



togetherforbetter

**AMENDMENT NO. 3
RFQ NO. 605480-19
CONTRACT FOR EMERGENCY SHELTER**

THIS AMENDMENT is made and entered into this _____ day of _____ 2026, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and CATHOLIC CHARITIES OF SOUTHERN NEVADA (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 605480-19, entitled "Contract for Emergency Shelter" dated December 21, 2020 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Page 1, Section I: Term of Contract, per Amendment No. 2

Originally read:

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2026. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience."

Revised to read:

"COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2026, or until the new RFQ is awarded, whichever occurs first. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract."

2. Add Page A-35, Exhibit A-1, Project Fee, Annual Budget Summary for FY 2027, attached to this Amendment No. 3.
3. The revisions contained herein are effective as of June 30, 2026.

This Amendment No. 3 represents an increase of \$3,575,101.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:
CATHOLIC CHARITIES OF SOUTHERN NEVADA

By: 
SARA RAMIREZ
President and Chief Executive Officer

Date: 6-1-26

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

Date: _____

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrer
Sarah Schaerrer (Jun 8, 2026 11:08:45 PDT)
SARAH SCHAERRER
Deputy District Attorney

Date: _____