



togetherfor**better**

**AMENDMENT NO. 1
RFQ NO. 605385-19
MENTORING AND CASE MANAGEMENT SERVICES**

THIS AMENDMENT is made and entered into this ____ day of _____ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and YOUTH ADVOCATE PROGRAMS, INC. herein referred to as "PROVIDER".

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 605385-19, entitled "Mentoring and Case Management Services" dated May 19, 2019 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section I, Term of Contract, Page 1

ORIGINALLY WRITTEN

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2020, with the option to renew for four, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

REVISED TO READ

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2020, with the option to renew for four, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for an additional six (6) months on a month to month basis.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
YOUTH ADVOCATE PROGRAMS,
INC.

By: _____
JESSICA COLVIN
Chief Financial Officer

By: Carla Powell
Carla Powell
Chief Growth and Development Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrer
Sarah Schaerrer (Nov 20, 2024 15:54 PST)
SARAH SCHAERRER
Deputy District Attorney