

**PROFESSIONAL SERVICES CONTRACT
FOR STAFF AUGMENTATION FOR QUALITY ASSURANCE OR INDEPENDENT
ASSURANCE TESTING AND INSPECTION ON VARIOUS PUBLIC WORKS PROJECTS**

SUPPLEMENTAL NO. 5

THIS SUPPLEMENTAL NO. 5 is made and entered into this 3rd day of December, 2024, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and Ninyo & Moore Geotechnical and Environmental Sciences Consultants, a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

WITNESSETH

WHEREAS, on 21st day of May, 2019, the COUNTY and the ENGINEER entered into a contract for professional services for Staff Augmentation for Quality Assurance Testing for various Public Works Projects ("Contract"); and

WHEREAS, on the 21st day of July, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract to provide continued professional services and additional funding; and

WHEREAS, on the 15th day of June, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract to provide continued professional services and additional funding; and

WHEREAS, on the 7th day of March, 2023, the COUNTY and the ENGINEER entered into Supplemental No. 3 to the Contract to extend the term; and

WHEREAS, on the 16th day of April, 2024, the COUNTY and the ENGINEER entered into Supplemental No. 4 to the Contract to extend the term; and

WHEREAS, the Projects (as defined in the Contract) for which Work Orders have been assigned to the Engineer are under construction and a Contract extension is needed for the ENGINEER to continue providing Quality Assurance testing and inspection, including review of final QC documents and support for the remainder of the durations of the Projects.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract dated the 21st day of May, 2019, as follows:

**ARTICLE V
TERM AND TERMINATION**

5.01 – GENERAL shall be changed to read as follows:

Subject to the provisions set forth in Sections 5.02 and 5.03, hereof, the ENGINEER shall perform the Services requested by the COUNTY as set forth in this Contract during the time period beginning May 21, 2019, and ending after acceptance of all Projects(s) assigned to the ENGINEER by Work Orders provided to the ENGINEER but no later than June 30, 2025.

Except as provided herein, this Contract shall remain in effect until June 30, 2025.

The remainder of the Contract dated May 21, 2019, shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 4 to the Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

NINYO & MOORE GEOTECHNICAL AND ENVIRONMENTAL SCIENCES CONSULTANTS

BY: _____

Jessica Colvin
Chief Financial Officer

BY: _____



Brad L. Olsen, P.E.
Principal Engineer

APPROVED AS TO FORM

BY: _____



Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input checked="" type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				32		
Corporate/Business Entity Name: Ninyo & Moore Geotechnical & Environmental Sciences Consultants						
(Include d.b.a., if applicable) Ninyo & Moore						
Street Address: 5710 Ruffin Road			Website: www.ninyoandmoore.com			
City, State and Zip Code: San Diego, CA 92123			POC Name: Avram Ninyo Email: aninyo@ninyoandmoore.com			
Telephone No: 858.576.1000			Fax No: 858.576.9600			
Nevada Local Street Address: (If different from above) 6700 Paradise Road, Suite E			Website: www.ninyoandmoore.com			
City, State and Zip Code: Las Vegas, NV 89119			Local Fax No: 702.433.0707			
Local Telephone No: 702.433.0330			Local POC Name: Brad L. Olsen Email: bolsen@ninyoandmoore.com			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.


Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Avram Ninyo	Principal Engineer/President	99%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Avram Ninyo
Signature	Print Name
Principal Engineer/President	10/28/2024
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative