

## **Agreement**

Between

Outside Las Vegas Foundation

dba Get Outdoors Nevada

and

Clark County Parks and Recreation

This Agreement sets forth the terms and understanding between the Outside Las Vegas Foundation, (OLVF), a non-profit organization doing business as Get Outdoors Nevada, (GON), and Clark County, (County), through Clark County Parks and Recreation Department, (Parks), for summer 2025-summer 2026 environmental education programs with Winchester Dondero Cultural Center.

### **Background**

GON is a 501 (c)(3) nonprofit organization that provides education and volunteer services to our southern Nevada neighbors. We strive for community engagement in all we do, whether it be teaching kids about the desert around us, sharing stewardship opportunities on local parks and trails, or chatting with community members at various events throughout the Las Vegas Valley. GON has a mission to connect people of all ages and backgrounds to the outdoors by providing opportunities to experience, learn about, and care for our natural and urban outdoor spaces.

As such, the County agrees to partner with GON to provide informal environmental education programs and field trips for youth in Clark County. GON's Informal education program increases knowledge, understanding, and stewardship of the unique Mojave Desert ecosystem and its inhabitants through fun and interactive activities, games, and field trips to nearby public lands. Some destinations may exist outside of Clark County. Although these programs and trips will highlight many aspects of public lands, specific objectives include:

1. Working as a group to develop team-building skills.
2. Provide an immersive hiking/exploring experience, not possible on typical field trips.
3. Promote the importance of nature conservation.
4. Promote the importance of water conservation.

### **Purpose**

This Agreement highlights the responsibilities of each party. These include:

*Outside Las Vegas Foundation, dba Get Outdoors Nevada, will:*

1. Work with the County through Parks to schedule programs during the months of June 2025 through June 2026.
2. Work with Parks to secure transportation funding as necessary.
3. Provide curriculum materials and educational programs to Parks.
4. Provide one staff member to lead both the in-class and field trip portions of the program at each site.
5. Promote and recognize the County as a partner.
6. Schedule the transportation and coordinate other logistics needed for each trip if utilizing commercial transportation.
7. Provide Parks with copies of participant photos, letters, poems, journals, or other similar materials upon request. Authorization to use the above-listed materials must be obtained in person or if a minor, for the minor's parent or guardian.
8. Provide program information and logos for promotional purposes upon request.
9. Provide an informational flier and itinerary for each scheduled field trip to Parks.
10. Agree to background checks for all participating employees and/or staff members.

*Clark County will:*

1. Work with GON to schedule programs during the months of June 2025 through June 2026.
2. Organize and schedule the desired group of kids for the programming.
3. Provide staff to assist the GON staff members in the classroom and on field trips.
4. Schedule the transportation and other logistics needed for each trip if utilizing county transportation.
5. Promote and recognize GON as a partner.
6. Provide GON with copies of participants photos, classwork, journals, or other similar materials that are required by our grant reporting processes. Authorization to use the above-listed materials must be obtained in person or if a minor, from the minor's parent or custodian.
7. Create and disperse promotional materials for GON programming as decided by both parties.
8. Handle the entire registration as well as any payment process on the part of the participants.
9. Provide and distribute field trip permission slips, photo releases, and any other waivers required.

**Duration**

This Agreement will be effective for June 2025 through June 2026. This encompasses both the school year and summer programming. This Agreement may be modified by mutual consent of authorized officials from GON or the County. This Agreement shall become effective upon signature by the authorized officials from the GON and the County and will remain in effect until modified or terminated by mutual consent. Either party may terminate without cause with 14 days written notice to the other party. In the absence of modification or termination, this agreement shall end on June 30th, 2026.

**Contact Information**

Shelly Kopinski  
Director of Programs  
Outside Las Vegas Foundation  
Dbas Get Outdoors Nevada  
skopinski@getoutdoorsnevada.org  
702-977-3350

IN WITNESS WHEREOF, the parties have signed this Agreement and this Agreement shall be in effect as of the date last signed below.

COUNTY OF CLARK

\_\_\_\_\_  
Tick Segerblom, Chairman,  
Board of County Commissioners


\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Lynn Goya, County Clerk


\_\_\_\_\_  
Date

APPROVED AS TO FORM:

 NR 15320 for  
Nichole Kazimirovich, District Attorney

03/18/2025  
Date

OUTSIDE LAS VEGAS FOUNDATION, Dbas Get Outdoors Nevada

  
Shelly Kopinski, Director of Programs,  
Outside Las Vegas Foundation,  
Dbas Get Outdoors Nevada

3/7/25  
Date