

Clark County Board of Commissioners

July 21, 2026

Agenda Item #XX (26-1912)

Warning: Some attachments are large and may take time to download.

Multiple Species Habitat Conservation Plan Amendment

Volume 1:

[MSHCP-Amendment-Volume-I-July-2026.pdf](#)

Volume 2:

[MSHCP-Amendment-Volume-II-July-2026.pdf](#)