

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Chief Administrative Officer
Steve D. Grierson, Court Executive Officer

Recommendation:

Authorize the Chair to sign an Amendment to the Interlocal Agreement with Board of Regents, Nevada System of Higher Education on behalf of University of Nevada, Las Vegas for CBE No. 605224-19, for Participation in the Criminal and Juvenile Justice and Mental Health Collaboration Program; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2200.000	Fund Name:	Specialty Courts
Fund Center:	1160340000	Funded PGM/Grant:	1160.OJJDPMHC.2019
Amount:	\$6,113		
Description:	Participation in the Criminal and Juvenile Justice and Mental Health Collaboration Program		
Additional Comments:	The initial Contract amount was \$277,314. Amendment No. 1 will decrease the Contract amount by \$6,113, for a new total Contract amount of \$271,201 should all renewal options be exercised.		

BACKGROUND:

On June 18, 2019, the Board of County Commissioners (Board) approved the award of CBE No. 605224-19 to Board of Regents, Nevada System of Higher Education on behalf of University of Nevada, Las Vegas (NBE) in the amount of \$277,314 for participation in the criminal and juvenile justice and mental health collaboration program.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from June 18, 2019 through June 17, 2020 and included the option to renew for 2, one-year periods. There is 1 renewal option remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for a reallocation of funds to allow additional doctoral students to assist in the research. The attached Amendment No. 1 document details the modifications and costs involved.

Cleared for Agenda

05/18/2021

File ID#

21-658