | N/A | Funded PGM/Grant: | N/A |
| Amount: | N/A | | |
| Description: | N/A | | |
| Additional Comments: | N/A | | |

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda