



togetherforbetter

**AMENDMENT NO. 7
RFQ NO. 604131-16
CONTRACT FOR FOSTER CARE SERVICES**

THIS AMENDMENT is made and entered into this ____ day of _____, 20____, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and ST. JUDE'S RANCH FOR CHILDREN-NEVADA REGION, INC. DBA ST. JUDE'S FOR CHILDREN (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 604131-16, entitled "CONTRACT FOR FOSTER CARE SERVICES" dated September 20, 2016 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section I, Page 1, Term of Contract, Revised per Amendment No. 6

ORIGINALLY WRITTEN:

County agrees to retain PROVIDER for the period from September 20, 2016 through December 31, 2024. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

REVISED TO READ:

County agrees to retain PROVIDER for the period from September 20, 2016 through March 31, 2025. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

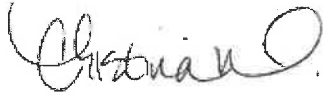
2. The revisions contained herein are effective as of December 31, 2024.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.


COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
ST. JUDE'S RANCH FOR
CHILDREN-NEVADA REGION, INC.
DBA ST. JUDE'S FOR CHILDREN

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
CHRISTINA VELA
Chief Executive Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
[Sarah Schaerrer \(Feb 12, 2025 15:16 PST\)](#)
SARAH SCHAEERRER
Deputy District Attorney